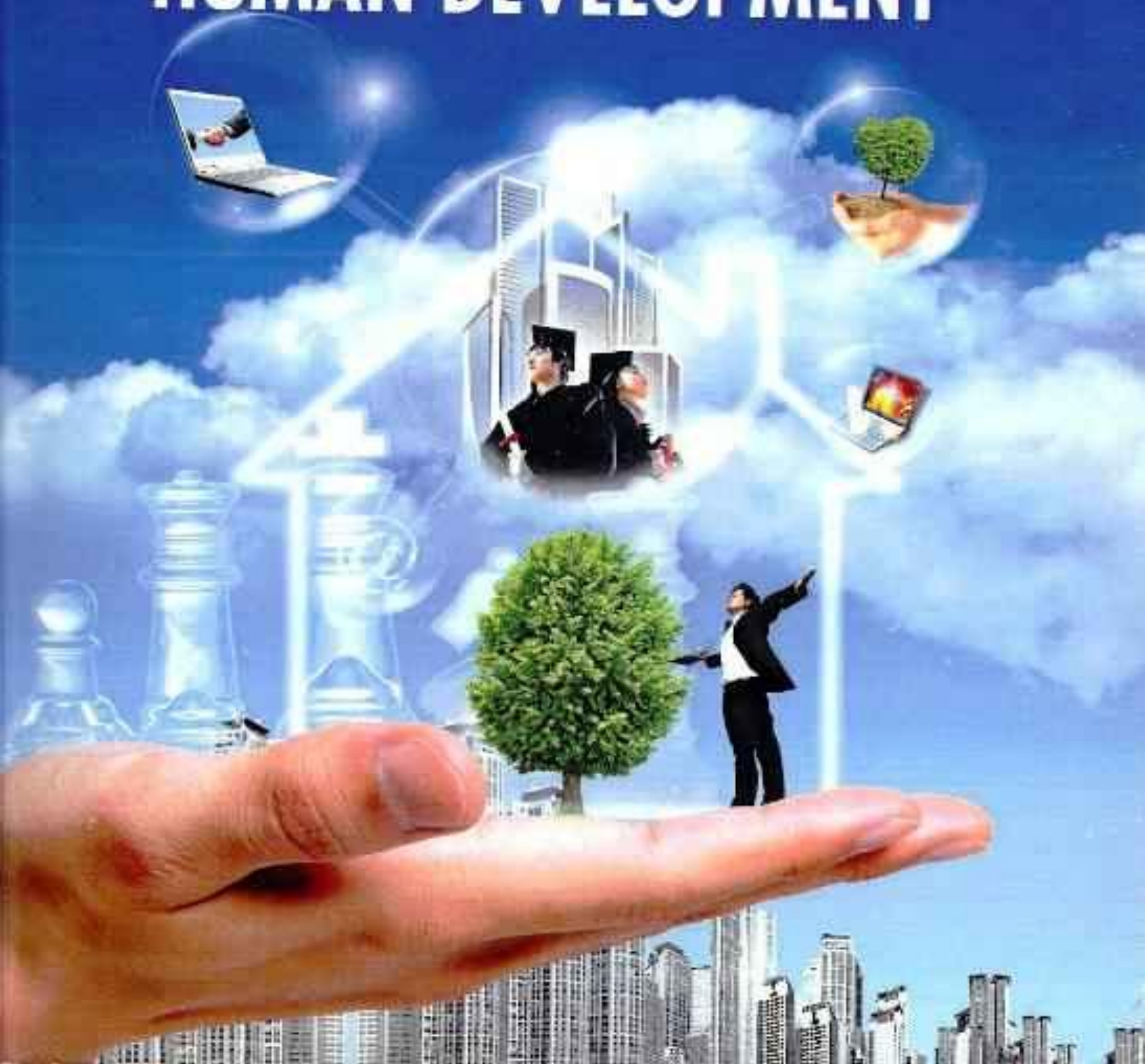


PROF. AKEEL HUSAIN AKEEL

# ENCYCLOPEDIA OF SOCIAL SERVICE AND HUMAN DEVELOPMENT



**ENCYCLOPEDIA OF SOCIAL  
SERVICE AND HUMAN  
DEVLEPMENT**

**ENGLISH VERSION**

**PART-۲**

**PRINCIPLES OF VALUABLE  
PROGRAMMING**

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**Programming of values for the profession of social service  
contains the following principles:**

- 1. Man is power**
- 2. Possible-the expected and unexpected**
- 3. Evidential word**
- 4. Social relation**
- 5. Absorption**
- 6. Comparison**
- 7. Correlation**
- 8. Stable and Unstable**
- 9. Visible and non visible**
- 10. Doubt**
- 11. Correcting information**

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## **Man is power**

**(Individual is powerful, group is more powerful and community is most powerful)**

Manpower realizes tremendous success if it is invested optimally. That force derived from the values which God bestowed upon the people. He created the individual power, the group multiplier power and the community as the most powerful.

Man was created in the best stature

So he has power upon every thing.

That is why we see that the strong force is weak in front of the human sensory and mental capabilities. Although he has an important consideration as strength, he is weak in front of the creator. Therefore, everything is possible in relative circle, not absolute, but with the help of Almighty.

A person thinks and remembers, take decision, plan and provide then realize, rethink and develop with his colossal strength.

**Therefore, the rule is:**

Human is force in the circle of possibilities.

**The exception is:**

Human is full of weakness in the circle of possibilities.

Weakness was a departure from the rule, therefore, the social workers in the case study work in order to turn it into a force or return to it.

Although the human is force there are some people who are facing lack of force, and an insane person is suffering from delays in mental abilities, which disrupted some of the senses, and we find some people live in bitter life, they are in need of assistance provided to them for: service, rehabilitation and verification and knowledge.

**Therefore:**

When individuals or groups become force?

- १) When integrated with the strength of others with definite intention and will.
- २) When they can exercise their rights
- ३) When they perform their duties

- ξ) When they become able to carry the responsibilities
- ο) When they made us together, as they say not for corruption, yes to reform not for laziness, yes, to work.
- ϕ) If they can accommodate each other without distinction and empathy.
- ϗ) If they look to others.
- ⊖) When they become ready to make preparations for the change for the better and better quality.
- ϑ) When playing the roles, powers and terms of reference, peculiarities for a variety of skills.

Each individual is force. Then there should be the role for each individual that he plays. When a person departs from the role rule has to repair to return to its natural, and is the power of players with the rest of the items of the community. By the difference among individual differences in capacity and \ skills and disciplines, the roles will vary accordingly.

- ϰ) When they invest their physical skills it becomes a great investment, it will help for technical and scientific development.
- ϱ) When the evolving needs are saturated.
- ϲ) When there is justice in the exercise of the rights and duties and carrying responsibilities, and people are considered as their positions and efforts.

- ١٣) When the forward looking becomes for useful and beneficial value in the conduct and the act
- ١٤) When wealth become public property of the society without any denying the independent authority and free investment.
- ١٥) Once you cancel from the political, economic and social dictionary all the words of coercion and compelling without the right.
- ١٦) When the wealth becomes strength of individuals and groups that enables them to overcome the border.
- ١٧) When education is strong. And the strength of education is not words and decisions, but the education is by realizing the additional achievements of the strength of community members.
- ١٨) When the level of health of individuals and groups becomes high. Health is a force. Those individuals, who neglect this force, their level of performance, production and the average age, will be weak. Therefore, whenever the strength and health are sound he is able to overcome the difficulties, without hesitation and to look forward without any shakiness by which the goals are achieved, purposes fulfilled.

As we know that individuals and groups are strength both with entity and group we can see how the total force is



integral to the following:

1. The force of reason
2. The force of senses.
3. Force in self-defense
4. Force of emotion.
5. Force of will.
6. Force of resolution.
7. Strength to implement
8. Force of following.
9. Force of strengthening.
10. Force of correction.

Human strength derives from the strength of the human creator and human ability from Gods itself. Everything on which bestowed abilities will be under his control, if he knows the

mind is strength, abilities are strength and all skills are strength. If he thought and planned, and made strategies he will carried out the objectives with full force. Therefore if he did not invest that he will be very weak.

Thus the human is force by birth as a human individual, is stronger by participating with the community, and most powerful force with the community.

**Therefore the rule is:**

- ١. Individual becomes stronger by participating with group.
- ٢. Individual becomes strongest by participating with community.

**The exception is:**

- ١. Individual becomes weak if participate with the group.
- ٢. The individual more vulnerable if he is participated to a strong society.

**Therefore, the social power lays in the following:**

- ١١. Force of relations and coherence.

၁၂. Force of participation and size.
၁၃. The degree of interaction and cohesion.
၁၄. Force of systemizing and legislation.
၁၅. Power of religion and tolerance.
၁၆. Force of custom and its negligence.
၁၇. The force of law and transparency.
၁၈. Implementing democracy with will.
၁၉. Taking decisions consciously.
၂၀. Carry the responsibilities and carry the burdens warranted.
၂၁. Level of forward looking and degree of value.



**Society where the power lays**

As the Society where the power lays, it is derived from the social, economic and political organization.

١. **Social organization** in terms of the power of values and virtues that plant in the hearts of individuals' courage and stability and make unity.

٢. **Economic setup** in terms of the strength of production that saturating evolving needs, and competition that enable individuals, community and groups to look forward to every useful and beneficial.

٣. **Political organization** in terms of decision-making and implementation of follow-up and assess the consequences of its implementation. This decision should be based on the strength of a standard derived from the natural frame of reference like a religion and custom in order the action will be involuntary.

**Therefore: Rule is:**

١. Strength of political organization.
٢. Strength of social organization.
٣. Strength of economic force.

**The exception is:**

١. The weakness of political organization.
٢. Weakness of social organization.
٣. The weakness of economic organization.

Therefore, if a society wished to be strong, it needs to empower its members for exercise of freedom in a democratic manner in the following areas:

The society sphere.

Production area.

The political area.

Psychological field.

The cultural field.

**Therefore the rule is:**

١. Depend upon force of speaking.

٢. Depend upon force of action.

٣. Depend upon force of behavior.

**The exception is:**

Not depend upon force of speaking

Not depend upon force of action.

Not depend upon force of behavior.

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**(Reason is power)**

The ability for discrimination is a force; its development makes it in a nimble stage. Therefore, its development enables human for discrimination and identification. Therefore always there is the nimbleness in the ability of discrimination at the time of preparation to go forward, take the right decisions, and achieve success on the social, economic and political level.

**Therefore the rule is:**

Ability of discrimination is power.

Development of the ability to discriminate is intelligence.

**The exception is:**

Ability of discrimination is weakness.

Non development of the ability to discriminate is inattention

**Therefore the development of ability to discriminate will lead to the following things.**

Increase the degree of awareness and discernment.

Identification of the trust

Knowledge of what they need and refrain it

Insight into the strength and weakness

Therefore programming will work in the way of social service with individuals and groups as potential of combined, in order to create shift for them and to achieve the benefits of each individual and every group, and due to the social benefits.

So the programming do not neglect individual capabilities, the preparations, contributions and aspirations, and make use of them in determining the effectiveness of each and every one of them, and to develop strategies for career achievement in dealing with them.

The force of reason is in the way by which human think. If the social worker was able to understand the way in which human thinking, and what he think, and discover the strengths and weaknesses, can instruct how to think of what is the healthiest.

It is the human mind, which receives information through the

sensory organs, and transfer to the brain to analyze behavior and actions of viewer and observer.

While studying an individual or group social worker should not stop at the end of behavior and actions of viewer and observer, but he must understand the source of this behavior and actions, that is the reason and what is aligned to it and the immense power. This force is the force that made power of group or society. It is the sum total of the combined force, and not the sum of the unique force.

**Therefore:**

There is a set of steps show us how work such a force, in order to understand how the mind works (the sum of the members of the group or community members), and then find the reasons that made the individual and to take a negative or positive attitude, behavior or, as we will be able to correct some of the itinerary targets an individual or group wants to achieve, so we can create a shift in the mind or the mind of the group: to create a paradigm shift in how to think and think and think, and to the benefits they value and benefits. These steps are:

- Organizing information in the human mind in the form of stress-related pathways and each piece of information is moving



in its own course, thus giving a correlation between information stored in the brain with the reaction of every human being. For example: People who had imprisoned and released, whenever he meet what caused for his imprisonment he thinks of prison with a nervous correlation in those years that he was deprived of the will.

- At each time there will be a correlation, the human mind examines the causes that make feel pain or pleasure, and recorded in the nervous record, to be able to make better decisions about what to do in the future. For example: an individual who engaged in an act of theft and sentenced to punishment, there is a nervous correlation that may prevent him from repeating such an act.

- The act or behavior of the human for the first time and did not repeat, quickly generates nervous association atrophy and fail to stimulate the nerve to send signals the repetition of behavior and action, and here the change will be in deviant behaviors and actions more effectively.

So here comes the role of social worker, which seeks to bring about changes in the behavior of an individual or group that deviated a negative deviation, where he has to realize that any change in the deviant behavior which take a long period of time, need to an effective way to bring change; that they formed a strong nerve framework in the human mind, that he pressing

needs want to bring methods of change. The programming of values on the methods of social service is founded on the following:

١. Change the methods:
٢. Replacement methods.
٣. Amendment of the methods.
٤. Variety of methods.

**Therefore:**

- Strengthen your will
- Wake up your mind from heedlessness.
- Do preparations.
- Invest your abilities.
- recall your past and analyze for evaluation.
- Review your present and compare with your goals.
- Look forward for a better future.
- Challenge the present and accept the challenge.
- Do the work, does not stop with planning only.

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**Senses are power**

A sensory Denominated in the human senses a distinction and is aware of smells, hears and sees and seen and seen and observed and hates and loves and grieves Evh.

**Therefore, the rule is:**

The power of senses

**The exception is:**

The weakness of the senses

**As the senses are strength; it lies in the following:**

၁. View power

၂. Insight power.

၃. Hearing power.

၄. Listening power.

၅. Sense power.

၆. The power of taste.

∨. Touch power.

∧. The power of smelling.

∩. Full sense force.

Since the human is a force it never relates with weak, but if compared with his creator. So, who satisfy with weakness is those who chose to sit in the halls of the exception that is not worthy to sit there for a person who created as strong. As individuals and groups are integrated force, they are able to make the move whenever they realize their power.

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### **View is power**

The sight is one of Gods blessings upon us, it is a force that help us to see and observe, so it will enable us for free extension and transfer, and enables researchers and social workers to follow the reactions and to extrapolate with way and, even find out the inner and outer causes, which affect the variables related to the

subject.

Therefore, whenever social worker looks to the client whether it is individual, community or group, their eyes look to the bottom and they are in a feared condition he can clearly understand that the fear in their eyes is the power that enable clients to see even surreptitiously what requires discernment of the social worker, so there will not be any negligence of every important and useful to study of situation, whether it is individual case or the case of group or community.

Thus, when look to individual, group and customers who are in a state of détente, he should know that they are in the case of compilation of unusual power; they can hide the truth from him. So it should not lose sight of the importance of viewing and its power and strength, and should know that he is in front of a power, even though he thought him self power, then he should know that he is in front of a power that the observed people own as he posses so he never neglect the person in front of him. Not lose sight of the elements of surprise that put him in a circle of unexpected. For example: one who claim of the disease in order to obtain the social security of the State pretend disability to work and production, but the social worker can identify that by watching in the institution during the interview. Some time he may find only the behavior of lazybones that he pretends with it to round his passion or employees of an organization. By watching from distance in time and place that will not be

expected to bow for observation, some time you may find him among those who are running and carrying heavy loads. So what was shown the artificial behavior is only in order to obtain the pension security (pension which is given for disabled).

**That is why the rule is:**

Strength of viewing

**The exception is:**

Impairment of vision

So the social worker has to know that an able person to show weakness in front of customers has a force, if he has no force he can't show weakness in front of the eyes in order to achieve the goal. Therefore, the social worker should be discern and aware of the power in front of him, if not the unexpected would be in the circle of expected.

Therefore, the weakness is not always in the quantitative component of the customers, group, or society, but weakness in most cases is for minds that think and eyes that look. it is important to know the social worker how individuals think and how they the group think. What they think? And how they can

identify their goals? How they plan to complete it? How they prepare themselves for this? How to invest their potential?

So socially, culturally, economically or politically backward peoples vulnerability lies in the objectives they set, and the ambitions drew up for their own future. For this the social worker has to change the vulnerable aspirations to the powerful ambitions, draws its strength from the strength of the participants to complete it.

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### **Insight is a force**

Insight is based on the memory power that eye draws its strength from it, and is therefore discriminatory by which human can distinguish between what must be provided and what must not be.

### **The rule is:**

Insight force

### **The exception is:**

The weakness of insight

Therefore the insight is a mental discriminator not a visual discriminator, by which the mind measures and discriminates, by which the social worker becomes able to analysis, diagnosis, explain and discover points of weakness, and then work to strengthen them.

Submerging in this mental discriminator makes able to possess the mental acumen and vigilance, which in turn stimulates the exercise of rights and duties and carrying responsibilities without hesitation or delay.

By insight the social worker be come able for assessment and evaluation of the two visions and goals, and what should and should not. Therefore:

- Think deeply so your insight will not disappear.
- Compare between the exact and accurate that strengthen your insight.
- Think of the impossible in the circle of possible as you think in the circle of possible and expected.
- practice until you get the power so you can observe others and what going around you.
- inform the person of each case to find it seriously, and test with foresight feed.
- Keep your memory and then subject to the evaluation, then evaluate your case so people can understand by their insight, and



the thing that you must change with the force of will.

- Seek clarification as the personalities of clients and individuals seek, who take their cases to be able to study the removal of the dark points and replace by a force of insight and contribute in the detection of quibbles with them, that find their words and actions and behavior so that lights the dark paths in front of their perceptions. And guided to the ways of social life and humanity and in accordance with the rule should be to make a move to what is preferred.
- Reveal the power of insight to the customers so that they can extrapolate the development of psychological pain which the victims and their families feel (victims of the negative deviations) until the wake up from their incautiousness.
- Do not neglect the insight as a mental power for storage, but use it in the profound political, economic, social, psychological, and cultural the social and humanitarian and all other cases.
- wake up your self and client from incautiousness until he complete the self-identification and being around them and make the customer to observe his matters with second sight until he remember the past which made him unaware of essential things and work to restore complete commitment to the social

environment.

- Search about your self with insight as you search about client, and reveal your secrecy in front of your self and veil it in front of others, and so stay with clients until they observe their matters with their insight without shame.

- Think of your self until you understand who you are and work for what.

- Limit your mind with thinking about it, and then your insight will increase.

- You know that strength of insight is with thinking, therefore do not neglect it .The insight weakens when negligence enter in it, and that is noteworthy to you and to remain vigilant. Incautiousness does not make you aware of you and your power (the capacity, preparations and power). That does not make you aware of the people around you individuals, groups, communities or governments. Not make aware of the surrounding circumstances and attitudes.

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## **Hearing is a power**

Power of hearing lies in the accuracy of tracking and sharpening the ears on the awareness of each said in large and small, and therefore it is strongly linked to the strong sense, where listening leads to more knowledge of the subject.

Therefore:

You must listen if you want to know what is going on, or if you want to know the truth. So you don't neglect what the customer accounts during the study. It is important whether it was correct or had some degree of error or lying. If he is sincere we will get more information. If he is telling lie went on Kdhir caution and it is also often restricted. Therefore, such things makes attentive about the importance of reform after understanding value level on which the personality of customer or researched depends.

Hear directly those who have direct links with case or subject of the study, and also hear the people related to them. You should not refuse to listen what you hear from social circumference until know about the evidence. If you didn't do that it may cheat you.

Understand the circumstances of individual, group and the community, so as not to make non-substantive provisions, and as far as the privacy of all circumstantial, according to the situation, time and location.

Furnish clients to listen to you. But not as the receiving people who listen only to published information but as participants in the study. You know that they wish listen you as you wish to listen the client.

Arranged your thoughts according to priorities of what you heard. Not arranged according to the priorities of the subject prepared in advance, in some cases, customers did not accept the red tape which makes some in a state of rest and they are in a state of boredom.

Listening and attention consciously is a force that sensitizes the client about the power of tracking in which the social worker will meet them. On the other hand, if a customer felt absentmindedness of social worker they will not consider the said things. Some time they may hide what is happening during the interviews with social worker.

Good listening will make client fit for responding. So safety of senses is compulsory for of the social worker.

**Therefore, the rule is:**

The power of hearing

**The exception is:**

## The weakness of the hearing

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## **Listening is power**

It means the silence by listening to hear, and the inactivity which may affect to the reception of what he hears. Therefore is strong listening means to listen consciously with precise tracking. The silence is a follow-up for the reason in order to receive the word.

### **Therefore, the rule is:**

Listening is power

### **The exception is:**

Weakness of listening

### **Therefore:**

Listen strongly not to lose the something from the talk that you listen to it. You follow methods and the degree of severity and its relationship to the extent of the speaker as the interaction with what is being said or not.

Keep silent because the silence is compilation of a fugitive from a state of rebellion without limits and start to control with its full

knowledge of the subject and contents of variables.

Listen until the reason can receive information and be able to compile and classify according to their priority or the case during the study.

Respond as you listen to it with hearing and silence, and you know that silence is not a weakness, vulnerability is in the direction contrary to that (those who can not control the senses, which is to be a state of vulnerability)

Listen until you can understand the matter and not be hurry to speak, because to speak words in inappropriate place is weakness.

Listen from the beginning not delay it so that you will not lose the beginnings of speech and the time may not be able to know the rules upon which the divine will of the conversation.

Listen, The listening is a force that realize the compatibility between the sender and the receiver of the speech as you realize the compatibility between the lurking and apparent of speech.

Listen to know the truth and culture, and seriously, so you can do subject analysis and diagnosis with all skill and art.

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## **Senses are power**

Senses are the power to awaken feelings by which going on in the psychological environmental and social circumference through all the notices, or seen or heard or felt or smelled or tasted. It is the force of knowledge, which supplies energy to make it in the case of assimilation or in the case of exclusion and identification of positions that might be taken in its place or not.

### **Therefore:**

Sensory is a strength that realizes the discernment and link with minute sensory that make individuals and groups able to distinguish free choice.

Sense discrimination is a power, lies in the degree of identification that enables the discovery of points of overlap, peculiarity and independence between inner and interrelated variables.

Sense discrimination is a force of comparison to the classified information in accordance with the degree and type of sex. As distinguished from the privacy of each from other, and lead to detection concentration points in common with some privacy as well as other points of the dispersion

Sensory discrimination is the power of clarification of the word with the meaning and indication of the extent of their relationship to the subject to be counted on the similarities of

other irregularities.

With the sensory power social worker find out what customers accept (individuals or groups) and reject, before he begin in the diagnosis.

With a strong sense the identification of the negative and work to avoid it will complete, and what is positive and work with it and for it.

Sense is a deducing power that link observed sensible with rough observed which enables links of relation between things, as enables to separate from probative.

Sense is a power of demonstration, based on data and reach the results of logic and argument.

Sense is the force of language and understanding by which the words are written, and read out even by the blind.

Senses relates with lurking feelings which pain conscience leaving a negative effect on the self, and leaves a positive impact on it, and each of them response differently as the difference of impact and the degree of severity or the degree of flexibility.

Senses is a power of squaring up which receive the information and submit to the quick interpretation that enables to distinguish to respond negatively or positively, and in both cases it is the mind which takes the appropriate decision for each act in



accordance with the rule (for each act of the reaction).

Senses are a defending force for the formation of relationships with others. Therefore, whenever the sensory perception is clear by which the conceivability complete, there will form positive relations between self and other. The mutual love between the parties is a force of interdependence that makes joint language and the logic between two or group and combined as if they were one party that make a language (of us, is the predominant language between them) and make each other feel as if it will in the chest. And it makes the state of preparedness for each received in time and place convenient to them by serving as in the case of units. And make them a sense of longing visible. That is when the one you love to find a place P of heart, and when they hate also find it distasteful in the heart. Therefore, the heart in such cases is not only pump blood. But in such cases it is the centre of love between two in which happens the next separation of remains the grief of it alive. Therefore, in the heart, there is reservoirs that distribute sadness and happiness. For this, each of them has negative and positive influence on the act and conduct. In order to make sure your hands or put one on the middle of your chest you can find out whom you love, because there is its centre.

**Therefore, the rule is:**

- Balancing of feelings.
- Power of Senses.

**Exception is:**

- Misbalancing of feelings
- Weakness of feelings.

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**Touching is power**

The touching sense is a power by which we can distinguish between suitable for us like softness and what does not suit us like roughness, and what enters pleasure in ourselves and what covers with sadness and sorrow bearing in mind that each occasion of the appearance that befits them. Therefore, the touching is cognitive force by which we recognize ourselves and they make judgments, therefore, sense of touching lies in the sense of preparedness for the exercise or performance of what must be and move away from what must not be. In It lies the acumen also to realize the choice of will.

**Therefore, the rule is:**

Touching is a force

**The exception is:**

Touching is a weakness.

**Therefore:**

Touching Intentional dynamic act to distinguish between what is fine or coarse, and what is softer or rougher.

As consequences of the act there will be psychological acceptance and satisfaction an for something touched or refusal, when the touched is non-tangible or it is scary or harmful. Act of touching affect the touched by responding or rejecting.

The sense of touch develops heat fervent adherent of maternity and paternity. Taking child on the chest of mother bring the warmth and familiarity. For this touching makes both of them feel reassured with acceptance or rejection. Therefore, the emotion of love between lovers develops all amity and respect.

Touching is a power to link the emotions and feelings of human beings paid to actors in its speech, and eyes and tongues when they are unable to speak into the silence the biggest proof of the love and understanding without hesitation.

## **Therefore:**

Touching is a value. Since that is a value to keep it is compulsory. For this programming of value in the social work profession, makes social worker able to touch points of acceptance and rejection which affect them and motivate in their case study.

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## **Taste is power**

Taste is a mental power, by this taster can grasp adequate knowledge. That enables it to detect the relations that are embodied in the tasted, to detect the threads that links with abstract, it is not limited to a viewing, but extends to include what he observes. It is therefore linked to the power of sense along with the ability to remember and think.

In the ability of tasting incautiousness will not exist and the discernment become strong, so that every cell of harmony with all identical with the human component that makes the taste of greatness between the investigator and the other ego Principles.

The feelings and sentiments unite with imagination, which seeks

to cover the gap with the hope until the touching of values is realized that strengthen the will and achieve emotional interaction between the desires and ambition that will enable the individual to discover good in the extended distance between the viewer and the abstract.

The taste is a component of values, that has some norms and standards which help the human for the clear view and maturity of decision. For this beauty is a component of taste that does not lie in itself. It lies in the beautiful scenes or abstract, movement or stillness, Show or elision, color or tone. Therefore it can't be described the beauty alone, but is described by the gratitude or unite included therein.

**Therefore:**

Taste is a mental sense and ability whenever it is energized and distributed it grows according to developing and weakens and ends when it becomes neglected.

Not be surprised, the taste is a mental force that provokes every thinking man and on the tops of meditation and enable objective evaluation after deepening and attention after the deep.

Distinguish with high taste; Man is the only creature who can distinguish between that in which there is dignity and others.

You take into account the public taste and respect if you want to gain respect and appreciation of the others.

You consider social characteristics which beauty is taking shape in it which is also taking shape them. Not lose sight of what is fun and joy in the soul. Do not circulate your social criteria and technical norms and to think of it according to standards of others.

You understand the taste as a value to give customers the power among which help them with dignity and do not consider the customer or researched person with a bad look and free from all tastes.

Show with the client benignity and tasty address if you wanted to change their situation to what they should be.

Stay conscious, then the taste is a force of value based on each fine thing that we neglect.

You know well that the sense with the impact of values which is made by the ability of taste vary from one person to another, resulting in varying degrees of taste to it. Realistic personality, for example: that is what depends upon the reason in assessing and evaluating things and come forward to perform works after identifying what must be and must not. Then the relationship between them is the relationship of give and take. The self-centered personality dependent on special interest, evaluating matters without regarding to the oceans what makes their

relationship with them a good relationship.

**Therefore the rule is:**

Power of taste

**The exception is:**

Weakness of taste

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**The smell is a power**

To smell is a force of value, made upon its clearness and importance the largest companies of various roses and flowers and the diverse and founded the largest manufacturers of perfumes in order to enter happiness in the hearts of human beings and refresh them by giving them relief and to awaken in them the spirit of looking forward even the contact with beauty in him and those around him.

The power of smelling enters happiness in the mind and body to provide life like a butterfly flying from flower to flower to absorb its perfume them and our mind will expand until we will

be refreshed with the power of respiration by oxygen. And control the flow of liquid in the lungs which contains white blood cells that protect the body from toxic substances.

Therefore the smelling is a power one that loses it is missed elements of force. The software in the service of Community Social Workers explain how to deal with cases which feels upset and turmoil precious, as a result of disrepair in the sense of smell. Or as a result of mental tensions which is narrowing the mind. Then if the smelling is not a power it will not have a positive impact on the feeding of blood with oxygen have been cases of psychological distress and depressed comfort to the situation of the perfume that we shake our heads so that we have.

The smell is a force which infiltrate every large and small. It is, therefore, in the case of movement between inhalation and exhalation until the rights of the distinction between what is an investigator of the euphoria of fragrant. Moldiness and narrow self-publish and make obtrusive Thus the creation of the appropriate place for the interviews is the need, including the respondents, or may be examined or customer comfort, the taming of the balance of their breath. Good smell creates ambitions in the mind and rotten smell is narrowing our mind.



**Therefore:**

- Perfume.
- Cleanness.
- Be clean.
- Keep good looking.
- New air in the rooms and the offices of professional interviews.
- Arrange place for professional interviews in terms of lighting.
- Arrange place for professional interviews with cooling or heating.
- Arrange place for professional interviews with calmness and lack of noise.

**Therefore, the rule is:**

The smelling power

**The exception is:**

Weakness of smelling

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**Complete sense**

Complete sense is that in which intertwined all the senses, sight, vision, hearing and listening and the sense of smell and touch.

It is, therefore, interactive process of senses around what we see, observe, understand, listen to it, taste or smells, or thinking about it.

It is the (summit) sense in which all the senses work at the same time and with full force to reflect the movement in behavior and act, which makes mobile in case of intoxication, and strengthen the awareness, and strengthen the insight and realize interaction.

Progress is achieved, which put the human on rights summit

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When the overlap between the senses complete the thing that we think of it becomes valuable. And therefore the transfer does not occur with a sense, but it form by the safety and completeness of senses in one unit fully.

According to this you touch with mind, and hear with eyes, a smell with taste, remember with thinking, view with observation in order to be a picnic in the high and the high gain recognition and appreciation of others.

**Therefore, the rule is:**

Complete sense

**And exception is:**

## Incomplete sense

Although the rule is complete sense and the exception is incomplete sense some cases have shown tremendous success by using important sense only. This reminds us of the German youth who was paralyzed in an accident and lost most of his senses, and insisting able to be one of the largest developers of software. He deals with holding companies and institutions lying over the bed, can not move and can not talk, just with a computer program of mind, and in accordance with the requirements of its customers.

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## **Mind is power**

Force in self-trust, and deriving from the good work. And coming to tell the truth and the acts of good behavior. And when to act and improve treatment and find a straight path. On the other hand is vulnerable to self ordering bad and damaging others. When the show does not hide. When scarce at the time it should be tender, as well as when it left the sentencing to unjustly suspected.

That is the individual himself, and the group won a total strength of the component, and a stronger community, and

social workers working knowledge of what such a force and how they work, for the preparations to the base (human strength).

Strength lies in the capabilities are hard to grow, and preparations in place for effective work, and feelings of fear.

**Therefore, the rule is:**

- Mental power
- Growing capacity
- Preparations for effective action
- Feelings of fear

**The exception is:**

- Weakness of mind
- Non growing capacity
- Lack of preparations for effective action.
- Feelings which fear fears.

Therefore, the social worker has to find either a positive benefit from their energies and potential in creating a paradigm shift for the better. As for the negative. Know the correct information to correct erroneous information, as well as aware of the amendment to the behavior and what needs to be rectified. With

the yoke may not reconcile the social worker did not know what the sources of power at the clients and individuals who take their cases to study.

Accordingly self-strength extends of the force of reason and the strength and integrity of the senses: Individuals and groups who think they can identify a sound awareness of clear targets and drawing plans objectively and rally potential broadcasting and more useful.

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### **Emotion is power**

Compassion and love are the twin forces force born of passion. And have not love, if not the plight were previous. Strength lies in the possible negative and positive potential (expected), which provide the warmth of motherhood and the baby warm parenting, and give a warm adhesion.

### **Therefore, the rule is:**

١. Strength of emotion.
٢. Strength of compassion.
٣. Power of love.

### **The exception is:**

١. The weakness of passion.
٢. The weakness of compassion.
٣. The vulnerability of love.

Therefore, the adoption of programming of value in the service of human compassion and learning to strengthen the benefit of the individual and the community and society. That is a matter of duty and necessity to the social worker seeks passion conscious parenting and the importance of brothers and cousins and neighbors the right to respect and targeted assistance.

And that emotion should not force the omission in the course of dealing with situations or subjects of research and study.

Emotion if not invested in the aspects of the intervention in a non-negative expected. What makes the vulnerabilities to enter the hearts of individuals or clients, rather than force them to enter. In the corresponding negative emotional of individuals not be able to make informed decisions. Not be able to design policies of substance, not be able to design for industry future beneficial useful. Some doctors do not surgeons skilled in carrying out surgical operations for their wives or their parents

or their children. Control because of the emotion on the strength of the skill and experience. Read the situation like this from two angles:

**The first corner:**

These doctors appreciate that they have a passion towards their parents and their children or wives

The second corner: The vulnerability has pain and weakness rather than their base, and to overcome this exception that the target value of the software service group treatment.

**Therefore:**

- ١. Stay powerful with the force of emotion not with its vulnerability.
- ٢. Be lover with clean mind not with absent mentality.
- ٣. Be compassionate with your love not with negligence
- ٤. You trust that you are strong.
- ٥. Control your passions without obliterate.
- ٦. Distinguish between firm love and shaky passion.

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## **Will is power**

Force will have the reins of his owned. It is the conscious activity, which may provide free human consciousness and awareness of the former in order to achieve the goals with determination and persistence and without hesitation. Therefore the adoption of resolution on the awareness and implementation of awareness and take all the consequences of the burden of demonstrating the practice of voluntary action among individuals, groups and communities, however, will only the ability and the decision, and implementation of, and responsibility, and create myself.

Therefore, strength of will that will enable the exercise of human freedom.

## **There is the rule is**

١. Strength of will.
٢. Decision-making
٣. Realization of destination.
٤. Carrying liability
٥. Capacity development.
٦. Psychological preparedness.



**The exception is:**

١. Weakness of will.
٢. Lack of decision-making.
٣. Non- realization of destination.
٤. Abandonment from carrying liability.
٥. Failure to develop capacity.
٦. Lack of psychological preparedness.

**Force will strengthen the immunity**

As will strengthen immunity.

**So the rule is:**

١. Strength of will.
٢. Force of immunity.

**The exception is:**

١. Weakness of will.
٢. Vulnerability of immunity.

**Therefore:**

In accordance with the rule expected to take the rule.

According to the unexpected rule not ignore the exception.  
The stronger and the will of the stronger resistance customers.

Immunity fortifies defense of individuals, groups and communities to collapse. And surrender of what should not. This is why the social worker knows that strengthens the immune customers so as not to threat negative.

Therefore, the social worker said the force will invest to strengthen the building of the personality of the individual and the group and society on the principles and values of mind and progress in skill and attitude, so as not to be the case and the weakness of the withdrawal and the risk that they are all negative.

Therefore, the worker invests social force will disrupt the patterns of thinking in the wrong patterns of thinking and the development of sound, which enable individuals to make to advanced levels of ambition over time.

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### **Decision is power**

The strength to take responsibility, and awareness, knowledge and data that require approval. Therefore, every decision will

take the intent and abstract designs that are taking to implement it, when the decision becomes effective and that the similarity with the resolve and determination will actors.

**Therefore the rule is:**

- Force of decision.
- Knowledge of the data.
- Voluntary implementation.

**The exception is:**

١. Weakness of decision.
٢. Lack of familiarity with the data.
٣. Implementation of intention.

**Thus:** things do not happen by decree. Not accomplish the tasks and work, but it. This decision can be expected in the awareness of what is needed.

The resolution could be in the unexpected is the lack of awareness of what needs to be. What makes some people reluctant to do what should not. Here to open the social worker for the exercise of his role in the professional study of individual cases, collective and community-based and must not occurred.

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## **Everything is happening by decision**

To check if the resolution was not previously there creatures and what they were. It was presence and scratch resolution. And the issuance of the decision is the decision of God.

Since the decision of everything

Nothing without permission

Although the decision of everything and nothing without him, and said the decision did not come out as being expected or unexpected. For this resolution are all in the (possible). Since we know that everything in the can. So no need for surprise.

### **Therefore:**

(All the decision) are

Equal to (All possible).

That is no decision without possible.

Since there is in the impossible in the circle of possible, then accept the challenge of public without fear and without retreat.

### **Therefore, the rule is:**

١. Decision-making.
٢. Challenging the problems.

### **The exception is:**

١. Not taking decision.
٢. Not challenging difficulties.

And it does not defy the odds can not be the future high. As well as in the era of globalization is accelerating to the challenge of the difficulties would not limit a place to put his feet accordingly, the rapid movement of the competitors. What makes some sitting in the side of future.

That is where the decision of will was implemented strong, overcome obstacles to their owners without a transfer. In order to be able to take a conscious decision, we know the relationship between the resolutions strongly.

### **Therefore, the power of decision lays in the following:**

١. It would entail the completion.
٢. Force required implementing.
٣. Absorb all of them are concerned individuals, groups or communities.
٤. Understanding of the relevant variables.
٥. Exceed what was expected.

7. Positive surprise of the drama taking place to have the surprise is not expected.

**The strength of decision-making lies in:**

- The Resolution itself.
- The standards and norms and the foundations and principles.
- Implementation Force.
- A goal.
- The plan.
- The preparation of programs.
- Clarity and the target of it.
- Determination to overcome the negatives.
- The conviction and do not hesitate to point is taken.
- The impact of a positive.

Decision-making power of a community can move

**Decision-making is a power that enables the community to create transfer**

So the rule is:

1. The decision-making.
2. Community can make a move.

٢. A paradigm shift.

**The exception is:**

- ١. Weakness of decision-making.
- ٢. The inability of society to move events.
- ٣. The lack of movement.

In order to do that should determine the objectives very clearly. And outlines the policies implemented to do so. And to mobilize the potential on the best ways, and be looking to the future with hope to the developed side by side with the development needs, in order to achieve saturation of patients with choices for every desire and in accordance with the values and social and humanitarian status.

**As the force resolution and clarity than the target.**

Force and clarity in the resolution and clarity than the target  
So twice the resolution of the ambiguity and confusion from the target.

**Therefore, the rule is:**

- ١. The clarity of the resolution.

∩. And clarity of objectives.

**The exception is:**

∩. Ambiguity resolution.

∩. Ambiguity of goals.

Therefore, the value of the service program aimed at social events after practice specialists convey what to professional level of individual and collective and community, if the community was on the state of underdevelopment of scientific knowledge or health, or urges the profession to draw plans and monitoring the potential to lead to changes for the better and better.

For this decision in the light of data, and take in its implementation may require the mobilization potential of the local community and asked for assistance from the other

**Community, which passes through the difficulties getting stronger**

Community, which passes through the difficulties getting stronger including the community in which to pass the difficulties become stronger.

So the society in which did not pass the difficulties of getting



weaker.

**Therefore, the rule is:**

- ∧. Difficult to pass.
- ∨. Increase in the force.

**The exception is:**

- ∧. Failure to pass difficult.
- ∨. Diminution of force.

**Therefore:**

- a. Difficulties, you accept the challenge.
- b. Not afraid of weakness could not resist.
- c. From your.
- d. They took the opportunity may not recur.
- e. Work on the success it is easier to fail.
- f. Initiated and progress after each end.

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## **Possible**

### **Expected and unexpected**

Expected and not expected in the key variables as possible.

Established by the questions or assumptions can be accompanied by proof or lies. Using statistical methods can distinguish between what is expected and the unexpected impact, and knowledge of statistics.

Using *Khumasi of Aqueel* to clear analysis of the multiple uses of what is expected and what is not expected in the possible,

including statistical discrimination could be to accept or reject the hypothesis nihilism. To illustrate this we will provide statistical and analytical model in the subsequent pages, that we, dear readers to the rules of the components of the process can be (expected and unexpected).

## **Components of possible circle**

### **a. Possible:**

Is the (no doubt occur, or appearing as available givens or conditions).

For this is not possible and the impossible was not impossible, then would surely occur according to what we expect, or not expected.

### **b.circle of possible:**

Circle can be composed of the (expected and unexpected) that are equal opportunities for the emergence of true, each in accordance with the imposition of hypothesis of nihilism which fixed amount ( $\circ \cdot \%$ ) as shown as (1) follows.

GRAPH

### **c. Expected:**

It is (or appeared to happen, or his surprise, did not occur in strange indeed).

For this to occur or appearance of expected data in the hands of researchers, making demonstrable health (as is) and if what happened not surprising.

And can be expected to be negative. It can be positive, as shown in Table (1) and Fig (2)

#### **Table (1)**

#### **Classification of possible**

Possible negative positive

Expected simple Cautious

However, minors who are expected

#### **Positive expectancy:**

Like the obedience to parents and dedication to work, and to uphold the values and virtues of social and humanitarian. Most of the simple people (honest) who do not get warned, they are in this box. Therefore, under plans expected to draw on, as if life is fraught with danger, as if the relations are between people based only on the truth only.

Therefore, they are always in surprise Positive expected, for

example: entering students (any student) exams and succeed in cheating high. Do you pass the exams, but the success of an end in itself? End have the impact on the success of the Service could not be limited only to what is expected positive.

**Negative expectancy:**

homes, theft and robbery of banks in general.

Rape and other negative behavior expected. Thus, some may wonder: Who are those who may fall into this box?

Cautious Iakon who are in this box. Yet they expect their presence in the negative and working to avoid it, but they are in the trap.

Expected negative for the community: for example: students enter, in examinations and the pass rate was lower and those graduates will be in the burden of community awaits them in the fields of employment and in the political and strategies. It is the thing lead the community to the backwardness on the realization of the goals of the bones, if adopted in their policy-making or completion of technical work, and as a community to take caution. The import of the experience becomes the need of the community otherwise the community will be underdeveloped.

**d. Unexpected:**

Is no data or conditions occur or appearance in the hands of researchers, however, may occur, which is equal in the case of a relative with the expected service possible, and if what happened is a surprise or odd.

Therefore, location (not expected) or occurs without readings or previous accounts, the result of deficiencies in the readings and accounts prior to the accident, what it is (as) proof.

And should therefore be expected to identify the ills and causes, and subsequently to be custom points negligence or shortcomings that have not taken into account in advance.

For example: The disaster of Katrina (katrina) 2005 in the United States of America expected, something that made the precautions taken, as would be expected, but that has not been taken into account the degree of severity and the level of devastation caused by, and the precautions taken were not in the level of a hurricane.

Is not expected could be positive and could be negative, as shown in Table (1) and Fig (2).

### **Unexpected positive:**

For example, the budget and put Libya in 2003 and this year, according to a plan considering the price of oil estimated \$ 26 a barrel, the source, which happened to oil prices rose rapidly in

the same year to more than \$ 70 a barrel on the source. And offered to continue to rise unexpectedly is positive for exporters of petrol. And perhaps should take into account in the formulation of plans and strategies, anticipated positive and negative, and positive and negative expected rate of increase and decrease according to the possible.

However, the positive expectancy for example applicable to the students, they refuse to rely on the notes and what they write from professors as limited leaflets compared the contents including sources and references, scientific journals and information networks as their desire to scientific knowledge. Based on this positive outlook may their results (success rate 100%) and high efficiency when compared to those who have accepted the results of what they got from the professors. So who are in the figure (3) are capable of making the future, and therefore are able to make production of transfer move. This is unexpected, but it is possible. And how it is produced if it was not possible?

### **Unexpected negative:**

Libya's budget and a plan put in accordance with the plan expected Ten years ago in 2000 at the price of oil at that time where the price per barrel was \$ 14 approximately. Which happened to oil prices fell to nearly \$ 4: This is to make the

mixture in the expected (What plans have been implemented only part of it).

Accordingly, the plans should be designed and political and strategies in accordance with the Service, which could contain what is expected and what is not expected, a positive negative, and the unexpected is unexpected negative and negative.

For example, students in the negative, however, expected that the students do not enter the exam hall in the first round (first chance) and enter the second chance (second round), which makes the proportion of repetition and fail high. It is unexpected negative rate of repetition in the first round 100%.

Fig (γ) graph

Expected positive-20%

Unexpected positive-20%

Expected negative-20%

Unexpected negative-20%

The most important base assumptions (expected and not expected), established by the code value in the social service methods are:

**Possible:**

It is accepted available viable available (the apparent emergence of the negotiable).



## **Therefore**

Possible is not impossible.

## **Impossible:**

It is not possible to access or reach over time.

Therefore, everything is not impossible is in the circle of possible.

## **Therefore:**

No appearance of materials if it is not in the circle of possible.

No hiding of materials if it is not in the circle of possible.

## **For this rules are:**

1. The appearance of the possible.

2. Hiding of possible.

## **And exception is:**

1. not appearing of possible.

2. not hiding of possible..

So the specialist for social service in accordance with the rule that everything is possible.

The impossible can not work out where on the possible (outside

the circle of work - outside the boundaries of his profession - outside the energies and abilities).

therefore impossible is the ability of the Creator. and the possible is the ability of the Created

He could have data indicators, and is located in time and space to create a more appropriate conditions for the appearance.

So possible is not impossible.

Since possible is not impossible.

**Then:**

think.

To see how the objects and it's forms as we able to know the ills and the reasons behind it.

Plans.

Work without hesitation

Definitely make sure without doubt that everything is possible.

Do not lose hope, if failed at the first attempt.

Adopt the values in all work you have done.

Try again to cross and there have been mistakes.

Then you are the force to challenge the difficulties.

Make sure that the difficulties are in front of your work and business.

Make sure that impossible does not exist in the circle of expected and unexpected possible.

## **What is expected and unexpected is possible**

Since all that is expected and unexpected possible. So human beings are based on a law. And is not possible founded on an exemption as a result of the secret of creator.

therefore not possible is not in the circle of impossible.

Impossible is outside the circle.

Therefore expected is calculated as extrapolated data or indicators. As unexpected, however, is available for those who were not in the box of exception.

### **Therefore:**

If that were not expected in the possible, no one could have expected.

And can not happen, or not expected to appear, unless comes in the circle of possible.

The circle of possible = contain all of the (expected and unexpected).

Since everything is possible, then why strange indeed?

Strange indeed: the occurrence or emergence of unexpected, rather than what is expected. Any appearance unless taken into account.

Therefore: the experts of social service will think in expected only in the treatment of symptoms or problems: he may faces unexpected. And thus draw the plans and strategies, and

consider the programs in order to expected, so it is sure he will face weakness: to surprise the other expected.

### **The possible Can be expected and unexpected in a circle of tense**

As could be expected over the unexpected in a decade. And to extend the time in the past, present and future.

#### **So:**

Its shapes necessarily vary from time to another time.

In the past: to us, and we present in this time what was expected or unexpected had already occurred or it did not already. Is possible, therefore, is not installed where expected to occur or not. But with that he became attached, but that he needed to demonstrate or enable the interlocutors' researchers or students of knowledge and evidence of the fact.

For example: it was said that Sheikh limit certain friends or a certain doctrine, or the world of science and religion, who knows about all the good that was submitted on the immoral acts (rape) with one of his relatives five years ago.

He replied immediately with all speed. This is not possible; I do not believe it. And asked for proof and evidence.

With the matter has been signed by five years of that date, but still believe, for it was the case following. When it proved

conclusive evidence and proof of income in a surprise and if it was not true

.

**Comment:**

In fact, it could be linked to tense (now) at all three times. For this could have happened prior to the act or effect of what is expected or unexpected (i.e., we expect first, then what we expected, complicated, or is not). This does not apply to the decade of the past in which occurred the act or event.

Therefore, despite the fact that the act took place five years ago, strange indeed, but still could be prosecuted in other time. This is which departs from the rule, which stipulates that the (expected and unexpected in the possible) prior to the act) therefore: do not issue advance rulings on things. But it turned out, and then judge.

It is therefore expected and unexpected on the past is the time needed to search for evidence to prove or demonstrate, and it has already proved to be true or not in order to reassure the hearts.

But in time (now) today, expectation prior to the act or the incident, and stray to wait that to happen or not happen. The act or event, expected or unexpected time in the future. Prospective be unexpected and could be in the are in a state of waiting to come to the time in which the act or proof or evidence, the installer.

Based on the foregoing rule is: the circle of possible (expected and unexpected) overtake act and behavior. The exception is the act or conduct occurring before the expected or not expected in the possible.

**Therefore:**

possible pursue the past.

Coincides with the present.

And overtake the future.

**Therefore:**

- think of the expected.
- Consider the unexpected.
- Service plans possible.
- do not be surprised.
- Aspiration of everything possible.

Things are not available for the creature that enables possible

This is true. This creature is not limited ability.

The Creator is capable of absolute.

For this case the creator of the rule is:

**(Impossible to create a creature, and this means there is no exception for the Creator).**

As for the creature is the norm:

(Possible to create. This means that the exception to the rule)

We built the exception does not create rights impossible, but we see it, and know, and we can, and according to our capabilities and our ability to move in the possible. It creates not possible bulk of the Creator, and to consider him and thinking about it and reach could be happening in the Chamber by created. To snoop Allah says: (Do they not look at the camels, how they are created, and how it rose to the sky, and how to set up in the mountains, and how to land t, he recalled, but you masculine) And therefore should not lose sight of the creature could be and think, and act in accordance with the rules contained in or refer to it, where the impossible is possible.

And specialist of social work knows that the relationship between the Possible and capacity.

**For this**

So the possible is in the availability of capacity and not possible is in the deficiency

**Therefore:**

Man is expected to what is possible, but may not be able to achieve the result of lack of will and capacity. What is seen or

observed or obtained or reputation, or is located in the limits of the possible. This may occur in different degrees of discrimination between what could be in for the concepts, capabilities and feelings, where there is some distinction between things more or less than others.

For example: Access to the moon was impossible in the past decade, according to the capacity of humanitarian and Sciences, and in our time has become possible, and that is impossible to create the moon as a whole impossible to create a presence, and activated the impossible possible for unfair be identified, and can occur in accordance with ability.

For this emerged as the things or creatures, into viewing or observation, can be entered into the (expected and unexpected).

Therefore, the appearance of things that were not possible in the and latency of the things that were not in the possible.

**Thus, the specialist of social service works on the following:**

- show possible.
- Completion of the possible.
- achieving the possible.
- Planning according to the possible.
- According to possible aspiration.

Do not surprise by anything which is possible

Possible: in spite of existence: but it into account the (expected) and what is not taken into account (not expected). Which



conditions, as they become available or attainable has been achieved?

Since each thing is possible.

So, why the surprise is?

Strange indeed is not expected to occur in the time expected by the emergence of the next expected. Any appearance of what was not taken into account, and it should put the social worker in mind what is possible so do not be surprised. Despite the possible existence but it into account the (expected) and what is not taken into account (not expected).

### **Example (١)**

Search for work, for it was not possible, what was the search for him. For this research work possible, and obtain possible.

And non-obtained is also possible. This is the expected (bearing in mind that), but if the insults that you were not in the account, and you are looking for jobs, this is for you unexpectedly.

**Thus:** Love is expected, marriage, divorce, and the expected deviation, and reproduction are expected, and also the non-reproductive expected. Treason expected. And expected obedience and disobedience, lying and honesty expected, and also give you the time and without prejudice to the expected, For example: If you want to buy uniforms Libya Arab remarkable is expected to buy in our time, Mr. Yaqout and children respected, but if you'd only uniform are expected to buy

than others.

In return we have mentioned not be expected in, for example: to provide the mother to commit an act of adultery with her son, this is unexpected. Or to provide the father to have sex with his daughter, this is unexpected: it has not been taken into account in building the values and ethics of the family. To snoop, standards that are expected to be the light of rules and standards, however, expected to be exceptions.

The exception is, therefore, which provides the social worker on the study, research was to identify the ills and shown that the latency of the reaction and behavior. The purpose of providing assistance, medical treatment or rehabilitation (return to base).

### **Not possible:**

It is impossible, which can not be done, or whatever it may be over time.

### **Example:**

١. It is not possible that the sun come from west.
٢. Not possible to incorporate the sun on the moon.
٣. It is not possible to fly of man without wing.
٤. It is not possible to think of lost minds.
٥. It is not possible to revive the dead of this. Some may wonder: Why this means our capacity?

I mean: that the revival of the dead over time, it was possible for some of the Apostles, but in our time is not possible.

**All if not impossible, is possible**

Since all things are possible

So what is the difference between the possible and the impossible?

Is possible evidence, or discovery. Which means that he is in need of demonstrates the givens justifications. And therefore:

Subject to proof.

Is denied.

Is rejected.

Is detectable.

Is to appear.

Subject to latency.

Is doubt.

A comparable

A correlation.

Is stable.

Subject to vibration.

Subject to study and research.

Is subject to correction.

Curable.

Subject to assessment.

So the possible if not confirmed, detection, and appearance and suspicion, and to compare knowledge, tenacity and interdependent

The impossible. He is the one who does not know by knowing, for example:

We know the Day of Account, but we do not know how it is.

Sun rises and sets we cannot change or substitute.

Moon reflect the light, we can not hide the light.

The dead do not return to the life we cannot stop death from us.

Although it is impossible, but he does not deny.

And when today is Saturday, Sunday will come tomorrow, according to our knowledge and may not come, tomorrow and Sunday, which contains.

Then the impossible: the individual does not have to switch in the group and the humanitarian community does not fully play or do. It is a thing outside of the circle can be according to our energies.

Then: Expected and unexpected were the ones who are, by or by the creature.

Which is impossible for those who fall by the Creator?

Therefore, both, in accordance with the expectations. But that could be achieved unless the shining of our hands to do.

Accordingly, we expect the impossible, but it could be either from outside us, and we expect to happen among us.

Therefore, the social worker to put in his calculations that the emergence of unexpected possible and if it does not put this in his calculations of it.

Difficult is not impossible

Difficult to deny the act and prove and this is possible, although it is possible, but it is not and therefore need to make effort.

Therefore:

It is impossible that the human world without science. It is difficult to become a human world.

Since it is difficult to become a human world however that could be.

So the rule is:

Reduce the difficulties, if you want to be a scientist.

**The exception is:**

Remain ignorant of the challenge.

That is why the development of science is a base .and delay is exception.

**(When the positive will be impossible)**

- To bring a new with it is impossible.
- That impossible to bring like this.

- That impossible to posse same power which similar to power that you exhibit.
- For this positive will be impossible. Although when you possible to bring a new or a like it or to posse the power which demonstrate by you. That must be unexpected possibility. Perhaps there are some questions: What is the difference between impossible or risky?
- Impossible of this is unpractical and with impossible is positive but it was circle of expected or unexpected. So risky is possible.
- It is acceptable the positive or negative but was in the need of more spending the efforts and in spite of giving it adequate facilities.

Example: Social specialist who has the inevitability says, (climate despite from it) that was the unacceptable inevitability according to the principle of possible which establish on the valuable program in the case of social service profession. Therefore impossible is not reachable in circle of professional dealings. But sometimes will be over the point of difficulties. For these program presents duty on the behalf of mentioned duty. That: dealing with times as a power possible. There fore social specialist knows he was in mood of confronting the power. If not is power most or prosperous than that you facing. The time will be depressed condition really. He has challenge the roughs and to overtake power of

resistance with the circumstance, in connection with the help to move him from the current level to high level in this way cause to become a time which despite of mind.

Inevitable:

Principle that; challenging the risks

It is exception: withdrawal from the challenging had jobs. For these don't to be ignorable about the exception. But work upon it. For this the work on exception is being considered as a principle in the dictionary of the social specialist according to the reorganizing the students as a members or gangs through making them possible for completing their social or humanitarian jobs apart from these activating them also by occurrence of move.

Why the thinking or work being occurred on acceptance? But the people entrapped in its circle there are needy to searching or studying, aiming help, and they are also in need of cure or invigoration, Therefore not to be ignorant shares in producing preferred futures.

### **Inevitabilities**

١. Remark to positive and work on possible.
٢. Challenging the risks, it is sure these challenging possible.
٣. Plans according to expect one and unexpected but not fastened.
٤. Don't astonish to be occurred the unexpected.
٥. Don't state absolute decision on possible thing.

- 7. Doubt till you see the fact.
- ∨. Challenging the risks off course its challenges will bring the new.
- ∧. Plans for preferred future and work over producing it before coming of future.
- 9. Remark the exception to wipe out the risks or problems.
- ∧ ∙. Listen to exception and you will return deviators on that principle.

Consequents:

- a. Gather your powers then do possible.
- b. Gather your powers produce possible.
- c. Gather your powers make move.
- d. Gather your powers confessed by you.
- e. Gather your powers assessment
- f. Gather your powers build the confidence.
- g. Gather your powers complete the aims.
- h. Gather your powers will increase bigotry.

**Applied model for possible circle (expected or unexpected)**

I have five thoughts to analyze the values or levels which are possible contain personality of members or groups or communities. Thus: (identity, retreat, egoism, aspiration, and objectivism) with these levels will complete knowledge regularities evaluating the level of facing or explicit. For



*Kumasy* who wrote the innocents of himself in the name of author application on five levels and six valuable scopes. Let us pick up some of those as proof over circle of possible.

### **Valuable levels in the circle of possible**

Five valuable levels have for personality which equals the chances of choice in front of researchers without alignment in addition to ۲۰٪. For every one has a valuable level. According with the non being ness as it proved in picture number (۳). For this valuable level associated with circle of possible about ۲۰٪ and according to principle of expected or unexpected perhaps not fulfilled from the making inevitability compulsory. Refusal of the oppressed non being, acceptance of assumed which make the inequality of choices for the topics in spite the chances of choice is equitant front of them.

For improving these we can submit an analyzed sample of valuable levels from studying which had held under our supervising on appointed labors in republican national banks and branches. Who are conquering this scope of produced ties for elaboration and deepness of subject in circle of possible (expected or unexpected)

Objectivism ۲۰٪

Identity ۲۰٪

Retreat ۲۰٪

Egoism ۲۰٪

Special analysis for producing values in circle of possible.

This scope of produced valuable ties include five important values in five levels as mentioned clearly in table no ۲.

Table No ۲

Tabulation of produced values

Objectivism	Expectation	Identity	Retreat	Egoism	Produced scope
Planning	Order	Calmness	Hurry up	Withdrawal	Creation
Competition	Borrowing	Openness	Astonishment	Propaganda	Technology
Production	Urge	Systematic	Delay	Unemployment	Creativity
innovative	Discovery	Experience	Smartness	Limitation	Creation

on		nce	ss		n
Preplan ning	Republica nism	Amnest y	Exhausti ng	Selfishness	Econo mics

Each one of the value has five architectural substitutes and for each of them regulatory position according to the *Kumasy of Aqeel* to analysis values that denote on valuable levels for sample of topics (labors at national bank and branches in republic).

Random sample was chosen relatively accordance with sex, profession and the role connecting the responsibility with administration and its workers. The bulk of research community (٢٣٧٧) , there fore the amount of sample (١٠) that make the volume (٢٣٨) of women official and gents officials.

The thinking of texts and the good alignment of scope for productivities in clarifying the thing, if there is connection between the distribution and the representatives of national bank and braches on valuable levels and the expected or unexpected from distributing their responses according to these levels. Possible contains expected which is visible data from manifesto that not gives especially with coordination, along the coast levels. As well as possible consist of made upon the unexpected it is to contribute the responses of researchers with coordination and same ratios on valuable levels that is with classification of total expected responses according to the numbers of levels in

order to we receive the oppressed non being ness as respectively. The distribution of the expected one for the questions of asking clarifications on unexpected from their distribution with very harmony and the convergence between them, then will possible to returning it spontaneously and we can refuse contrary.

Next table no 3 clarifying the distribution of expected and unexpected for responses of researchers for valuable levels in regard of productive connections during random sample its size is 238 male officials and female officials.

**Table No 3**

**Valuable levels for productive scope in circle of possible**

Total	Objectivism	Aspiration	Selfishness	Retreat	Egoism	Valuable levels
119	417	294	244	142	93	Expected=EO <sub>i</sub>
119	238	238	238	238	238	Unexpected UE <sub>i</sub>

In our calculation a square value will be like the all calculation according to the following equation No 1

$$X^2 = \sum^n$$

Thus n represents the numbers of valuable level clarifying that  $x^2 = 270.02$  is most of the tabled value 9.444 next the mental level 0% and free poems  $\xi=1-n$  as a reason we refuse oppress of

the non being ness and we receive the substitution duty which denote on expected views of representatives based on their fundamental structure from unexpected views. This unexpected response not come out orderly in its distribution as valuable levels and that shrinks in few of valuable levels without another one.

The group of officials who want clarifications include the males and females we are ambitious on experiment of one thing if there is any kind of effect for sex stands upon valuable levels of productive ties' scope that is with nullifying the result of manifestation in table of above mentioned to characters meanwhile the expected represents  $EO_{ij}$  visible or sensitive responses from manifestation while unexpected item of possible  $EO_{ij}$  to distribute explicit data, according to its numbers there fore total of class  $T_{io}$  total of pillar  $T_{Oj}$  in all sense made upon the equation number  $\gamma$  as following

$$E_{ij} =$$

Thus:  $T_{oo}$  represents total numbers of registered response in the class and pillars.

Next table ( $\xi$ ) represents the table of agreement between the sex and valuable levels with these expected or unexpected values.

Table No:  $\xi$

Agreement between Sex or Valuable levels in circle of possible

Total	Objectiv ism	Aspirati on	Selfishn ess	Retreat	Egois m	
-------	-----------------	----------------	-----------------	---------	------------	--

۷۷۱	۲۶۴	۲۱۲	۱۵۷	۸۶	۵۲	Males
	۲۷۰.۱۷	۱۹۰.۴۸	۱۵۸.۰۸	۹۲.۰۱	۶۰.۲۵	
۴۱۹	۱۵۳	۸۲	۸۷	۵۶	۴۱	Female
	۱۴۶.۸۳	۱۰۳.۵۲	۸۵.۹۵	۴۹.۹۹	۳۲.۷۵	s
۱۱۹۰	۴۱۷	۲۹۴	۲۴۴	۱۴۲	۹۳	Total

Duties which we agree to test those

Valuable levels are extinguishable about the sex =  $H_0$

Valuable levels insolated about the sex =  $H_i$

In spite of the square equation as following:

$X^2$

Thus r represents the number of classes (sex); c represents the number of pillars (valuable levels)

$X^2 = ۱۲.۶۴۹$  denotes it is the most tabled value that  $۹.۴۸۸$  near the level of morality ۵% free points  $\xi = (r-1)(c-1)$  next we are refusing the non being ness of duty and we receive substitute duty which pointing out on being the tie between valuable level and sex levels, and both of them affecting in few of them as some.

For continuing the exposing of tie between the sex and valuable level we can use the factories and criteria of cooperation what owns the following formula.

$C =$

When the  $x^2$  represents the value of square like the all of the amount from equation

N represents the responses on account of the consolidating factory from the equation (2) clarifying that it is the 0.1026 and that small value denotes on being the connection between the sex and valuable levels but it was very weak and its affects are limited.

We depends in specialized studies on the random samples which pickup from the community eyeing to easy for its collections without any perversions in the name of time or risk. But the productive specialization provide the researcher the sports mottoes spice less for publication of the sample's results on educated community. For example the duty of researcher indicate according to positive principle be off course the manifesto of officials under branches of national bank in republic selfishness at least in their views and choices. In connection with increment of 100% of responses high on valuable levels as it was obvious in picture below.

As a reason we have divided valuable standards into two contradictive items in circle of possible.

Expected it is the total of relations or the selfishness aspiration, objectivism (selfishness at low level)

Unexpected it was the total of remind ratios of the egoism and retreat (retreat at high level)

Apart from above mentioned duties, the ratios of valuable

standards are equal, for these expected study of the community at least may be selfish. If the increase the ratio about 4.7% considered as the total selfishness below 4.7% there fore indeed, selfishness or higher than it decrease about 4.7%.

Next experimented duties are possible to write down along with the following figures

$H_0$

$H_1$

When the elements for manifestation of the productivity could the scope of ties is big. Experimented possibility nears about from 0.7%. We are using experiment of relativity in order to natural distribution what it has the following formula.

$Z =$

That P represents respected of relativity for experimented community.

Q represents unexpected of relativity for experimented community.

P represents relativity or creative sample and equals 0.820

With our account for calculated value it was got 12.770 that higher than tabled value 1.740 near the level of morality 0%, as a reason we can refuse the suppressing of the nonbeing ness and we can receive substitute duty which says that relativity increases about 4.7%. Then the community of national banks and branches at least are selfish unexpected.



## Results

Expected opinions of representatives vary basic structure about that of unexpected from their opinions. That expected response cannot explicit the system in its distribution on valuable levels. It brings to centralization in some of the valuable standards but nothing else.

The being of relation between the valuable levels, sex and both of them are affecting in some of the two positively with decreased degree.

ƴ. the officials of national bank are selfish at low level, that is unexpected.

Valuable program works in case of social service profession on facilitating the social specialist within the study of agents, standards according to the expected or unexpected condition.

As an example if the social specialist guesses (the person, group, and educated community in the state of retreat) it was expected their behavioral activities are retreat activities. And they are not share in making the resolution in connection with them.

Social specialist if depends in his research or study or expected duty only perhaps it should be fastened the unexpected results as well as the synchronies with the behavior or self, inspiring practice for these a social specialist has to make in opposite of this expected duty about for unexpected duties in according to principle of *Kumasy* depends the ratio  $\lambda/\rho$  for forming the expected duty in opposite of  $\xi/\rho$  to be clear or confirming that of

unexpected one. Therefore with must be studied the agents according to all expected duty in opposite side of unexpected probable for duties. As it should unavoidable to prepare the suitable program for the pulling out the personality has the thing of expected being, and not to be absent mind about similar to objective, selfish, aspiration, egoism for probability of being unexpected. For the probability being the unexpected. And then to note stand social specialist near these boundary. Where ever he puts assistant steps in light of being or firming the unexpected duty and he will fasten with results which are not based on guessing. If the expected (') then unexpected will be ('). Shortly there are five plans we can complete those translation to a program carries the frame work of integration and fulfillment of aims what for that reason expected duty was being built.

However if the sociological specialist supposes that the studied agents acquire objective and standard, he expects their actions behavioral, that is objective. Due to this the efforts fulfilled in order to actualize their own ambitions. The truth would be conveyed and instigated while the detachment has been concluded past the negative things in accordance with the balancing brain by which the two pans would be straighten up. For there is a just full balance focusing on the middle of the circle of thought. In addition, the Unexpected occurs making some of them in an anticipating or selfish or withdrawing or

egocentric state.

In such cases, it is compulsory for a socialistic specialist to build his imaginations in the spheres of Expected and Unexpected. Unless the Expected is present, the spheres of potentiality would be in front of it, these are principal possibilities related to the rational quintuple in order to analyze the values. All the potentialities want to substitute plans and programs in the hope of actualizing described goals for the activities of study of society. In such way the state forms related to five standards of *kumasi*.

۳

### **Evidential word**

**(The word is a statement that is to be heard)**

Word is the basis of all things that come to being, even the prime of the Order from Allah The Almighty “Be!-and it is”, by this human being understands another, by means of it the resolutions or decisions are adopted and orders and prohibitions delivered, through this the man moves to and fro; hither and thither. Because of these properties the word is actor while it is

being stretched in actions sayings and manners.

For the word, while conveyed by tongues, would be heard and brings an effect in minds and hearts either positive or negative so that the word reports positive and negative values, fetches information and rebuilds good conducts.

By the property of being heard, then the principles are following:

- 1) Word is a statement.
- 2) Saying is capable to be heard.

Exceptions:

- 1) Word is not statement.
- 2) Saying is not heard.

Sometimes the impacts and effects of word in the sphere of potential are evidences for or against.

If it is evidence for us there are these principles or against there the exceptions are. But which word assumes being evidence for us.

It is only the word of truth.

And which word assumes against us.

It is only the word of untruth. Consequently

- Utter true things.
- Speak and argue through it.
- Express your opinions truly.

- Judge among the people in such way.

So it is compulsory for the sociological specialist to observe the following:

- \* His tongue should be that of truth with smartness and objectivity and treat kindly towards agents.
- \* He should solve the problems by means of evidence.
- \* He should put in his view the act of reformations that requires continuity in conversation with the agents.
- \* He should notice not to expect satisfactory response from the beginning; not to want what is above the ability of agent intentionally.
- \* To limit priorities in the time of a taking over the process of reformation.
- \* To develop his skills by thought and notion
- \* To utilize sense of humor if the necessity demands.

### **The evident word would be sketched**

Assuming the garb of body and structure all words have a definite structure and would be sketched. For instance we can see trees in that due word. Ocean, mountains, earth, birds flowers animals, etc. Thus the kinds of figures can be innumerable as illustrations increase. In our day to day life we come across the words triangle, square, rectangle and circle.

While the listener rends his ears to those mentioned above and

know the figures or bodies and to the words informing them the figures and shapes will be sketched in his mind even though it is not present. For example, we can illustrate the shape of being uttered so that it is easy to understand and perceive it.

### **Evidential word is a movement**

Supposing that if there is no action or movement in evidential word it would not be stretched from the brain of conveyer to the mind of listener for the treat of affectivity. It is possible to affect against or on the mind negatively withdrawal regression introversion and retraction and positively by intelligence, renaissance and awakening which stretches the individuals adopting attentions and aiming for all beneficial things.

Thereafter we can sum up:

There is movement in evidential word.

It occupies sphere of extension.

Then the principles:

- 1) Word is extension and;
- 2) Evidence is movement.

Exceptions:

- 1) Word is contraction and;
- 2) Evidence is stillness.

So the sociological specialist ought to listen the following:

- 1) To act in accordance with positive word in order to correct

negative one

- ϲ) To use the words which appear positively to the agent's individuals and groups. For it makes positive effects.
- ϳ) To use the words having the sign of proof this adopts sameness and inquiry.
- ϴ) To replace dried words by another ones laden with emotions, feelings and aptitude.
- ϵ) To replace bad word by fine word.
- ϶) To replace the word lacking from evidence by that of evidence consisting.

By the word is among the motion and stillness extension and contraction. Yet the word dwells in the circle of Possible (Expected and Unexpected). For this, the word is uttered or stated in accordance with what is expected positively and negatively. In contrary, sometimes the word dwells according to what is not expected positively and negatively.

### **Movement is divided into two sections**

First section:

It is a movement which contains will of serenity and tranquility satisfying individual, subjective and objective goals. It doesn't



emphasize on affecting negative impact for others just like feeding ourselves for our own needs being satisfied and touch the needs of others even though it is possible. This movement actualizes harmony, mutual agreement and paves the way to unity.

Second section:

Here movements which comprise the will of fear and actualize individual subjective and objective goals just like feeding ourselves inclusive of others' needs. Such movement leads to clash and splitting. All these are derived on account of future where the future occupies movement also. However the movement expresses the presence of obvious or hidden capabilities which make the body or figure stationary or variable from time to time.

### **Two states of movement**

#### 1. Extended movement

It is a movement which happens while the energy or power spreads out in its sphere whenever the change makes a hole so that it may be spiritual or material

#### 2. Spiritual Movement

The spiritual movement happens while thoughts spread from hearts and minds (i.e., the sources) to others. Finally it finds a space in others' minds as a result of extension. In such way the information spread and rumors among the people by virtue of affectivity both positively and negatively depending on spiritual

capacity and evidence.

Sometimes, the positive thoughts and views actualize negative impacts if they extend out of the spheres of influence and the dimension in which the affectivity is possible. So calling for a universal humanitarian unity is positive, but when they outstrip the relevance of communal dimension in social arrangement the result of this task will be equal to zero in two stages

First state:

Whatever the efforts done towards the society in order to actualize the universal dimension based on the social dimension the result would be equivalent to zero.

Second state:

Concentrations of educational effort on improvement of universal trends make beginners' awareness about social dimension weak and the result formed: future of community equals to zero. Its pace would be same to that of the crow which believes he can adorn the pigeon in her pace, but the crow forgot both his pace and that of the pigeon.

In addition the community pursue towards actualizing social dimension on accordance with regional dimension. However the result would be zero in two states.

- Non actualizing of social unity as a result of withdrawal from the basic components for the society.
- Non actualizing of regional unity up to social level as a result of negligence in social education. At this point the

process of stabilizing social formation in accordance with communal dimension has above mentioned result in two states.

- Depression of regional standard due to its lack of sphere of social education. Lack of social dimension or lack of sensory perception which fetches dangerous effect for the life of individuals due to the loss of social umbrella.

### **Material Movement**

Material movement has tangible and viewable power with positive or negative effect in relation to the variety of the influenced people just like the extension of flowage in hillside which plucks out all the plants and trees. In this case there may be positive and negative effects in accordance with the object and to the variety of period and place even though it fetches negative effects and disturbance, but, it actualizes structure by irrigating the soil and giving rise to trees and plants which started drying. Sometimes the movement would be as a result of volcanic eruption comes out of the soil after the extension of mysterious energy from the inner part of the earth at the time the defense becomes so weak that it paves the way out and in accordance with the spheres of power and influence. Likewise the fetus comes out mother's womb.

Consequently, if anyone makes a question: 'Is the movement being seen or observed?' what the answer you can reply.

In our opinion, the movement is not possible to be seen but it can be noticed. On the basis of this property we come across another question: 'What that object which we can see during the motion'.

It is the object that can be movable. For instance, the hand is the object while we see its motion but its movement cannot be seen or looked. For this property the thing we can see is moving object and phenomena we can notice is movement for it is not tangible and hasn't any substance in which the movement can dwell. Thereafter, the movement is hidden phenomena in the moving object. This phenomenon appears whenever the power and energy is extended from the state of being hidden. This is known as the contact between motion and moving object. For instance, we take football being a moving object. Then, who is making it movable; is the player or foot?

Certainly unless the player is the actor of football the foot cannot do it. On the basis of this statement there is a direct mover (it is foot) and an indirect mover (it is brain and body) and the contact is being overlapped between the object and mover connectedly in thought and degree and disconnectedly in fulfillment and characteristic.

The movement of player can be connected and overlapped by means of thought which extends from brain to body. By this action hands, head and foot perform various functions belong to them according to their role in fulfilling the duty. Through these

phases spectator can see the movement of player uniformly. However he can see at specific limit the movement of foot in both direct and indirect contacts with the ball during striking it to the sides and the ball starts rolling towards the finishing point by energy he applied at the time. So the energy of movement limits the displacement of extension. Here the moving object hasn't any role in limiting its pace.

### **Second: Contracted Movement**

It is the movement which rolls up the movement of extension or it is the return to origin just like the return of tree into seeds which had been hidden in it, due to all the trees have an end considering it as a thing (all things have an end). But, would the trees terminate after the death of what sprouted from it?

Certainly, not.

In the world of living being, all the alive existent trees would be terminated according to its possible lifespan of its perpetuity, and other trees which had been shrunken in their seeds will begin to grow. That is why; there is no extension without from contraction. Thus, the contraction is the basis of extended power's latency. The power of morning is not possible to be extended unless the night is contracted, and the power of night is also not possible to be extended unless the morning is contracted. The beginning of night power and power of stretching hand will not be possible unless the power of both day and night is contracted. The result of contraction and

extension runs the planets in their orbits. In this manner, the universe extended at the moment of Great Explosion. It is the point of commencement. And the universe will return to the contraction at the point of termination, corroboratively for the Words of Allah the Almighty:

“And (remember) the Day when we shall roll up the heaven like a scroll rolled up for books”

i.e., the Day of contraction of sky, Allah the Almighty would return it into its primary mode.

As the extension is not limited to observation and supervision, likewise the contraction is also not limited to that. Because, all the extended ought to become contracted, materially or ideologically. Hence, the ideas in its basis are contracted in minds and brains. Later, it will extend through connection with Evangelism, motivation and theorization. With heated arguments and discussions it will be amended or taken root. Sometimes, the ideas and thoughts will extend and spread with power of its evidence and will be contracted when this evidence becomes weak. There is a power for both extension and contraction. Thus, while striking football in the preponderance of foot, it contracts with the force in movement to backwards for extension to the front with power to strike the ball and to strike it into the goal. This manner could be seen in the state of both sides due to the power can be evident in both extension and contraction this power could not be measured without its

appearance from latency to motion.

In joy and delight, there is also power which extends to the minds to brim over with it and contract the sorrows before it. If joy and delight contracted, then the tensions and disturbances begin to extend. So, in the medication, the researchers are ought to consider with extension of positivism and roll up the negativism. The power of intention will help for this aim and coming true of victory.

As we are speaking scientifically about the social relation and extension, then, what is the social extension? Is it composed of singular, dual, and plural, place and period? Or is it more than it? It is the extension of singles increased in numbers, and then society in this case will be quantitative. If the plurals from everything shape it quantitative, then Is the society the quantitative abstract? Does the social quantity explain a picture for the society which we are its members or explain many pictures for human society? In our belief the mental picture of society would not be perfect unless the contact and interaction between its components completed and unless if have an extension (civilized and cultural extension)

Then the society is concurrence and interaction of extension in the group of singulars and plurals which brings out an understanding upon importance of everything's' period (it is the sole united society). Then other societies are called temporary crowd and assembly which gather and split for welfare.

Therefore, the extension of a large number of persons without any common and specialized interaction of goals is an expression about a crowd which cannot give any meaning for the society and therefore, society quantitatively and qualitatively (is the quantity from humans and quality from curators).

For this reason, society is like a connotation which can be illustrated mentally but, never drawn. Because it is neither a triangle nor rectangle. Likewise, state of development is like the state of society which cannot be drawn, albeit its notion can be drawn explanatorily with curves, polygons and other engineering figures. The development will be appeared by joining with the sign of changes upon the matter through periods whether may the matter be accepting supervision or observation.

**Sociological specialists have the following:**

- 1) Authentic concentration on words and thoughts
- 2) To concentrate on words and important expressions
- 3) To use the styles which are apt to others.
- 4) To make client aware of what is customary with flexibility.
- 5) To speak about the importance of all positive actions and affirmative deeds this should be given preference to do by an agent
- 6) To join between meaningful contribution and reformation
- 7) To motivate the agent with the powerful word and to turn



him useful.

### **Moving word is sign but cannot be drawn**

As the word which can be drawn has its figure and mode and the moving word leaves a effect examinable then the moving word is a guidance of confirmation and capable for coincidence.

Therefore the principle is:

- ١) The movable word leaves effect.
- ٢) This effect never be revealed.
- ٣) Thus the effect is capable of examination.

Exception is:

- ١) The moving word never leaves the effect.
- ٢) The effect could be appeared.
- ٣) The nullity of the examinable effect.

Due to the appearance of evidence, the movement would be ambushed in the word. If anybody could to confirm the evidence and make it appeared, then it can be possible to perceive the movement in the word. Therefore, in the following words the movement is hidden and is perceived:

- Migration
- Precedence
- Withdrawal

- Leap
- Attack
- Sitting
- Jump
- Standing

For this reason, it is not possible to depict migration or precede, jump, withdraw but it can be easy to illustrate migrates, precedes, withdrawers and jumpers. Accordingly the objective word requires limitation if not, confusion and misery dwell and the truth may be forged if the word is not being expressed in due manner as it is clear as white snow.

Moreover the word migration wants to explanation of or it is not limited objectively and probable to have many confusions. We can think migration of words, emigration, migration of aquatic animals from cold water to hot water or migration of the prophet (pbuh)?

And what kind of jumping, withdrawal you denote to? So the moving word in the sphere of possible dwells among two expected (positive and negative) unexpected both (positive and negative)

On the basis of this principle all things are relative and proptional

For example the leap of invading troops: according to them: is

regarded as positive while the invaded nations have negative effects. Here we can observe the two principles where the victory of invading troops in a short duration is of expected and some times these troops come across heavy loss and ruing that the victory can be replaced on the opposite side of invaded country.

### **Evidential word appears**

The evidential word appears cannot be depicted and influences in the sphere of possible. So if the appeared word is the result of negative action just like death as it makes an effect which indicates sorrow and grief. Other wise it makes a positive effects if the word is a result of positive action just alike smiling. For instance smiling appears in the face with pleasure and joy. These two appearing words are not being depicted.

Consequently the principles are

- १) Evidential word appears
- २) Appearance is evidence
- ३) It can be seen and;
- ४) Pleasure can be observed

Exceptions are

- १) Absence of appearing word
- २) Absence evidential appearance

Ϛ) Appearance cannot be seen

ϛ) Pleasure cannot be observed

The appearance yields to seeing smiling can be seeing and the pleasure can be observed. The distressing word appears on the face and makes an effect in the sphere of possible, in addition ,it differ from one to another, group to group, society to society promotionally. For instance the death, according to some bodies view, is a mental peace from sorrows and pains but never means that it does not make a depressing effect

### **Evidential word has meaning and denotation**

As the evidential word has meaning and denotation, then the principle is:

Ϝ) Evidential word has meaning

ϝ) Evidential word has denotation

The exceptions are:

Ϟ) Evidential word without meaning

ϟ) Evidential word without denotation

As the word has meaning and denotation then the word has warrantee. Therefore the guaranteed word is the principle and the word without warrantee is the exception. Accordingly, the meaningful word is in the sphere of possibility (Expected and Unexpected).

Then the words role, policy, start, goal, purpose and aim are the

words having meaning and denotations. But it could not be visible nor be drawn and it has not direct movement. Therefore it is in the need of an introducer. With the procedural definitions given by researchers the proceedings will be completed in behavior, deed and motion.

The enunciated word can be read and written. There are two possibilities i.e., this word is either true or false.

1) True word consists of proving an application throughout periods whereas the application in the present time is the result of escaping from the application of the past time. Now, proving of application is guidance for the ad valor contact.

2) False word: it is what missing from the truth for it is included with the proving of negative evidences. That is for the non-relation between this word and its subject. Besides, unless the lie and fib have its entity, we would not be hungry for the truth and to grasp it.

In spite of all these matters the word is an independent. It is not possible to imprison the word. But, sometimes, it will lead to the slammer with its teller. Likewise, sometimes somebody asks each other.

Is the word making human a liar? Or is the human making from the word falsehood?

Until it will be in the centre. It wills information for this its owner imprisoned or the books and papers are tore. It is

remained if its base is killed and non can to imprison it this is the freedom to be honored we borne with it. We speak, learn, progress with it. we believe, love, hate, govern, possess, fight with it so it is necessary in any time in any part of the world

### **Evident word is flexible**

For the word is flexible it is accepting flexibility movement give and taking criticism construction and destruction. For the word is flexible it is not rigid. So the method is the evident word is flexible.

And the exception means the evident word of not flexible. For this flexibility accepting the below ones.

- The other
- The variation
- The changing
- The comprehension
- The confession
- The assessment
- The self understanding

Therefore by the flexibility ends changing comprehension confession, assessment, self understanding, transparency, unification, equality, justice and admiration. Hence all things are possible. Then it is necessary to become a social expert on the high level of the flexibility. Otherwise it will reach with him in

professional taboos which caused for the agreement with agents as they become. And the transportation work as it necessary. Consequently the flexible word is associated by these.

The expansion of agents and customers understanding their conditions and estimation of settlement, and special condition or the accidental to the agent.

The result due to appropriate rating of confidence in their minds. Since all things are possible. Why not be the social expert on the high level of flexibility? And the flexibility is associated with the expansion of agents, customers and understanding their conditions and situations. So the method is

- The comprehension of flexibility
- Understanding of flexibility
- changing of flexibility

And the exception is

- The comprehension without flexibility
- Understanding without flexibility
- Changing out of flexibility

In that case evident word is

- Flexibility
- inform the movement
- Share the future planning excepted on unexpected
- Falling the circle of possibility

Hence it falls in the circle of possibility. It is not necessary to the social expert to astonish. If the alteration or the changing

occurs, but, he has to astonish when the changing or the variation is not occurs.

If you astonished he has to do

- ask about the justification of events.
- Arrange the assumption in accordance with the possibility circle.
- Collect the information related with the subject of astonishment.
- Subject wise analysis of information
- Identify the condition in bond of the learning and discussion
- Stand sternly at each result.
- Any team who spend their efforts step by step in the mid of their research where you are a researcher.

### **On the Base of above truth**

The evident word occurs in the possibility circle expected or unexpected. Thus the evident word in the circle of the expected is constant and in the circle of unexpected is inconstant. Hence it is stable because it is evident which has the measurements and criteria and it is flexible because it is moveable to the divisions from the whole and to the subdivide. For instance a small stone has the picture and the photo regarding its own shape. If it dimensions are completed and blew by a hundred persons you can see it is flying in the air losing its picture and shapes. This



do not means that, the stone which completed its dimensions with all perfection lost its beginning ness. But it flew and spread its circle geographically. Sometimes it cannot see to the viewers by his natural eyes. It is same to the word few which has seeable form and filled in the fuel tanks of planes, cars, engines and all are moving using the fuel. After passing the distance the fuel from the tanks exhausted during its burning process which transform its first shape. Now where is the exhausted fuel? It is available in the universe, but due to the burning and losing its basic futures and changing to another thing it do not return in to the previous shape. So someone often depict it as on the primordial matter. The situation in which its basic futures change and become faraway of can not see with our natural eyes. Although it understood with the observation and abundant knowledge.

The object of evident word

The object word consist of the data of itself since it is differentiate of the word is comes before the action or the function and the object word avoid the past and future tense and the consent rate of present tense. It is originally connected with any occurrence for this fact the verb in the current tense stronger and sincere than its past tense (the verb which comes before the action)

The method is

- The word consist of its experience work

- The verb bears the informing word
- The word precedes the word in the accidental occasions

The exceptions:

- The word doesn't consist the experience work
- The verb doesn't bears the informing word
- The word doesn't precedes the word in the accidental occasions

Thus, in the conditions which the action precedes the word the word becomes object. Like the earth quake which inform the people and the crumbling occurs later. That is the action with out the former information or warning. In this context the action precedes the word the durance verses clarifies this From this chapter we are informed that the earthquake is the action which occurs first later the people come asking about what is the problem? What occurred? After some time they are told that it is the crumbling earth shake. this is same in the time of the lightning which the human buildings and trees .it occurs firstly and the people come later asking about it when they influenced by the effects of it. Or they stopped by it in that time they will be informed about the root cause behind that occurrence so he has to do

- specify the fundamentals of the speech to make you achieve the goals
- speak clearly it will lead you the visualization of the aims
- your sentences will be meaningful and sensual by these you

can see silence among the onlookers

-make your thoughts logical and continuous in the time of speech

-be with evidence to make others influenced

-set up your thoughts and words at surface to part with you in the future work

The creation and influence of the evident word

This means that the speaker and the language have the role in the information of the evident word and its influence.

Consequently the method is

- Creation of evident word
- Influence of evident word
- The word is the way of the transaction

The exceptions are:

The absence of the creation of evident word

The absence of influence of evident word

The word of not is the way of the transaction

The good word excretes mere goodness and the bad words only the badness. The truth leads to true works and false light into the false only like this the evidence faces the evidence either to strengthen or to disorder. The word collects the information it analysis identify the situations and suggests the treatments. It completes the valuation moralization. It executes the demands offers the help and make an end to the development .By these knowledge

increases and the information progresses.

### **The identified word**

The language of the analysis depends on the best understanding of the way that lead to the realization whether it may indicate the numerical or typical identity. For the precedence of the information and knowledge which purified from the misunderstanding or confusion because the fixation of the understanding ways provides the help on the knowledge process which needs the intelligence like the memorization and self thinking in the different levels. As the result of the singular differentiation among the singles when we recover the information or we think about often we forget the important parts. And it cannot to recover all information at once but due to the selected subjects to the discussion and seminars. Before we discuss the subject I ask that

- Are all I remember is concerned as information and lead to the progress?
- Are all I see is concerned as the information and step to the progress?
- Are all the knowledge is related with the truth?

The human is preserved by the information he learns with the knowledge. According to our knowledge human learns and understands beside of this he enters in the way of

information which do not named as the evidence. Next is this situation identified? It is entering in the way which differs from the previous one. Then his new entering is named of new information. And the answer to the above question will be yes that he knew that his understanding of new knowledge oppose to the old information. Is it compulsory that his entering of new knowledge will be true?

The factor which determines the right answer from the wrong answer ones is mainly the subject measurement. Then if the subject is the evidence to the parents and the attitude towards them with all considerations of opposing them in the preference of god. Then the previous knowledge make necessary the obedience to the parents except in the case of opposing god the new attitudes do not tell about this knowledge but it tells about another knowledge do not know is it contemporary or is it of the period of *Jahiliyya*. The important matter here is the measurements. Our measurements is the religion which emphasis on the obedience of the parents except in the case of opposing the god. But if the society is not a Muslim their measurements often will be another thing may be the previous answering later it is not compulsory that all that ways which human take into consideration with new knowledge will be unconditionally true. Sometime occurs or not occurs and the determining factors are subject and measurements

If we connect the knowledge with discussion and learning it voluntarily relates with the remembering and the answering to the previous question will be yes and all that I remember will be knowledge. Because the human naturally remember what he learned and think in another. And the result is that I remember what I was informed. This is the special feature of the human presence which makes them able to progress. But the mere remembering does not lead to the development. For it is revival of previous one causing for the getting of the already got. And the thinking is the distinctive of the human so the thinking is the peeping to the future. This due to the most perfect intelligence which includes the abilities of remembering and thinking connect between the revival and the peeping. In this condition the past will be the basic method to the development. And the peeping to the future is the Bradford to the knowledge completes the human wisdom and alters more preferred when it escaped from the egoism of the possessing.

During our discussion we have to answer to a second question that all I see is considered as knowledge and lead to the progress. The observation proves that answering is a obligation on him and make it necessary to organize philosophical summit caused by the practical proves. If the man know the peculiarities and distinctive will be the information and if we do not know it will be the general

information.

We have observed the mountain and know its distinctive and features. The motor vehicles and plains are observed, the camel we travel upon it knew its preferences and dangers. Then we observe the camel how it is created. When we travel upon it we know its smoothness as a contradiction we observe the western mountains in the Libya the things goes in the opposite sides caused by its slipping features. If you place your car on the slipping side you can see it runs to in the climbing side into the top besides of the slipping to the bottom. The first site to driver he stops his car in the side of slipping and he escapes from it and puts the stones in front of the tires to not to slipped into the bottom. When the eye witness see that the car runs to the top in the opposite direction to stones put as it runs into the backside, i.e. climbing side in spite of the slipping. After some days it will be scenery places in this time some of the specialists start their observations they experiment other things. They were resulted that all are climbing to the top be except of slipping in to the bottom. But the infomercial explanation to these phenomena was not completed. This time the eye witness occurs but the realizing of the knowledge which make necessary to answering needs to the formation of the laws which oppose the gravitational laws of the previous lessons that the thing which places fall and slip from to the top to the bottom. If some argue that it is known before I will ask him did you know? And is it all

he knows suitable with previous ones for it the things with all its specifications and traits. When it is placed in natural form goes from the top to the bottom. If the answering is yes then the things can not climb from the bottom to the top without a strong force. This is the previous knowledge and if the answering is no they are not the specification and the rates which brought as evidence on the destruction of the past evidence. And it is not already completed lawful method. In that sense we haven't fixed the law or present. We do not know anything as knew of knowledge. In contradiction we added something to the general knowledge as new.

Then the educational knowledge i.e., evidence which facilitate to the realization of the specification and peculiarities laws which format a method to the educational knowledge by which make the possibility of controlling with it or the concentration into it. And lighten to the development. This is known as the general knowledge. All that we see are considered as knowledge but often it does not lead to the development.

For the reason that the word is the beginning of all speeches and continuity at the end. For this it is necessary to the logic, language and proofs. If not it will be mere uttering without resulting to the pictures to the political sphere fulfilling the destinations and reaching at the aims.

In this issue Denial Webster says that if all my own donations and abilities are thrown away I have got the selection freedom.



Any one of it I will select the ability of speech. The main cause that during this I am able to speak and recover what I shortened Based upon this it is not necessary to a sociologist to neglect the oral ability and its influence in the civilian minds that human mind become strong or weak the word. Hang between the possible and impossible notions between the expected or no expected. It shakes when become weak and calm when it strengthened. He has to do

- search for the strong word
- use the evident word
- use the logical word
- use the flexible word
- become expert in advising
- invest the strong remarks in the agent's minds
- make your style attractive
- give the preference to sharing with others
- Silent about awareness and regard ness
- make your goal clear
- become interactive in expression of your thoughts
- keep the order calmly in front of the unexpected speeches
- make the feedback of your deeds comprehensive

Listening to the scholars leads to the effective achievements

Since the listening to the words of the scholars leads to the effective achievements and influence positively in others

Then the method is

-listening to the words of the customers

-listening leads to the attainment

-listening leads to the cooperation

And the exceptions are

-non-listening towards the customers

-hearings do not lead to the achievement

-listening does not move to cooperation

Since this the listening with silence and calmness considered as answering and deed of builders. Then the listening without this ends in the no constructive resulting. So he has to do:-

- learn silent and perfect even in any situation.
- Know the necessary time to speak
- Introduce to the customers on the privileges which get to him with speaking.
- Close your mouth about the consciousness and give the preference to parts closed with the customers.
- Do not interfere in the speech of the customers when they say directly about their conditions.
- Push back the customer and motivate him on the free conversation.
- Be in agreement with argues of the customers and assure them they will be behaved due to understanding of their conditions related with subject.

Silent learning is excellence

With the fact that the listening with silence is positive

factor. Then the listening without silence is negative factor. To differ between positive and negative listening we have to aware about the facts and results of both.

#### Facts of the positive listening

١. Listening to the all words of the customer at last.
٢. Listening to identify the reasonable ground of customer for renewing the deadlock situations.
٣. Realize the present condition of the customer.
٤. Estimate the customers' cases and his personal needs.
٥. Agreement with him in his own views and sharing in research process.
٦. Sympathy to the customer in his difficult situations to inform him that you are close to him.
٧. Distinction between true and false of all sayings without compulsion.
٨. Select the appropriate way of listening which associate with his conditions, company, circumstance.
٩. Accept the customer as he is not he would be viewed.

#### Outputs of the positive learning

١. Ensure the social cooperative words with customers.
٢. Avoid oppressing of customers abilities.
٣. Landing on the vivid parts of their problems.
٤. Keep the time in the procedure of the reformation and cooperation.
٥. Facilitate to grow the abilities of agents.

٦. Assure justice, equality, similar intervals between occupants of the company in all professional excises or in submitting the services.
٧. Comprehension of agents as they are in.
٨. Expectation in the agents to the better future.

#### Facts of the negative listening

١. Be the accepter of the mere words.
٢. Be not with the agents in their feelings and breaths.
٣. Non cooperation with them in their words.
٤. Disturb the agent during his speech.
٥. Unaware the circumstance and demands of the agents
٦. Become out of the estimation to the customers cases and circumstance.
٧. Not accepting the events which the agent in.

#### Output of the negative listening

- Increase the division between the sociologists and customers.
- cherish the individual group abilities and their preparations
- not ensure the justice equality and the similar intervals to the individuals and members of the organization
- Submission to the old decisions wrong views
- Increase in the numbers of the analytical diagnostically, therapeutically mistakes
- Obedience and policy of overpowering view

- Impossibility of the recognizing the view of the all members or the agents from the organization or occupant of the company

Not facilitate of hope to the better future

- Explanation out of the subject or the mixing between the explanation and subject analysis

Motivate word for the effective silence

We knew about the two methods of listening with silence and listening without it here we introduce the words which influence the above methods

Firstly: egoistic expression

Secondly similar expression

Thirdly evident expression

Ego expression

Egoism: this is the word which if it governed between sides of the any relation the present response of the all parts will be mere ego

-I am the sociologist not others

-I am the individual not others

-I am the company not others

-I am the nation not others

-I am the party not others

-I am the judge not others

This crossword aims the moral programmers related with the reformation in which it is not suitable to the principle of the

social services and the human destinations. The ego is eliminated for the following reasons

- it includes the dominance, supremacy, and superiority
- consist of the upper dictations
- release the decisions of one part upon the other parts it create the commentary, solitary and with drawls.
- It does not lead to the sharing of the views, knowledge, education, and corporation
- No step to the future
- It closes the door of corporation
- It does not contribute to the interaction among the individuals, groups and human societies

The exceptions related with programs of ego

- ❖ When the ego is concluded the exceptions are the glory, pride, and prestige
- ❖ When the ego comes it is the personal identification
- ❖ When the ego comes it is the limitation of obligatory exercise
- ❖ When the ego comes in the boundaries of executing the duties
- ❖ When the ego comes in the lines of responsibility bearing
- ❖ His intensive consideration confirmed

Based upon that:

The individual will be the strength with the positive egoism. It make each person in a condition

- ❖ I am the strength
- ❖ I am the ability
- ❖ I can

- I am much confident
- I have vivid abilities and potentials

\*\*\*\*\*

The individual will be weaker of the weak negative egoism. It makes the each person, condition as

- I am weak
- I am unable
- I can not
- I am not self confident
- I am not similar to anything
- I do not deserve the victory
- I am isolated and I have no family or friends

Similar expression

Similar expression: This is the expression inclusive of the ego and others and there is no prevention to any of them. So the similar expression is the method. It equilibrates to the pans of the balance on the practices of the obligation executing the duties and carrying out the responsibilities. As the ego has the obligation to others also have the obligations. This same to the measures of executing the duties and responsibilities.

The dependence of the similar expression is among the people even it on any level of the human, social standards. If it based on the family individuals level or the local society or the nation society or the human society. Its dependence that mental conscience in all aspects of the matters the individuals or the group or the society. It is same in the matters of politics, sociology, economy, culture, and similar if in the time of peace or in the time of war. There is a method in the opposite of the similar expression then the egoism comes as exception. So it is necessary to become the leading expression between the individual and other individuals and the groups and the other groups. The similar expression depends upon the following.

- The intelligence is the measure of the correction and evolution.
- Introduction between the ego and others
- Interaction and the exchange of the thoughts and views.
- Goals executed aims are carried out and the destination are completed.
- The human equalitarian realized in the sharing and proportion of the intervals.
- Individual, group, society deals with all that affecting them and all clarify their hopes and goals without fear and doubts.

With this fact the selfishness, commentary, dominance and superiority are demolished. Sociologists have toward on the



method similar expression and work for it to reach the ultimate goals between the individuals and groups and society. In the back up of the human services which causes for the reformation and movement in the society upon this the values collected by the similar expression are following

- Escape from deserves interest and personal attainments.
- Do not agree except with that compulsion, not resulting except what are compulsory duties.
- Evaluate the ego and other as comparison not sensation
- Enter in all cultural deeds which represent the civilization of the all aspect.
- Know the urgency of the accepting duties.
- Educate with importance of the executing duties
- Agree with significance of carrying out the responsibilities
- Estimate those who became necessary or not

Evident word is effective ability

Since the evident word is effective ability it is of the positive effects and negative effects upon this fact it may be the positive evidence or the negative effect then the true argument is a evidence. This is the method and the false argument is proof against us. This is exception so the method is

- Evidential word
- Evident is effective ability

And the exception is

- The word is not evident
- Evident is not effective ability

The evident word is a proof to confirm the positive or negative possibility circle.

4

### **Social relation**

Relation is a socio human valuable method that comes after the related discussion between the individuals, groups and the societies. It provides the works and the comprehensive attitudes which make the human always in a condition of usage. It takes part in the history of industry and the keeps identity and formation of the civilizations with the creation of social economic, sociological guastorical, cultural attainments since the yesterdays to the present day with a hope to the best future. A society's progress during the history when the values of struggle increased as ability.

Human is individual who grows in a family and absorbs the values of human sociology and extent its relation in his circumstance. So he is mounded culturally it distinguishes from the others to vivid civilizations. The human advance based on the shared attempts of different people and societies. Because the achievement among the human with there different religions and heritages put forward a movement of change and advancement in social level. Adding to the method that emphasis the human nature is determined social individuals

groups and societies share themselves in the circle of ego and others in the time of necessity and duty

### **Necessity**

Due to need of regarding and preservation (A infant who is burned is urgent to be preserved) and extents growing to absorb the values and social virtues (virtues of motherhood, fatherhood, brotherhood and relations) so the individual will be unable he will dependent upon any one after him the help in the necessary times and he wants it from the other until he will reach in a position of his youth and got the ability to govern the preservation, help regarding to all who extended their helping hands.

### **Exigency**

According to the cultural knowledge thirsty (learning from others and development with them) make the human of different relations for this reason his relation extends while he is able to expand frames, laws, believes and customs which distinguish the personality. Enable to exercise his duties without deputation carrying out his obligations without doubts and executing his responsibilities with intension. So it is necessary to continue the individuals and societies with others to become useful individuals from the human socio-individuals

Social assimilation is the moral method inclusive of all related circles of virtues between individuals groups and societies.

It provide the works and the comprehensive attitudes which

make the human always in a condition of usage. It takes part in the history of industry and the keeps identity and formation of the civilizations with the creation of social economic, sociological guastorical, cultural attainments since the yesterdays to the present day with a hope to the best future. A society's progress during the history when the values of struggle increased as ability.

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For this principle is

- Continuity leads to the power/ results in

The exception is

Detachment leads to the weakness

Sociologist attachment actualizes power

As the power associates with word undoubtedly it connects with action and attitude that is whenever number of practitioners increases we can see such property in the degree of power

leading to fulfillment. Assumed single is a power even though it will be in the state of weakness if it faces with the congregated or integrated power. Due to this the socialistic attachment is congregated power aiming the fulfillment of shared goals. For this reason the individual is not being regarded as power contrasting with the congregated power and the power of society respectively. Likewise the society of a country or a region is subjected to be weak, while facing with human society. For instance what happened to the Iraqi society while defending the international society is very clear as its power shattered in the dust and din of congregate power.

Consequently at the socialistic attachment increases power among its socialistic elements humane attachment increases power among humane relations. On contrary whenever the disconnection increases rate of weakness of individuals and crowds also increases.

Continuity is a socialistic necessity

On the basis of continuity is a necessity that the socialistic nature of human beings makes it inevitable in order to imbibe values and qualities then the socialistic continuity is a principle which is impossible to outstrip. Because it can cause to negligence to the principles and detachment from others they may be individuals or groups.

Accordingly interconnection is a socialistic necessity in order to fasten contact between generation and it is regarded as the

principle for the building of socialistic unity among the progenies of society and humane unity. So if the rope of inter connection is being cut there can be psychic leisure causing solitude and wiping out aspiration which performs optimal future.

Continuity leads to attachment

On the basis of continuity leads to attachment then it is connecting element between two things. There after whenever the swear of inter connection extends the relations between individuals masses and society will become stronger according to sociologist and humane ad valor standard. Consequently two principles are;

- Inter connection fulfills needs (for information and cooperation)
- Attachment also fulfills needs (for power and congregation)

And two exceptions are

- Solitude does not fulfill need
- Detachment also does not fulfill need

For this reason continuity and attachment lead to the unity and connection, consolidate understanding which excludes abilities aptitudes and possibilities and lead to taking over keys of power. On contrary disconnection and solitude lead to introversion from the spheres of information and finally lead to retardation and weakness.

## **Emotional interconnection strengthens social contacts**

Feeling is an inborn instinct which develops and is being refined in human beings. So that it is congenital with diverse and innumerable contacts as the contact is dyed emotional designation which excels it in activities of humane conduct. For instance paternal relation is implanted by the feeling of paternity and thus maternal relations contact of fraternity and uncle hood. So the sociological and humane relations have their own designation which takes part in their plantation.

On the basis of it is an inborn element even though it is being differentiated from other creatures certainly it can grow in the hearts of human beings as a sacred love grows and develops between couples.

Accordingly, emotion is power.

Affection is power.

Faith is power

Mercy is power.

Intimacy is power.

Agreement is power.

Harmony is power.

Attachment is power.

Unity is power.

Mutual recognition is power.

Mutual respect is power.



Mutual thinking is power.

Mutual granting is power.

These principles are immaterial data which take part in establishment of better one consequently whenever the emotion grows stronger sociological attachment will increase as contact; whenever emotion develops as love the constructive tenacity will increase as power. On contrary limitation to feeling does not strengthen performing objective depths.

Due to this if you interfere with political issues you will not render feeling heading centre in your aptitudes so that you do not ignore the following.

- Rely on the Sphere of Possible (Expected and non expected)
- don't put your heading goals when you face violent wind.
- Know that provocation from time to time would challenge you
- Meet them when the negotiation goes positively until you absorb anger then diffuse what is opposing it timely so that condition would be favorable
- Reject them properly when the negotiation are not going positively
- When you intend extension of negotiation for some reasons which serve the issue you should

enact properly to reject (If the condition is unfavorable) until you can earn better proper time

- You must extend the time of negotiation when the state is of weakness
- If you are victorious you must conclude them for the length of time would make it favorable for your opponent.
- If the power of two opponents becomes similar they should rely on the logic.
- If your opponent is weak you should depend upon language for your opponent undoubtedly tries his best to depend upon logic in order to suppress you.
- If necessary you can surrender but don't yield utterly on the spot.
- If you recognize your surrender (If need be) don't yield but with similar one
- Don't put good will as your intimate friend during negotiation
- If you agree to be negotiator in behalf of govt. don't be surprised
- Be aware of what is told in official meeting
- Read completely they may be words or

movements or activities.

Read the thoughts of opponent or his represent  
before you put your opinion.

Put your opinions before the consideration of tie-  
up

There s no chance after the tie- up

Be able to be a listener and do not avoid a single  
word

Be patient because the patience lead to the  
success.

Be aware of the other side

Accept the other as u want to be accepted.

Be able to know how the opponent thinks to  
submit the clear evidence in the suitable time. if  
u are Libyan and the other is a French you have  
to think in this case in order to the mentality of  
a France and if he is German you have to think  
with the mentality of Germany and if he is an  
American you have to think with the mentality  
of Washington. Other wise you cannot get the  
goal if you are thinking with your own  
mentality.

On this basis where is the basic emotion?

The emotion cannot be hidden when it keep the  
balance between two nations. so the reason and

the logic keep its stand to complete the interaction between other although the struggles and clashes occurs the struggles and clashes are being removed and remain the leading of integration in the social, political and economical fields of humankind.

So emotion makes the contact and ties it in the mind and it makes a power. so this emotional interaction empower the social integrity. The marital emotions empower the life of wife and husband as the maternity and paternity empower the national contacts of children, father and mother. These social relationships empower each other.

The children loose the relationship with father and mother with love and pity need the natural emotional interaction which can be getting from the emotion of mother. Be case the mother is doing a job which cannot be done by any other members of rehabilitation organization. They cannot create the maternal or paternal emotions in the child.

So the role of the professionals of social work is a vocational role. He cannot give the emotions of father and mother which empower the social integrity.

If the children turn to youth the will be keeping the values than others according to the needs.

So one who loses the emotions of maternity and fraternity loses the emotion of family indeed which is the spirit of social interaction. So there is a strategy for the emotional interaction which empowers the relations with others. It has to shape when the emotion relates with the action and behavior.

The minute shape: which varies the needed and not needed. And resulting positive interaction. And makes in the condition of social exceeds to touch the distance of human value.

The normal shape: in many conditions falls to the trap. It is resulting to the negative interaction. So the rule is

The power of emotion in extension

The power of emotion in deflation

So

The fatherhood, motherhood, brotherhood and neighborhood and

all and the tribe and the nation are the hidden place of emotion in

the human kind. One who loses is needed to develop it. So the social organizations cannot play the role of fatherhood or motherhood. Because they are professionals instead of family which cultivate the emotions.

That is why it is losing both parents is in fact himself lacks the passion of motherhood

And fatherhood, which give the force of love and warmth. And

provides a natural extension of areas of the social arena and humanity.

Therefore, the specialists and their skilled workers in the institutions of social roles.

The roles played by the President's original rule. He played the roles of alternative exception.

And therefore can not be similar to what the alternative is the primary or original. Where exposure to fraud and turnover.

Accordingly, the loss did not give him the thing. Youth consequential institutions which can not be able to hold on the rule of (the implantation of a passion of maternity and paternity), which is not known as a youngster and this is lacking. And because he is not lacking in that it can not be known to be able to give.

This may lead us to question. On the role of social worker. In dealing with situations in weakness of the social ties.

Communication and emotional?

Working social worker, to its customers, especially parents.

Negligence on the strength of emotion.

Understanding the source of this force. They first have to understand their feelings. And its importance to generations that are in need of a shift of the following:

- From the sense of aspiration and hope
- From selfishness to ego -
- From withdrawalism to the forward-looking

- From looking forward to objectivity
- Deprivation of rights to be able to exercise will
- Deprivation to perform duties to participate in the implementation of all matters relating to theirs.
- From denial of responsibility to carry the burden of carrying out
- To the exclusion of mind and appreciation because the communication strengthens social ties.

**There for the rules are:**

The communication

Social cohesion

**The exception is:**

A weak Social disintegration

It may be that strengthen social ties

So a value relational communication

That is where people continue to become stronger social ties among them and more weakened social ties, which puts them in a state of vulnerability to life-threatening paints them in the future may lead them to the lack if did not wake up and connect with others who have the power in social, economic and political.

Therefore:

- The weaker link the social construction of social disruption
- The more people continue to increase in strength
- As a shell on the same community weakened the social and humanitarian.
- Interaction of knowledge lead to more
- Interaction would look for the better
- Interaction Leads to a link of social history workshops
- Collapse of Interaction lead to a generational gap between the successive
- Develop the Interaction of culture, science and develop the subjectivity of society.

Accordingly,

- Looked forward to another useful
- Enfold the gap between you and your children
- Submit to the pain and you have the viewing and observation so as not to fall in the nets of fishermen.
- Does not apply to reach the forward positions, including reaction to the withdrawal of underdevelopment
- Inform you hope to increase

That is where the communication has been strengthened relations between individuals and communities and strong gains at the level of social and moral value of human intelligence.

It includes the imposition of proven networking interconnection rules lead to the following value:



- ϑ - The need for knowledge
- ϒ - The need for cooperation
- ϛ - The need for the meeting
- ξ - The need for the Force

**The exceptions are:**

Knowledge is not needed.

Cooperation is not needed

The meeting is not needed

Force is not needed

for this connectivity and interdependence lead to Cp, unity and enable the absorption of which shows the capacity and potential and possibilities. And is also conducive to the possession of the reins of power.

In return, break and lead to the closing of the withdrawal the fields of knowledge and is also conducive to the backwardness and weakness.

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**Cultural Interaction strengthens human ties**

The humanitarian community made up of multiple clusters of nations and peoples. Because each nation and the Bill of the Platform. Therefore, every nation of nations and peoples privacy and other distinguish them sing by the other privacy features.

The objectives of this communication be between nations and peoples shows more superiority take excellence and add to the advantage of the nation so that it can continue to build civilization and other civilizations with a strong knowledge of Excellence, which were able to build and make.

In the more civilized of scientific communication. And knowledge. And Values and the material base ahead of a competitor economically in the fulfillment of needs

It may be that civilized humanity strengthens ties

**So the rule is:**

Cultural Interaction

Strengthen the link humanitarian

**The exception is:**

Separation of Interaction

Weak linkages humanity.

Therefore, cultural Interaction closed spaces underdevelopment

Therefore the more civilization continued with other civilizations has folk or the people, culture, progress and knowledge. Those is why throughout history continue to clash of civilizations as believed by Huntgton.

What if the clash and struggles are the people who belong to multiple cultures.

As already stated the cartoons, which published by the newspaper of Denmark offend the morality and the Prophet

Muhammad may Allah bless him and the consequent reactions of the wrath of all Muslims in the world. Anger was focused on the act of abuse and the government did not apologize, at the time. it is not against the people of the civilization of the West. And not against their own people.

Therefore, clash always happens between human beings and not between civilizations, which is a material value.

Muslims can not do such acts . Muslims believe in Muhammad as God's blessings and peace be upon him and pray and accept it are also believe in Moses and Jesus and pray and pray as they recognize and accept them as they pray on the surrender of all the prophets and messengers of Allah

Therefore, when establishing Interaction on the values of humanity, it goes beyond regional boundaries. The correlation extends into the workshops and the absorption of the others and culturally, economically.

\*\*\*\*\*

### **Cultural Interaction in the circle of possible**

Is expected to strengthen the cultural Interaction of social ties

Not expected to weaken the cultural Interaction of social ties

Thus, if the first verification to prove his hypothesis is not surprising in that. But if the alternative hypothesis verification in lieu is a surprise and puzzlement. In particular, we mean to communicate cultural Interaction of the value estimated by the I

and the others.

So what is the surprise?

Comes from the difference between what is said or heard and what he or she is doing.

Therefore, the social worker must not take for granted all of what is being said. It is estimated that the distance between the tip of the speech and behavior and the underlying and beyond.

It was founded program for the social work profession. To interact the force of civilization born parents. And not based on Interaction, which creates vulnerability

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### **Cultural Interaction, closed spaces underdevelopment**

since the end of the cultural distance communication failure so the rule is:

Cover distances of underdevelopment

The exception is:

distances underdevelopment

For these cultures which closes on itself and not continue with the other civilizations. Lag behind intellectually and physically unable to compete. If found of having clash and competition with the civilizations of the other will not be able to defend themselves.

Belonging to it and becomes the value arguments are weak.

What makes them nostalgic for the past more than looking

forward to the future better.

Because the cultural communication and opens the prospect of dealing with the convergence of Business and others. The lack of lead to individualism, alienation and self inferiority.

**Therefore, the rule is:**

Cultural convergence with other

**The exception is:**

Cultural estrangement from others

**Therefore:**

Knowledge and communication are, convergence and convergence of intellectual, physical, and mutual benefits, and science and increase excellence in innovation, which in turn contributes to long exile, and social backwardness. And economic and cultural development. And political and psychological

And emotional, to narrow the gap, which differentiate between individuals or groups, or religions, and society and civilizations or lead to the eternity.

That is where the nation with his mother continued cross-fertilization of ideas and cultural sciences, culture and the increase in the paper.

Thus, in the case of human cultures and the interdependence continue throughout history. It also does not actually believe

Samuel Huntington in his book *The Clash of Civilizations and Collided* If people came to the end of progress and elegance. and therefore Interaction lead to the progress of civilization and power

The separation leads to the underdevelopment of urban and the most vulnerable

Therefore, cultural Interaction really positive.

The separation of civilization actually negative

That is the more civilized communication has increased strength and the positive reaction. This is why civilizations derives its strength from the close-distance communication failure

Because the Interaction is therefore:

- ١ - to develop and strengthen knowledge
- ٢ - more than the experience
- ٣ - to diversify the skill
- ٤ - make progress
- ٥ - make a change
- ٦ – create transfer

Therefore, the Parties which closes on itself. Not looking forward to lag behind other civilizations. On the movement of social change and humanitarian.

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## **Separation leads to cultural backwardness**

Cultural communication, including that leading to the underdevelopment

Then:

Positive act of cultural communication

And separation bring a negative reaction

Therefore, the more culture continued as increased force

The more separated civilizations has increased the vulnerability.

so the man's rights should force him to put himself in place and will be the only weakness.

Therefore:

- Continue to gain strength
- Increase the vulnerability of separated
- Contact making civilization
- Got destroyed civilization
- Adherence to human values estimated
- The adoption of good deeds
- Avoid the evil deeds

Therefore, the communication strengthens cultural ties and improve the humanitarian.

Pain of separation and weak linkages humanity, and could do to their people and the closure of isolation

And therefore should not lose sight of the social relation as

follows:

- A study of cases that remain in the case of the separation of cultural
- The values that promote the planting of communication
- Correct information
- Stimulate the members of society to uphold the values and human virtues
- make members of society aware of the importance of communication in the affirmation of human dignity
- Understand the values, which is the common denominator between cultures and values make it a priority to contribute to the achievement of human communication

Thus, the social worker should not lose sight of the following:

- 1 - instilling values initiative and useful
- 2 - address the misinformation and correct information to correct
- 3 - Prevention of falling into the deviation

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positive Interaction lead to the inculcation of confidence

Since the implantation of communication leads to trust between interactors whether the owners of civilizations or religions or any goodness



Successful communication, then leave a positive impact and instilled mutual confidence

Therefore, the rule is:

∧ – positive Interaction

∨ - to instill confidence

The exception is:

∧ - negative Interaction

∨ – avoid confidence

Therefore:

The more communication the more callers on the insistence of Interaction. Whenever weakness or lack of Interaction has closed and the disintegration of individuals so the members of society strengths to them. The separation makes the members of the community in the absence of what they are. And what their surroundings in the social environment and community.

Therefore:

- Look to other
- know the reasons for separation and beyond
- Continue with other

And know that if you continued to be with you the following:

- Increased power
- Increased expertise
- Increased knowledge of
- achieve targets
- achieve purposes
- Inform the targets
- Make the future better

It is, therefore, between the results of positive communication between the continuous generation of confidence. Whether they are owners of civilizations, or stakeholders.

Successful communication and thus leave a positive impact of trust, which able to achieve successes

The more confidence. Increased Interaction dimension of separation.

Hence the role of social worker. How to find from the force and to enter. And away from the weaknesses and drawers.

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### **Interactions of Generations make good models**

Generations to continue to make a good example where the root of ethics and values of family, neighbors and built the nation and the values of pain and those who have contributed in the construction of the civilizations that have made generations of history and made them in the event of contact with their heritage

and sciences, which provide them with strength and dignity have been taken into account.

Since it is a precedent .So necessarily require the willingness to prosecute

Therefore:

But no continuing without Interaction  
since no continuing without Interaction  
so no Interaction without model.

For this rule are:

∧ – Interaction of generations

∨ - Good models

The exception is:

∧ - The separation of the generations

∨ – Bad models

Because the children in which age groups of the multi-inspired parents to communicate with them except to say sincere. The warm reaction. Ethics and sober. And creative work. And skill

of variety. And inspired by the lessons and values of our forefathers left from norms and customs, which was characterized by the habits and made them the uniqueness of the link between the past and extend social comity in the case of those who will continue. Thus, to communicate and inspired others in each distinct. All of the words and the culture and civilization and the authority of science and useful.

This is why parents as role models for their children are negative and is positive. However, each base was striking.

Example after a good left in the hearts of generations of children. Thus, evil spirits have a good impact in the hearts of its contemporaries. Mother of good manners is expected to leave impressed by her children and her daughters. Mother and perverse as that of the expectation that we have left to good effect and her daughters. As expected, each has separate base

Therefore:

Service is expected to follow the example of words and behavior, to do good will be good or more good. It is said to follow the example of conduct and the act would be bad, bad, or worse.

Remains a model and example, even if the owner ended ideal form:

- Prophet Muhammad may Allah bless him and set an example for candor. Its secretariat. Morality... His equality Accompanied with companions. For this model followed by the Muslims.

- Omar Bin Al Khattab may Allah be pleased with him set a good example in the wisdom and governance, and justice. In his belief in Muhammad peace be upon him and his message

- Abu lahab bad example in his statements and actions in modern Muhammad peace be upon him and the Lord of Muhammad, God's blessings and peace be upon him

- Sheikh Omar Al-Mukhtar set a good example in the struggle and martyrdom. In his belief in Almighty God and the homeland before the martyrdom of the soil. And so it was a good example of patience and determination. And courage and struggle.

- And those with sensory owners, including the difference in the level of the value of good example, but all of them as role models. That is why they have finished with the performance and obligations and assignments. It is the viewer presence. But

they are still models. For this generation is the values and virtues that contribute to creating a model Generations, and it derives its strength from the following:

1 - The date on which model made.

2 - A culture that established the language and logic of

3 - Which left the paper in the building and construction

4 - The form which made the values contained in the previous three points.

o - These are the points that make parents as role models for their children. It is the

Teacher's role models for their students. M. officials set an example for those who lie under their supervision is an example for their clients and their customers.

For this the rule is

Good models

The exception is: Bad models

Therefore, the social worker to be role models for clients in: --

- Distinguish morals
- The diversity of skills
- Good value
- The style of thinking
- The do
- The integrity of his conduct
- Clarity of transparency
- The multiplicity of experiences
- Soft style
- Good management
- The power of smartness

According to the rule could be expected and the unexpected. It is not necessary that inherited models

.

١ - models make positive example with the expected positive that everything is possible

٢ - models made negative with the expected negative example that anything is possible

٣ - models make positive example with an unexpected negative that everything possible

٤ - negative example makes an unexpected positive example with the "Everything is possible

Example: Say and act and conduct. And aspirations. The bones of absence. It was Ibrahim and Muhammad as they set a good example. And Umar Mukhtar and Abdul kader Jazairi a good model. That is the meaning of messages and history.

However, there might be a positive example. May be a negative example

- Social worker must be positive role models. If the transfer of positive experiences. And experiences and values of community the virtues of human society to its customers. It would be negative if the model did not match his behavior to sayings and look and act with ethics and values of society.



Thus, a teacher is a positive role model. If he succeeds in carrying the information in a substantive manner to the one who leaves value judgment learners. And contributed to the data out of the vulnerability and weakness. If he does not do what was his message. It would be a bad example.

- Mother is a positive role model. If successful, leaving after an emotional strengthen social ties. If planted in the hearts of children the feelings of its people. And a bad example if the deviant behavior and actions.

- Father of negative role models. If it does not succeed in leaving a paternity in the hearts of his children. Positive role models and good if it helped to instill in them the good effect. The father who will not leave a positive impact to the sons and the sons of others.

-

These models are in accordance with the above-mentioned base is negative and the expected positive

However, according to a non-expected positive and negative. Sons of the Father and the addicted user. Who knows verbal honest? Have learn from the behavior of their father is not their role model and example to them in their lives.

They were heading to the contrary of truthfulness and good. But they will not follow

This is what I expected to be called non-positive.

And unexpected negative: that the sons of priests, preachers and teachers, leaders and respected people of righteousness. Do not find their children's behavior and actions, which it estimated customers.

This requires communication and example.

Requires force, which is the challenge of vulnerability and weakness.

Therefore:

१ – Interaction of generations makes models.

२ – Interaction of the past with the present makes memory

३ – Interaction of today with the hope, make the hope.

Therefore, the social worker should not lose sight of the following:

- The importance of continuity of generations
- The importance of continuing to date
- The importance of making the future.
- The importance of a shift
- Contribute to making the industry are able to dictate the future.
- To contribute to the creation of a powerful figure. This would not be the last time and not close to the present. But looks forward to the following to make a move.
- Help people to thinking and planning. For the manufacture of their lives. The lives of more than the previous generation. And beyond to the next generation industry, the future.

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### **Interaction to achieve consolidation and strong participation.**

Since the communication to achieve integration and participation permit separation is narrow and leads to weakness.

As you communicate the right trigger, then the effective participation of separation leads to negative result.

Therefore the rule is:

- ∩ - Interaction to achieve integration
- ∪ - Interaction is the active participation

The exception is:

∩ - interaction does not achieve integration

∪ - interaction does not achieve effective participation.

∩ - It leads to weakness and backwardness. The force of the extended the lead to anything that might lead to victory and progress of civilization.

Therefore, the rule is:

Force win

Force for progress

The exception is:

Force does not win

Force does not make progress

Therefore, the social worker to make aware of the members of society and its working groups and governmental organizations and civil societies to what must be done away with the promise to give it up and all of that could lead to weakness and vulnerability and to the defeat.

It continues of skill, experience, knowledge and progress and assessment, strength and move to take place and create a wonderful future for you and satisfy you the satisfaction of two generations, who are you link.

So I work to communicate the work it could be the following:

- ١ - accomplish the goals
- ٢ - active participation
- ٣ - More knowledge
- ٤ - to instill confidence
- ٥ - understanding Alternatives
- ٦ - absorption substantive

Accordingly, in order to continue to cognitive and culturally value the following:

- To identify what is being
- Looking forward to what should be
- After the discovery question
- Collecting information from sources
- The dismantling of the information and putting together an analytical approach
- Diagnosis of objectively
- Environmental awareness
- Understanding of the conditions
- Conclusion and in accordance with the Service can be expected and the unexpected

From these starting points value derives social worker role and distinguished career:

The experts of social work extend his professional role from the following elements.

- ١ - Professionally and objectively identify the value of the

public. Politically, socially, economically and psychologically, and culturally. And enable them to know that without an increase or decrease.

ϣ - Looking forward to customers and clients of the situation in which they are to what it should be it.

ϣ - We must develop a social worker and formulated his questions in the science plan in order to be able to compile information related to the location of research or study.

ξ - compilation of the sources of human and written or according to plan

ο - analysis of information, installation and dismantling of comparison knowledge that enables informed

ϥ - the diagnosis of the reality of the situation. In the light of input, analyzed objectively.

ϣ - to realize and The exercise, social role

∧ - to understand the circumstances of customers in terms of efficiency, skill and training and the capabilities and availability or not.

ϣ - Conduct a study of five information-gathering and analysis, diagnosis, treatment and without neglecting the Service can be expected and the unexpected. All of the customers, socially culturally and economically psychologically and emotionally and culturally and to make chance to know it without increase or decrease.

ϣ-look to the customers and workers to the condition they must

be

ϣ-to keep all of his questions in a scientific manner.

ξ-to collect the data from the correct sources.

ο-to analyze the data by planning and order and curricular comparison which enable the minute knowledge.

ϛ-personalise the events in the light of analyzed data

Ϝ-undersand the surroundings of the society, and the organization which the expert practice.

⋈-understand the problems of workers with a high skill and ability

Ϡ- Implement the process of research of five (collect data, analyze and personalize treatment and implement) without neglecting the circle of expected and unexpected.

So if the social worker carry the research of different or posit in culture and he is not holder of cultural religion and traditional value cannot be successful to the urgent change.

Therefore, he must recognize the cultural specificities and not on their secrets private. Fifth, this is the secrets would not professional. It was not a target of the targeted institution.

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### **Knowledge of interaction strengthens human ties**

Knowledge and awareness, including an alternative to what is being and should not and is not an object with the proper disposal and management to each of these variables taking into

account all the circumstances of the temporal, spatial and thematic events, or to interfere with work, repair or foot or withdrawal. Therefore, knowledge of good conduct in the different conditions. With a variety of variables and different. With the extrapolation of the pre-reactions in the cycle can be expected and the unexpected. And awareness of what to do before it.

For this, the results of positive communication of knowledge expected for the one who decided to access knowledge. The non-contact based on prior knowledge of it may make people in the positions of the astonishment and puzzlement and wonder as a result of what has not been taken into account.

Therefore, the expanding knowledge on a human level and extends to accommodate people, so that the globe. And contribute to the lighting in the roads and means of the achieved success and progress. And so as not to surprise or surprises that should be forthcoming and provide the facts as they are.] as it is to end ignorance and move

It is the norm:

- १ - communicate knowledge
- २ - Strengthening the human link
- ३ - provide the facts as they are

The exception is:



- १ - without knowledge of networking
- २ - weak linkages humanity
- ३ - Failure to provide the facts as they are

Since the communication of knowledge strengthens human ties. So communication is knowledge integration value of human beings. Communication without the knowledge or it may lead to the transfer of knowledge and then forged surprises and uncertainties occur among individuals, groups and communities rise to the reversals in the act, behavior and the political and economic orientation.

And lead to result may be objective and may be the result of reactions and lack of logic and argument of them.

Therefore:

- Know before deciding
- Know the progress after
- Opposed or supported the following to hear
- implement after consciously decided
- strengthen your hard work before the end
- Sharp your goals
- Draw your plans
- To anticipate what will be expected of you and thought ample
- To anticipate what is expected of you and think strongly
- Select what you expect of the other

- Select what is expected of the other

These pillars of value if it had been taken into account. Plans, strategies and programs are formulated and put in the can, which do not lead to a sudden and surprising. One of these pillars of the social worker is derived sperm and its role in the implementation of the program provides value to the profession of service methods unanimous.

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### **Strengthen cultural social and humanitarian ties**

**Culture:** the lighting of the mind and human thought and knowledge of information and knowledge, experience and understanding of the prevailing values, behaviors and actions considered or considered by some to some.

The harm can be conscious is to communicate and access to the sensation perceived directly. As raised in an indirect and implicit extrapolation between the lines so that the identification of mental, cognitive and human culture as a collective efforts of human beings. Therefore should not be a monopoly or a ceiling placed by the other. Civilized communities have always a look forward to the other without fear and to the attributes of the science and multicultural and diverse, whether appeared or appearing and civilization were looking science and technology. Since the cross-cultural communication strengthens social ties

and humanitarian.

So the rule is:

Cultural interaction

Strengthen social ties

Strengthen the human ties

The exception is:

Lack of cultural interaction.

Weak social ties

Weak linkages humanity

Therefore, the specialist found that the social culture and value components, and the needs of individuals, groups and society, so do not have a negative return on the opening of ties affects individuals, groups and communities in the social sphere.

Since the cross-cultural communication strengthens social ties

So the achievement of positive communication and strengthens the relationship is getting pelagic Association of Social

Empowerment and motivate people to look up to become useful and beneficial knowledge.

For this knowledge can increase the selection of awareness and will.

Although the culture has no borders, but it is the end point while it is an extension over time, but to find out what the art and science of human knowledge and cultures is not the end of time

but the present-day culture and knowledge and increasing to finish rights

For this and the specialist would have been in the fields of interaction continue with their goals, and morality, and continue to be in a state of cultural and knowledge with individuals and groups and communities which work with or work for it, and to future generations for the future.

\*\*

Communication satisfies the need for social and humanitarian. Because the communication satisfies the sharp social and humanitarian need, therefore. What makes it in the case of deficiency and need.

As Leroy dictate thirst. Satisfy hunger and eating. Removes the communication division and isolation, and strengthens the fabric. Therefore interactions satisfy the needs of social and sophisticated.

Therefore:

interactions are creative. As for the drink and eatables are creative. However, the communication building, moral values. Or drinking and physical body-building and growth. For this communication leads to more coherence and force.

The narrow and lead to further disintegration of the spacing, rigidity and fatigue.

Because the communication satisfy social and human needs.  
It is necessarily of personnel and the strong gains, cooperation  
and active participation. Even remove their fear, anxiety and  
uncertainty. And remove the question marks, which may  
surprise comment. The answer to each question.  
And open areas of research or reason, which seeks to further  
knowledge. It can free to ask without hesitation.

\*\*\*\*\*

Force along the continuum as given the circumstances  
since the force along the continuum as given the circumstances

So the rule is:

A communication outreach momentum

These conditions

The exception is:

Weak networking extension tensile strength

Non-create the conditions

question which may be in the mind of some people is: What is  
the weakness of communication extension tensile strength.

When people look inward, or drug abuse. It is difficult to treat  
cases, but full of such difficult force to be reckoned with. In the  
face of force, targeting the treatment?

Surely it is difficult to be reckoned with. Surely it is no force.

And not only was able to stand in the fields of confrontation

with the would like to extend reform in the positive direction. That is, regardless of deprivation of the will is the power of negative. The structural strength is the strength and forward-looking. Therefore, vulnerability is a need to change the status of the robbery he insisted the case construction.

and when the weak force is not necessarily achieved victory. For example: if the people decided to end the government a in the process of passive resistance that was only enough to bring down the government.

So when the extending forces response occur without hesitation. When no response is difficult to extend the power band.

Love, for example, when preparing a response along the sides. However, if the driving force of the lapse of one party from the other party, the party that suffers from this, keep in bitter defeat has been the driving force of the first party to the weakness of loving strongly non-loving side.

If it is done. Achieved the defeat of the weakest force.

There is therefore a consideration of the other, a vision: that the first party is the one who loves the situation of vulnerability.

The second party did not like in the case of a coherent force.

If this view is correct the result is that the extension did not achieve the target. Force closure and contraction have not stood still moving up.

In this example not to love after. View from that party believes that he has the power and the first attempts to use them have not

achieved the target

For this weakness will force looting. To strengthen networking and linkages between the humanitarian community in the relational pattern of value on a human level. Therefore, among the people of love, understanding and strengthen their spirit of pride, harmony which have generated a sense of loyalty and affiliation to strengthen their community, including the level of home in the case of solidarity, collaboration and friendship. The disintegration and weak social ties, and make an exception in the case of collision and conflict between individuals and a lack of stability that leads to racism among human beings.

\*\*\*\*\*

A containment of the former and the aspirations of the later since the communication to contain the former and the aspirations of the later

So a correlation between communication

Therefore, it is the movement from the past to the future through present.

To this can be containment former preferred look.

It is the norm:

- 1 - communicate with the history
- 2 - communicate with each other
- 3 - Communication with model
- 4 - looking forward to the future

◦ - Work to achieve the hope that useful

The exception is:

१ - lack of continuity with history

२ - lack of communication with each other

३ - lack of communication with the example

४ - Not looking forward to the future

◦ - not to work to achieve the hope useful.

Therefore:

१ - Work on the memory of Customer

२ - among them the weaknesses obscured and distorted memories

३ - enable them to learn the wrong information

४ - enable them to find the right information

◦ - so the comparison enabled them to identify and understand the will of

६ - enable them to responsibility and conscious choice

७ - Instill in them love each other

८ - prompted them to look positive

९ - promises to self-reliance and cooperation with others

१० - enabled them to participate, which they can move to better and improved.

११ - So the memory has made a strong will and determination to create a strong personality.



Strong personality, which does not lose sight of the facts in the present time, but it looks close to what is to come. To make the future more than the others who died in free competition.

Therefore, the social worker's role is to assist the individual, community, society and policy-making industry future. Because the objectives of the program for treatment only or to plan, but aimed at the future of the industry group and the individual and society before they enter the future and not expect.

Therefore, the quality of communication made the following:

- Continue with generations with generations
- Continuing to date with history
- Continue with civilization with civilization
- Continue with the culture with culture
- Continue of the follower with the model.

For these interactions makes memory with history.

Therefore, the rule is: the manufacturing of memory.

The exception is:

Erase memory.

\*\*\*

## **Interaction creates transfer**

As the communication paradigm shift is happening.

The move makes the events of the future  
So, consistency, and deadlock is not manufactured in the future  
move.

For this rule are:

A shift

The exception is:

Inertia and stillness.

Therefore, a positive shift reaction. Negative reaction and  
stagnation.

When translated to the culture and behavior of the actions of  
individuals and extend the driving force and the communities to  
the continuity of communication with other producers of  
knowledge and science and to enable them to build social  
interactions themselves to everything new and useful.

Therefore, cultural interaction does not stop at the limits of what  
is available. But also to open the deliberations of the aspiration  
and discovery by Yemen of the increase and expansion of  
human soft industry future. The shift from a value to the least  
developed and many high papers.

Since communication is the cultural value of greatness.

So the rule is:

Lift value

The exception is:

Degradation of value.

To enhance the value of this thread among individuals, groups, societies and promote in the exercise of actions and behaviors.

Therefore: If the social worker that he wanted to exercise the professional roles that do not lose sight of the following:

- 1 - are accepted as clients.
- 2 - Start with them where they are
- 3 - transported to what it should be

this will be achieved is to observe the following:

- 1 - understand the situations of individuals, groups and communities and understand their private and public
- 2 - the recognition that every individual and group rights community and exercise the duties and responsibilities of lead are pregnant.
- 3 - To accommodate individuals, groups and communities and including them without prejudice to a party at the expense of another
- 4 - assess the individuals, groups and communities value judgment, cultural and civilization. In the light of assessment of capacity and skills, expertise and resources available, or

available.

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History makes the values of human communication

So for a communication. History does not tolerate it. Therefore, consideration by the blind. However, faced expected. Then occur, which make it a surprise to those in need of targeted assistance provided to him.

Accordingly, the values derived from the ability of communication over time, socially and humanly.

Since it is estimated that the social and humanitarian. Must be borne in mind.

So the social worker the following:

1 - Put in his calculations and assessments of each customer is expected to USA people, groups and communities

2 - To classify the values of individuals in the format of value. According to their priority and importance for each of them.

3 - To extend a helping hand to the individual and the group. Even effects and the behavior of any act performed by or provide it.

4 - Work on a change in the pattern value to individuals and groups. If found inconsistencies in the standard alternatives. For example, the bid free of charge to the value of generosity and stinginess, and incompatibility with the intensity of the value of

Stinginess makes some feel a strong tug at the same time

◦ - To work on the empowerment of the individual and the group's knowledge of the values of other beneficial

↯ - Make people ready to accept others who have the experience and benefit

Accordingly, the program stresses the value of social service specialist for the Social on the following:

↯ - Communication with the principles and objectives, values and ethics.

↯ - Communication and cultural knowledge with individuals and group To them in the event of contact with social and humanitarian values, which are at variable rates.

↯ - Working to empower customers with the contact reference. And the values of their society. Without blind to the importance of the values of others.

↯ - Enable groups and customers to communicate with themselves and with their own capabilities so as not to fly in the air.

•

## **Absorption**

Absorption value of outreach established a rule of acceptance between the I and the other according to a relative, where is no limitation except from the Almighty Allah. Therefore values of individuals and social groups to the level of value to the selfish ego, then to the forward-looking and substantive.

Based on these five levels of the value or extend the value of

absorption or decrease

because of the human social nature. Therefore, the absorption of some of which is to widen the circle of acceptance and rejection, which establishes a base for interaction between individuals, groups and communities.

Since the absorption value is inclusive between the I and the other.

**So the rule is:**

Absorption closed the gap

**The exception is:**

Exclusion more than the gap widened

The exception is the exception

To illustrate this. We have to answer the question: How do I become the exception is the exception?

Exclude a group when a member of the group participation. Or exclude a group of some groups to participate. This exception, the successor to the rule that requires the participation of all members of the group, without exception.

For this participation capacity.

The exception is not absorption and this is the exception

The right to be absorption

The exception of some positions is not for absorption.

\*\*\*\*\*

**Force is in the absorption and weakness is in the exception**

When Force is in the absorption and weakness is in the exception

so the rule is: strength in the absorption.

The exception is:

Vulnerability in the exception

for this turn the inclusive value of the absorption gap between the I and the other

The exception than the gap between them.

According to the rule expected and unexpected. Could be a weak force of assimilation. It can be exceptionally vulnerable force. For example: obedience to parents.

Is it a weakness or strength?

Objective is to answer it is in the circle of possible.

How? On the one hand it is obedience to the faith of parents in the non-sin, is must

and by the other logical side. It is the acceptance by subordinate.

Concessions may not be satisfactory to the contrary I am of the wishes or aspirations and this may wish to do none. At the same time facing a reluctance or refusal of the parents

Thus, love is also the other is a force. And a possible weakness in the expected and unexpected

Love, therefore, a positive force. The negative force.

Positive force: where you can accommodate each other without hesitation, Invasion and without borders.



Here are two contradictory elements note:

**Positive absorption:** in which space and taste the same high-strength and senses. It returns you to the negligence of the top sites acumen. Which help you at all times. It opens the prospect of you enables you to gain recognition and appreciation. And make your feelings in the case where the exchange of the iceberg. Here, there is love, the concentration of power parity between lovers. The more distance of love to fill the other to weave the Principles provide other friendly. Then there is love between the I and the other force of assimilation. Enable creativity and productive work and the challenge for the sites of vulnerability.

**Negative absorption:** that you make in the suit to move away as I thought. Or separation. Where the vacuum will not tolerate him after the invasion, which kept you prisoner without force. The harm you here is not controlled force. As it believes. But weakness of the negative force will, therefore, in accordance with the prisoners expected to be reluctant afraid.

As for the unexpected, it is possible to accept payment of the price and began shaking off the dust from your back. What makes you in the case of recovery of force. And make sure you can do if the invasion is colonial or tyrant or dictator.

However, if it is a voluntary mutual love power.

Accordingly Love in defiance of an invader. You will not find a place, but if it is able to obtain permission from the other. In

return for the I and the other knows that the price of love should not be denied.

What makes the recognition of the force? The undeniable vulnerability.

In cases, the love and power is not weakness of the force has a negative impact. Were it is not for the love they have had a positive effect.

\*\*\*\*

### **The gap between *I* and the other not to turn but by absorption**

When the absorption is inclusive value between *I* and other.

Then: the value of absorption is inclusive and closed the gap between the *I* and other

Therefore, the cover of the gap would require the following:

- Accept the other as it is. So as not to visit the qualities that distinguish it from others
- Communicate with the other productive and socially, politically and psychologically, and culturally and emotionally.
- Dealing with good behavior
- Impartiality of selfishness
- Recognition of the other
- look for it is needed
- Normative assessment perspective
- Absorb Privacy

- Take decision of the requirement of rights,. Performance of duties and the responsibilities.
- Appreciation of what must not be

accordingly, the rule is:

- ∩ - absorption is inclusive
- ∪ - absorption closes the gap

Exception is

- ∩ - distant exclusion
- ∪ - absorption do not close the gap absorption

To set up the software value. On the basis of absorption, which provide an opportunity for those who should be given to him.

The exception where the denial of dependence on the base.

Therefore, the right and take by the rule. Denied exception.

And therefore must be absorbed from the right and give it to him.

As for those who are excluded and deprived of the right. It is in need of help for what makes the two roles of medical professionals in the social work profession.

\*\*\*\*

**Accept of the other as it is inclusive the act of a goal.**

Including whether to accept the other as is the act of inclusive

Then:

But does not accept for the other, or from the other.

For absorption is the act of folding gap between absorbed and absorber

There can be no absorption, but to give space along with the mutual acceptance of each of the other party

As well as the absorption is the involuntarily value.

Therefore, the rule is:

∩ – absorption is alternative extension

∪ – absorption is a willing value.

The exception is:

absorption is alternative extension

absorption is a willing value.

And accept each other.

Then:

- Accept as he is
- Appreciate him
- The recognition of him
- Consideration of him
- Good behavior
- Interact with flexibility

Therefore:

- Adherence to moral values and keep distance of other.

- respect as you want to be respected
- Adherence to the values which turn the distance between you and the other
- Accept the other as they are and work to change it to what must be
- Absorb by the other gives you more benefit
- Absorb the other, which is in need of help
- Work with the other in order to make a move you
- Admitted to the other recognizes your
- Instill confidence in each other instill confidence in you

For this reason of the absorption process: the human value in itself. And because he is a value in itself. Accept the value and duty.

For this value base ... The exception was....

\*\*\*\*\*

### **Absorption of the area along with the value**

Since the absorption area of the value and values varied from one society to another, and from one law to another, and at the individual level and collective and community level

So: over the absorption area of the social value

Absorption of the area over the value of production

Absorption area of the extension of the political value

Absorption of the area over the value of psychological

Absorption of the area along the value

Absorption area of the extension of the cultural value system

For this objective is not only taking into account the absorption in the previous six people do not appreciate each other, but understanding of the circumstances that might afflict them in the above areas.

This makes the members of society need to swap the value in order to continue to sprawl.

And acceptance, without any dictation or force and so that the value of the social impact in the hearts of individuals and groups.

In order to successfully social role by knowing the areas of sprawl and it's moral and emotional venting to members of the community.

And therefore does not extend, but in its absorption. Social, economic and psychological, and cultural rights.

It is, therefore, absorption of achieving the following:

- absorption is the area of social value extension.
- absorption is the area of value production
- absorption is the area of value extension of political
- absorption is the area of value extension of Psychological
- absorption is the area of value extension of emotional
- absorption is the area of value extension of cultural

Accordingly absorption in these areas is the norm. The repression was the exception.

In order to successfully social role by knowing the areas of

extension value. And it's venting of the group and the surrounding circumstances. So the absorption requires the following:

Social release

Productive release

Political release

Psychological release

Emotional release

Cultural release

So the release is a rule in these fields. So the expert of social work must have identified the value extension and the problems of the society.

\*\*\*\*

### **absorption has value levels in the circle of possible**

Absorption has value of an impact on the personalities of individuals, groups and communities, non-varying and given equal

For the existence of individual differences in terms of capacity and cultures and education, these variables make the value only peace in the grades and value standards of and the degree of value for each level are different in terms of standard the appreciation from one person to another and from one other group, according to *Khumasi of Aqueel* for the analysis of the

levels of value

Are:

First-level substantive value and are as follows:

Accept the other as it is, regardless of their color, sex, religion, affiliation or privacy. The appreciation and views of

individuals can communicate and interact with social and human

- Mutual understanding between the I and the other is the basis for building a society founded on the idea that virtuous values.

- Transparency in all dealings with each other to achieve comprehension, interaction and interdependence between the coherence and with privacy.

Awareness of rights and duties and responsibilities

- Assessment and recognition of the other

- Instilling confidence with others

- Property and according to need. And act in accordance with the specialization and told him. The production, according to the specifications and standards of quality.

- Equality in decision-making, implementation and follow-up

- Impartiality of the non-aligned just

- Understand the facts as they are not and must

- Adherence to natural resources and religion in the evaluation of behavior and action.

The second - the forward-looking and are based on the following:

- Openness to the other for the benefit of not sacrificing the self



to which he belongs to individuals or groups.

- Understand what is happening and try to feed on the composition of the more positive level.
- Prepare for beneficial change
- Rely on the logic of the Border
- The ability to abstract inference of the facts
- Ambitious not obscure the identity
- moderation and with the values of ego forward to it.

III - the ego level and based on the following:

- love of social subject
- Intolerance to the components of privacy, even if they were non-right
- Adherence to heritage, even if in the absence of poise with the reality of the times
- In particular, showing off, even if were not for the change preferred.

IV –withdrawal level based on the following:

- To withdraw from the action, or participation in the meal
- The tendency to selfishness
- Non-responsibility
- Not to contribute to building national identity
- Claim to uphold the rights and to perform duties
- The negative actions are not defective
- Representation is not a defect and thus can act on behalf of the

duties of the retiring

V. - the selfish level based on the following:

- Selfishness and lack of acceptance by the other
- giving priority to the interests of self-interest
- Crossing borders at the expense of others
- Criterion: that I am everything
- Vision takes without giving
- egoistic vision

So

Do not be egoistic it is bad

- Do not be withdrawal it is stain from the standing positive
- Respect yourself and your community then you will be respected.
- Look forward to speaking to you what the best move you make and the future
- Be objective gain respect and appreciation and to gain status

Based on the much role of social work in accordance with the base and professional intervention to take place and move through the following:

- 1 - The level determined by the value which the case of individuals and groups
- 2 - to start with cases where they are
- 3 - that is what needs to be transferred to

In the Chamber, there could be four possibilities for each level of the five Analyzes of value. In accordance with the *Khumasi of Aqueel*. Was introduced in the classification table in the preceding pages can be in the circle of (expected and unexpected)

However, some may wonder:

What are the possibilities of this machine. These levels are referred to?

First - the possibilities are:

- ١ - the expected positive
- ٢ - the expected negative
- ٣ - unexpected positive
- ٤ - unexpected negative

II - at the value are:

- ١ - level of self.
- ٢ - level of forward
- ٣ - level of substantive
- ٤ - Level of withdrawal
- ٥ - Level of selfish

Accordingly, the social worker to intervene in order to have a professional move. That can only be reached through the following steps:

- ١ - Identification of targets
- ٢ - to formulate a plan for a professional career

ƒ - Working-level knowledge of the situation of clients,  
individuals or groups

ξ - to start with the customer where they are

ο - To work on what needs to be

Ϛ – Transfer of Events

\*\*\*\*\*

### **Absorption along with the space allowed to the end**

Since the extension in accordance with what is permitted.

Expanses not give permission to freely

for this to give leeway in the rule. And not giving the exception

so seize the opportunity

And it is as well. Rules are:

ϛ - take the opportunity

ƒ - space absorption

ƒ - Allowing the estimated spill

ξ - the beginning of the end of each

The exception is:

ϛ - not to take the opportunity

ƒ - not the face "of assimilation

ƒ - not be allowed to spill over the estimated

ξ - not for the beginning of the end

Therefore:

- 1 - given the opportunity
- 2 - The Glade
- 3 - Allow utility
- 4 - give the values of effort given the opportunity
- 5 - compare the effort as returns from the back
- 6 - discover the values of the strengths and weaknesses
- 7 - correct deviation

Since the absorption values over the area.

So this area contains the extension value following values:

- Understanding
- Clarity
- Transparency
- Capacity
- Openness
- Privacy Policy
- Appreciation
- Recognition
- Confidence

Therefore, the social worker should take into account the above-mentioned values of the absorption along the value extension gives an opportunity for customers in the acceptance and confidence-building in social contact which have a relationship with them.

\*\*\*\*\*

## **Understanding make possible of the absorption.**

Since the understanding of the absorption can be

So why not allow the members of society and between clients and customers and workers access to the meetings of all that is likely to lead to assimilation?

Based on the values contained in the theory of social rights is inherently a social understanding, which is estimated by the situation and the social, economic, political, psychological, and cultural and emotional is possible to confirm the value of assimilation.

Therefore:

- Understand the conditions of the other
- Understand the reality of status as they are
- Understand the difficulties faced by customers
- The extent of their cases and problems.
- Does not issue advance rulings
- Give the best opportunities and assumed
- know that everything is possible

## **Absorption lies in the desire**

Desire capacity

that is not without a willingness to accommodate. Since it does not absorb without

so the rule is:

Absorption where the desire

The exception is:

Exclusion where the desire

Therefore:

Created to accommodate the customer. If you want to work with them where they are. In order to move the events those have made the future.

Therefore, deliberate actions to a prior decision

For this. The object of the doctor patient is absorption. The object of the social worker is to absorb clients. Whether they are in shapes that balance. Or in the case of turmoil and fear. And whether they are accredited to the logic was forgotten in the case of the neutrality of it.

To implement this intentional acts of consciousness and will.

The rule is: awareness of the deliberate and involuntary

The exception is:

Awareness and will unwittingly

Based on the foregoing:

- १ - Let's wish
- २ - The desire of
- ३ - work consciously
- ४ - The force of will
- ० - deliberately absorbed
- ५ - Analyze the logic of
- ४ - personalize the event
- ^ - evaluate objectively

For this extended to the consideration. Without shrinking

Therefore, the rule is:

Account over the

the exception is:

Contraction account

This is the account of the named value of the paper. What makes a value Highness. The lack of an exception

Therefore absorption of the reservoir I and the other

It is not absorbed is absorbed. That is why it is suffering from absorbed by those in need

As the insatiable need for absorption

So the need to search for him

And as it should be

So should not the importance of the omission. Those who need it.

Therefore, increasing the absorption extension. In the case of mutual appreciation.

It did not assess the place. Extension of absorption

And since man is created in the value. It is estimated in the same

Therefore, the Parties share appreciation and

Appreciation of the exchange, then the rule. Traded and non-exception



Therefore:

∩ – consider then u will be considered

∪ – respect you will be respected

∖ – Exclude you will be excluded

ξ - Allow you will be allowed

∘ – look to others you will be looked

\*\*\*\*

### **Absorption is catalyst to obtain respect**

Since there is no assessment of the absorption

So why not get the absorption to be appreciated?

Since the attainment of severe acute appreciation of the individual and the group and the community. But winning is not absorption. Why not everyone does seek accession to the absorption?

Since the appreciation of their needs is essential.

So Neil is a value estimate. The loss is the exception

For this component of absorption values. Consideration of the recognition and appreciation

wherever found absorption. Found in its content. Account the values and the values of recognition and appreciation of values.

Therefore:

- Accept no limits

- Absorbed without hesitation

- Extended to the end

Therefore, to accommodate parents of their children. Husband and wife, Doctor and patient, And Specialist clients, Neighbor against neighbor. Teacher and his students.

When the lost or non-existent, and these values are similar.

Dispersion occurs, conflict and confrontation.

For this absorption is a need to objectively demonstrate the following values:

١ - acceptance

٢ - Recognition

٣ - account

٤ - estimate

٥ - understanding

٦ - skill

٧ - neutralization of the negative reaction

٨ - Analysis

٩ - Diagnosis

١٠ - Treatment and rehabilitation

١١ - Calendar

١٢ - Drawing plans

١٣ - Preparation of programs

١٤ - Building Management

١٥ - To achieve the goals

16 - fulfilling the purposes

17 – reach to the goals

Therefore: the value in the software profession of social work. University issues not exhaustive. Absorbed, as would be expected. And give space to accommodate the unexpected when it happens. That is not surprised by the social worker, when considering the cases of individual and collective. Any emergency or variable surprising coming from the mental. Because the program extends to humanitarian and social work profession in its comprehensiveness.

For the previous substantive justification. Individuals and groups are needed because the social worker as they are able to be mobilized. Then able to move events. The movement from the selfishness, or withdrawal. Looking to the situation of another.

The movement from the concentration values to the values of self-objectivity.

\*\*\*

**Transparency was able to accommodate all customers clearly**

Since transparency was able to absorb all the clarity .So the rule is:

Transparency enable absorption

Absorption very clearly

The exception is:

Lack of transparency does not enable absorption

Absorption of non-clear

So:

- Stay clear accommodate
- Be aware of is so
- Be explicit estimated
- Respect the truth
- Adopt the logic

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## **Correlation**

### **Correlation is the force of voluntary**

Because the cohesive force involuntary interdependence. It is multiple and varied

between and rights vary. The multi-plant, and varies.

As well as between the multiple and varied. And also between inanimate objects and multi-varied.

Thus, between insects and multiple and varied

Therefore, the rule is:

The interdependence

Coherence reflex

The exception is:

Break weak

involuntary dissolution of disintegration

For this multi-varied and coherence within a single individual

For example: In the interconnected nature of human hearing with the eye. Interlinked with the taste and touch. Displayed also are connected with the observation.

For this floor are connected with the output and graphs, and rhetorical forms. With the presentation in order to reach the other

Therefore: The argument information call

The argument is, however, to what?

Argument of their interdependence. Legibility correlation between what they should. After which and this must not become an excuse where the strength of the interconnection

Interdependence force ranging from changing to another

The interrelationship between sight and sound and the rest of the senses and reason for example:

What you hear eye ear pining for his vision. And rejoice in self-defense if the beautiful smell.

For this is the norm: coherence value

The exception is:

### **Disintegration Values**

Without, therefore, correlation with hearing the pronunciation If

it were not for correlation with the taste If it were not for visual correlation with the movement as we have noted If it were not for the interdependence of our thinking is reminiscent of queens And settled down.

Therefore, the floors are connected with the idea before they leave on the tongues. And interconnected with the formulation during the exit. And interconnected with the kinds of structural, functional and rhetorical graduating. For this argument in the call with information.

Therefore:

- To build a coherent force. In the weak construction
- Down with the wall when the interval increases when the dislocation
- Stand more cohesion between the doses of daughters
- Individuals and groups are show of force. The vulnerability does not appear between rights in the force created
- If the printing is intact. If not the case. Be in a confrontation

with the natural rules. Making it in the case of weak and worn.

Sports:  $\lambda + \lambda = \lambda$

$$\lambda + \lambda = \xi$$

$$\lambda \lambda - \lambda = \lambda$$

what does this mean? Or what is the evidence?

Indicates the existence of the Association of coherence value. In other words, the strength of  $\lambda$  in conjunction with the other.

Double the force grows stronger

So:

$\lambda + \lambda$  means:

Force + force = force multiplier

$\lambda + \lambda$  means: force multiplier + force multiplier = force double multiplier

$\lambda \lambda - \lambda = \lambda$  has become a major power is much less than it was.

That is a twelve-horsepower, four equal to three times that of the horse

accordingly, more force or less in terms of quantity. By interdependence, this is the case of individuals, groups and communities.

Some might ask:

Coherent with that power is increasingly stronger. So why not wake vulnerable and even get out of the situation of



vulnerability in which they are there. Or that are on it?

Answer code of the service of social value: the dilemma is that the solution is possible, but requires him to submit. End weakness and abandon its causes. And the compilation of the elements of the force. In other words, the solutions to the problem are: the return to the rule. And give up the exclusion for further clarification of the case take the following value:

\*\*\*\*\*

### **Family conflict is a complication**

so changing of the causes of the conflict by the interrelation can solve the difficulties as the example

Deviation of children and the negligence of parents on that. if the children and parent hold the high value it make the in the correlation and power. so the social service programming give preference to the interrelation as a basic rule and the conflict as an exemption. To absorb it is the absorb of power and to withdraw from it is the withdrawals from the power.

So

Correlate with others. It increases the power.

Correlate with them in all issues

Interrelate with the society of your surroundings it causes to get

respect.

Consolidate with the power in order to the circle of possible.

Be sure that all of the problems have solutions and be careful.

Without doubt, do not establish a social structure organized in groups of its personnel and ties, but strong social ties or constitutional, or legal, or religious background, or customary.

Know that you are needed to the advice of other. Know that you have to challenge the problems. Cultivate the seeds of the goodness you can reap good fruits with peace. Be sure that you can success if you go forward with a planed vision. Do not stand in the borders of the hopes. Look forward to what is better because the success is waiting for you.

### **Social interaction is voluntary made**

Therefore:

Social correlation

Productive adherence

The exception is:

Social disintegration

Non productive adherence

Therefore, to build a coherent force, In the construction of weakness.

For this fall, when the wall partitions more disintegration and

stand to stand the more the degree of coherence between his daughters.

Thus, community show of force and disadvantaged shows weakness. And since man is created in the printing of the authorization to be coherent, if not also be in a confrontation with the rules, which makes it a natural in the case of exception. And it is the interaction and collection and multiplication and division, which gives us the sum with the other relational. Any coherence in the consider the following:

That  $1 + 1 = 2$

And  $2 * 2 = 4$

And  $2 / 1 = 2$

These transactions demonstrate the sport and the Association of George coherence value

One + one for us is equal to the + force = force multiplier

Force multiplier force multiplier \* = sum of overlapping threads, and a coherent and interrelated impact on each other in a doubling of the force or effort or production which create the

transfer.

For this group is more power of the individual. When the double force of individuals and groups to become the largest force at the community level. Thus, increase or decrease the force in terms of quantity by which coherence for the case of an individual, group, or society.

Therefore:

-- with adherence increases the power

Inferiority Increases the weakness

Correlation increases the power

Non correlation leads to the weakness.

There for if the delicacies are untrue from there negligence and adhere they will not departed from there delicacy and debility. Hence, the delicacy is procession of obscure it will require the dissolution.

Only dissolution will requires some one who will refer it with out vacillation. It is obtainable done vacillate.

What is dissolution denoted?

It denotes that completion of debility abandonment from it presence and accumulation of elements of power (with reversion to principle and abandonment from exception ) .

Hence the disintegration is obscure there fore alteration of disintegrations reasons with correlations reasons become pale in

the treatment of dissolution and obscure.

For instance:

- 1- Deviation and careless of sons there parents will make the family weakness and debility.
- 2- Focus of children and parents on the value of community and favor of morality which make the member of family in deep correlation and coherence. There for adherence of community is the basement and miss union is the exclusion. Some thing makes the return to base as attachment of relation and retreat from it as inclination of weakness.

### **Correlation is the value of holding content with time**

The seasons are connected one to another. There is no separation then the petition of seasons as hours, days, weeks, months and years periods and ages only for following expansion and extension and to estimate the ages which connected with usual time.

There for where ever it occur, originate and achieve it will entrances in the scope of time. No any thing opposes it because the meaning is something and it will be delivered in the time.

Some time the things are conveyed and held by time, hence every things are magnitude we understood the years and ages , we knew that every things are by date, according to every

thing it has dead line.

Hence valuable relations seasonable coherence and geometrical expansions.

Therefore the experts of community will negated the followings:

- ١- Related co relation between contents and seasons, something makes to know the dates for exploration on the beginning to aware when we started? Where we started from? How we started?
- ٢- Vast knowledge about the present date no to stop on it but to release from it best future.
- ٣- Analysis of every changes that will occurs in various places and periods whereas grand of past with its stander's and measurements.
- ٤- To personify the seasons on the present of occurrence with separation of past to anticipate to future. There for the expert has to aware every changes related with present as a bond of discussion or learning and to remember the dated don't be little, then he never repeats errors, and to separate the past which remembered from present which living and future which will not succumbed and he didn't submit to remember. The future is coming only for thinking then he will thinks and makes mortify others until it will wasted in the production movts with out negligence the possibility.

There for the future will derive its progress and its elevation

from past which connected with present time. Hence the knowledge shall merge like the seasons will merge with movement from making structure of deeds in seasons and movements, no seasons with out movements, no movements with out seasons.

**If any one asks about the future:**

It will comes after the writing these words as to situation of writing.

It is thought that will come after some discussions.

It is a time, our ambition will be situated in it and we will aspirate.

It is some thing for the reasons we will sigh , and drink, eat and think learn and save, bestowed and pray , love and get married, accumulate something for our life, and beware on our souls and moneys and we will fear.

It is the end of the starting and solidity of motion.

Hence truly every motion for the reasons of future.

**There for the principles are:**

To anticipate of the future.

**The expansion is:**

To shutdown eyes on it, there for there is no hope and expectation with out future, and we will never think following matters:

- Which we are engaged in
- Who are we

- What are our faculties?
- Why we are standing for?
- For what we are meditating?
- Why we are learning?
- For what designing, working and originating?
- Why we are taking attention to study about the society?
- Why we are dissolving, deducing and serving?
- Why we are anticipating, for what?
- Why we fear?
- Why we are getting married and divorcing?
- Why we are taking fast, praying, destining, conducting all obligations which we will be satisfied with god?

### **Correlation forms relations**

The correlation forms relation. It will connect external with internal. There fore it will extend internal boundaries and external boundaries, i.e. both of boundaries of relation and external planning are ingredients of it. An external boundary of correlation is relation with persons languages, seasons and places.

### **There for:**

When every content are scientifically it become more correlation.

Whenever lost scientifically obligations lost the precious elements for its correlation.

### **There for the principles are:**



Scientifically formed (proof)

**The exception is:**

Loss component of the loss of scientific evidence and argument.

If we take an example of the interdependence of the document: you can not ignore the line that I wrote it. The language adopted. And their relationship to time, and their relationship, including the document attributed to him.

For example:

When you write the manuscript in French, and were attributed to him by the owner did not know to speak or write in French. This unit lost evidence or the sincerity of document and drop it into account, making it outside the circle of attention. Or semi-architectural study of birth and were attributed to him by the owner, born after the date AD. Or it is attributed to Islam, in the era of Socrates or Solon before.

This same document is a non-correlated with the time and attributed with them. For that lost their validity and legitimacy.

Thus, interdependent ties of motherhood and fatherhood, and

cousins in the feelings and emotions the generations, linking individuals, groups and communities and the ties of affection related with maternity and paternity.

It can not attend, but members of the community ties in the value derived from the religion or custom. We can not do the will of national unity, but a strong association of social, humanitarian, or one like a religion or custom one, or the benefit and common interest.

\*\*\*

Values of the correlation of diversity and areas of extension

Coherence value space capacity, required elements of the law of its one. This does not vary in terms of sex, and vary in terms of area. Does not oblige other character is in the level of appreciation.

**The extended areas are:**

१ - Social cohesion, the area of spread: individuals,

Groups and communities

२ - Economic interdependence, the spread: the wealth and production and consumption

३ - The interdependence of political, extending the area of:

exercise the rights and duties and responsibilities of lead are pregnant.

ξ - Psychological interdependence, the spread: the spirits of conscience, and conscience.

ο - Emotional interdependence, extension of spread: emotions and feelings and queens high discrimination.

ϛ - Cultural interdependence, the spread: the word, sentence and text information and knowledge is vast Thus, the social worker is a skilled professional, who understand the dimensions of value to these areas and is reflected in the work programs in the community and formulated plans and strategies that contribute to the future of the industry to make a move. That is happening in the coherence time now clearly link with the past and look to the future.

Because the interdependence is said to contain a continuing cumulative.

Therefore, the social cohesion of a Containment of the former base.

Accumulation base Cultural communication base and oversight of all of this exception.

Accordingly,

Be act on the following without hesitation:

1 - Establish a Commonwealth among individuals, groups and communities.

2 - To contain the spread of the phenomenon before.

3 - To uncover the truth through the accumulation of knowledge and historical, which contribute to the appearance or hiding.

4 - To encourage networking for a better future.

Therefore, the knowledge and science and relations are between individuals, groups and communities, a culture of cross-border, and establish a civilization able to communicate.

Therefore, make history, peoples and nations, and looks forward and change for the better and the better quality and better and useful.

Therefore requires the compilation of the forces looking to reach it possible to achieve the possible move and the force gathered in the present time, the largest part of which is the product of the past, and that is why the present time and a link between pre-and post or it is chilled and the crucible is the link between the past and what is to come, or expected.

No future without the permission of interdependence.

Since there is no future without it.

So interdependence active and influential force in the time and the act, and behavior.

Therefore:

- Collection to be able to reach the future.

- Absorbed now make the future.
- Remember all that is until now and take advantage of it
- Contact and continue to gain experience
- Find out everything that is new.
- Looked forward to a better future.
- Do not forget to remember
- Thought to take place and move

Interdependence on the former contain

As the interdependence requires more than one component or variable, but will not happen.

So necessarily contains and extends an earlier or later, or looking forward to come to. And is therefore a continuing cumulative.

For this rule are:

- ∩ - To contain the former.
- ∪ - Looked for later.

The exception is:

- ∩ - Alienation from the past.
- ∪ - Closed to the present.

As a result of the contents of the former consists of cultures, knowledge and science and to develop relations are between individuals, groups and communities have taken place, or establish a civilization requires appreciation, recognition and

consideration.

Therefore, cross culture and civilizations in the case continue.

For this history is being made containment of the past and look to the future.

Therefore, each case individually or collectively, or the history of community should not tolerate it if one of them or the state of the study and research in history, contact time, the content and substance. specialist and does not provide the healing process of reform in any of the cases examined had not seen the history of the Asahi, social, economic, cultural, and psychological, including emotional can find the starting point of the starting point for the future so that treatment and rehabilitation.

There for:

- Observative study till separation.
- Study until deep knowledge.
- try to widen your mantel ability.
- try with active participation.
- work hard every time till being experienced.
- make anticipatory study to fulfill the gaps.
- grasp the reason and effects of things respectively.

In fact the for look to future simultaneously ways for the collection of individual powers (through the realization of

steps)

There for the collective power present in on going period is a great one of those factors which is really a by product of the past. So it is considered that the present and past is the basement of the studies criteria.

There for the mutual contact is only by the future.

There for no future with out the contacts.

No future with out the forward-looking.

No product with out the mutual relationship.

No future with out a broad study.

No future with out the periodical comprehensions.

No future with out the power keeps.

**There for:**

- collect your personal natives to reach the future.
- Study the past to easily the future steps.
- Proceed the contacts to proliferate the experience due to only which the future is released.
- Introduce with all new norms and values.
- Look after all things to produce a goof life
- Earn the experience to fulfill your whims.
- Count your humorous skills to be triumphant.

So, the social relationships are confined only over the past, which are a consecution process these types of contacts from social knowledge and scientific wisdom which ways for the

birth of a new culture. So it is said that all cultures are traversable of boundaries through the cumulative values.

### **Contacts are the forms of the future.**

The fore look to future wants the collection of every necessary power. Firstly you have to understand that the present is the real product of the past. So it is said that present is the real criteria of past and on going period. Results are found as:

- No social contacts but only for the future.
- No future with out the contacts
- No future with out a massive power because the future is only happened due to the presence of immense powers necessary to birth of a new era. So you must be aware all natures around you to reach the posterior norms with out being unaware of all of possible studies.

You have to be content of: broad study, deliberations pondering to widen your boundary structures of knowledge.

### **Contacts are valued, normative, and contrastive**

Because of the mutual contacts are valued, normative and contrastive there for the principles are:

- ∧- Contacts are valued process
- ∨- Contacts are normative
- ∩- Contacts are contrastive



The exception is:

Mutual relations are contacts with out value.

Mutual relations are contacts with out norms.

Mutual relations are contacts with out contrasts.

There for the social norms are normative it must be awardable that all sorts of contacts are split able all account of its futures.

Distance or area based contacts are another point prolonging from a narrow to a wide and broad area of continuous contacts. it is comparable to the all body of a man comprising separate organs and senses. So, it is possible to say that every thing is created on account of its specific basement, personal behavior which determines the normative study. So every thing has a centralized nature which separates them from all other natural creators.

Human bodies are formulated of specific organs and parts which comprises the mantel power to ponder every thing needed in every day life. The moral values occupational categories all of which are only for the purpose of teaching and clarificative studies. So unaligned things what they may be are the results of the co relational natures and inter personal behaviors partitions. Totally man is a some total power of his innate feeling and inborn senses which provides him a particular specialist, common since social status separating him

from all other living being.

v

## **Comparison**

Comparison is based on narrating points of and points of contracts and variety, classifying the classes of inclination to concentration or classes of division form it. That is why the comparison is considered as seperative. It separates the visible from non-visible and concentrated form non-concentrated and observable from non observable

### Inevitabilities

- Compare before it is determined.
- Separate what it is and what it is to be.
- Make a specula ire study on what do you see.
- Observe recurring verbs.
- remember the word and observe the work then compare.
- Meditate in acceptable and unacceptable then compare.
- put a limit for points of concentration and points of separation, then select.

If one is separated, would be compared

- If the safe of scenes is occurred they wouldn't be compared and if the comparison isn't occurred they wouldn't be separated.
- One which liable to separation would be liable to

comparison.

- That is why the comparison is separative.

Rules of separative comparison

1. Liability to separation
2. Liability to comparison

The Exception is:

1. Disability from separation.
2. Disability from comparison

Because of the ability to separation, the separation from awareness makes the satisfied section able and liable.

That is why the comparison from awareness is the rule, and negligence from non awareness is an exception. Hence, centralization of valuable programs the ways of social service jobs on the inevitabilities which make the steps or help to create the steps for individual and society. The inevitabilities are given below.

1. Comparison between interior and exterior.
2. Separation of better and best.
3. Awareness on what it is on obligations, and on the steps of the obligations.
4. Selection from awareness and with willingness.
5. To come towards with out any doubt after clear and limited aims

Because of this it is mandatory to social experts, nourishing the awareness of persons and societies to make them able to comparison and implementation of aims.

Hence:

١. Compare on what is mandatory and not.
٢. Widen the boundaries of your abilities.
٣. Think In your Existence in the life.
٤. Increase your talent of observing.
٥. Join and continue with others.
٦. Strengthen the bond of communication with your family and social nature.
٧. Follow the successful sample and give up futile samples.
٨. Be calm, you will convince that you are able to face what intercept.
٩. Exercise your obligation with desire.
١٠. Perform your duties with innocence.
١١. Observe your responsibilities with trust.
١٢. Travel observes inform other's culture will increase.
١٣. Evaluate what you perform will find out your innate ability to drive it for victory and will find out your weakness to correct fiercely.

(Compare between legal and illegal will keep away forbidden)

One who separate between legal and prefer it and between

illegal and keep form it doesn't does into forbidden me who  
separate between legal and does not separate between illegal fell  
in to forbidden.

Hence the law is

Prefer what necessary

The Exception is

Prefer what prohibited.

Therefore common factors between two prefer become the natural  
facto braced for illegal and unnatural factors strengthening to illegal.

So the who strengthen the illegal is in necessity to analysis till he  
return to law.

So the obligations are those deeds and merry behavior fore value of  
men in for illegal deeds and in merry behavior.

For analysis I display next two examples in order to laws of legal and  
illegal.

Firstly – According to legal.

Obey parents no in sin of God.

Tell and do truth.

Conduct the obligation

Perform the duties

Carry the responsibilities.

Corporate on what is useful for others

Work and earn legal

Recognize others

Respect others

Under stand circumstance others.

Communicate with people directly.

Care disables

Prefer the meaningful relief

Aware of what is beneficial and useful

Secondly - according to law of illegalities on others.

Looting others and keeping amenity on others disobey parents

Keep aloof from execution obligations.

- Non performance of obligations
- None carry out of responsibilities.
- Compulsion and duress.
- To conduct the violence.
- Internal and external deceit.
- To commit forbidden.
- Lying
- Plundering
- To which wealth of people immorally.
- Looting.
- Hence compare between this and that.
- Obey and disobey of parents
- Honest and deceit.

- Truth and false
- Witness of true and false.
- Legal and illegal.
- To commit virtue and evil.
- To exercise obligation and denying of
- Performance and non performance of obligation.
- To carry responsibilities and to keep distance
- Comparison.
- Cooperation and isolation.
- Self depends and depends upon other,
- Justice and injustice.
- Increases and decreases.
- Legal and illegal
- Love and aversion.

Therefore, if you complete the comparison with carefully you will aware what you are obligated, what you stand for and what you keep aloof from widely.

If an expert of society knows the special qualification he must to stand for comparison working which will be great for proper selection.

Both of them become to aware the specialty and peculiarity upon them, then they will never believe who compare of the innate and the most minute.



Hence:

- Compare the invisible to most invisible in the circle of possibility.
- Compare the great to the greatest in size.
- Compare the elegant to the most eloquent in the ability of language.
- Compare the better to best on taste.
- Compare people to people (male to male, female to female)
- Compare animals to animals (deer to deer and Giraffe to deer not)
- Compare the bird plant immobile to immobile.
- Compare the sex to sex and race to race.
- Compare motion to motion.
- Compare shape to shape
- Compare the size to size.
- Compare possibility to possibility.
- Compare the taste to taste.
- Compare the experience to experience and ability to ability.

If you stand with this process carefully you can separate and excel in selection according to specialty and peculiarity. If you neglect you will occur in forbiddance and you will remorse in the time that will never serve you from grief, there for compare with out any doubt, then you will never fall in trap.

Same on has asked:

Why is the comparison among every thing for to complete the knowledge of proof.

Question will be renovated:

For what purpose is the evidence

For discussion of the following:

- It proceeds and retreats with carefully
- It judges among the things with carefully
- It manages to make decision with carefully
- It select with carefully
- It rejects with carefully
- It accepts with carefully
- It executes your rights
- It performs your obligations
- It delivers your responsibilities.
- It stands according to value, quality and peculiarity poison strength and inclination. Expertness and qualification. Vocation and occupation.

On basis of past the comparison will be served by evidence.

Hence the principles are:

Comparison will be displayed.

Exception:

Lack of comparison is obscurity.

Hence:

1. Keep away from the premature laws.
2. Depend on more than sense, then you will never fall in trap (Senses are delusions) don't trust only on of the sense it self.

- Ϛ. Participate in the love don't depend on aversion.
- ϛ. Trust on the results of samples it will never portrait the society although it will indicates to them but not generalize the rules.

Therefore, the comparison is possible form following:

- Ⓛ. To prove before enterprise.
- Ϛ. To process to obligation.
- ϛ. To retreat from non obligation
- ϛ. To estimate the thing carefully.
- Ⓞ. To evaluate with objectivity.
- Ϛ. To possible from knowledge of quality and peculiarity.

(compare then you will not fall in trap)

With comparison you will served from fall in the trap. Why you compare? Why will not consider the trap until you will fall in it.

Comparison in the pilot beacon of insight not overlooked. In order not to lose sight of

You the following:

- Yesterday with today
- Today with tomorrow
- Sweet with bitter
- Sweet with bitter
- bitter with more bitter,
- The act with act
- Say, by saying
- A sense of sense
- Appeared with appeared

- The underlying with underlying
- Scenes of the scenes.
- Observed by observed
- Conduct by Conduct
- Goal by Goal
- The principle by principle
- Value with value
- The negative with positive.

\*\*\*\*

### **(Comparison of multiple diverse and divided)**

First - many in terms of quantity according to the following:

- ∩ – Count: much more a, and a few online.
- ∪ - Weight: heavy the hardest and most
- ∩ - Time: past present future.

- II: diverse in terms of quality and capacity characteristic to the following:
  - ∩ - in terms of quality: the good and the better quality and less quality.
  - ∪ - in terms of efficiency: an active, more effective, less effective.
  - ∩ - in terms of capacity: capable, more capable, and less able.
  - ξ - in terms of taste: beautiful, and more a high-lifting.

- III - integral parts of the volume element to the following:
- १ - All: comprehensive, encompassing a more comprehensive, inclusive and do
- Not mind.
- २ - Part: related and more relevant.
- ३ - divided: St. fragmented and more - complex and more complex.

-

\*\*\*\*

### **Comparative savior from falling into the trap**

- To enable comparison with the human awareness of discrimination.
- And enables the choice of the will
- So: the savior of the comparison from falling into the trap.
- Therefore: the comparison that could lead to fragmentation and division and could
- lead to concentration and unity.

First: the comparison of the dispersion in terms of qualities and characteristics:

- १ – Man with animal.
- २ - Rational with not rational
- ३ – Healthy with patient.
- ४ – Deer from giraffe
- ० - Pigeon with crow.
- ५ –Sincere with liar.

- ∨ - Acumen with stupid.
- ∧ – Vibrating with consistency.
- ᳵ – Treason with Secretariat.

II: comparison in terms of concentration on the qualities and characteristics:

- ∩ - Female with female
- ∪ –Male with male
- Ɔ –Deer with deer
- ε –The flower with flower
- - An eye for an eye of one sex
- ᳶ - Weight by weight
- ∨ - Length with length
- ∧ - The surrounding with surrounding.
- ᳵ – Quality by quality.
- ∩∩ -Solid by solid.

Therefore:

- Compare the concentration points with other points of concentration.
- Compare the positioning of points with points of dispersion.
- Compare the concentration points with other points of the dispersion
- Compare the multi-plural.
- Compare quality with quality.
- Compare divided by divided
- Compare All by all.

- Compare the part with part.
- Compare the power capacity.
- Compare touch with touch.
- Compared the smell by smell
- Compare the argument by the argument.
- Compare the word by word
- Compare the sentence by sentence.
- Compare the inclusive by inclusive
- Compare the content the content.
- Compare quality by quality
- Compare the effectiveness by effectiveness
- Compare the capacity by capacity
- Compare the characteristic by characteristic
- Compare the time by the time
- Compare skill by skill
- Compare the error by error
- Compare the apparent by apparent
- Compare with the password by password
- Compare the permissible by permissible
- Compare the biography by biography
- Compare the mental age by scheduled age.
- Compare production consumption.
- Compare the effort to income.
- Compare the scenes by scenes
- Compare the observed by observed

- Compare the perceived by perceived
- Compare the thing by thing
- Compare thing by its opposite.

Therefore, the comparison enables the social worker's awareness of the discrimination, and to determine the goals and plans and develop strategies and enable them to devise appropriate programs for each age group and enables the selection of the objective.

The comparison could lead to fragmentation and division, and could lead to the stationing of the unit.

To compare this to discover and know the following:

- The points of Strengths are the points of weaknesses.
- What is progress, and why not get progress?
- To the anger and the anger of the one you love, and hate, or a love, hate and why.
- It is contact with, and it is not contact.

### **Comparison consolidates the points of power**

The comparison facilitates to know the powerful things .It plays a key role to explain the centralization and dispersion, so it facilitates to consolidate the powerful points, with which a man can overcome from mistakes.

There for the rules are: Consolidation of powerful points.

The exception is: Consolidation of weak point's .So a social



technician will try to strengthen the powerful points near the customer by utilizing his skills and concluding a purposeful assistance.

When ever the social technician pays his attention for consolidating the powerful points near his customer his trays to treat and rectify the weak points whether it be personal, social or societal.

Comparison gives space to escape from weak points

As it strengthens the powerful points it paves way to escape from weak points.

Then the theory is

- 1) Comparison gives a space
- 2) It saves from weak points

The exceptions is

- 1) Weak comparison doesn't give space
- 2) Weak comparison doesn't save from weak points

So an objective direction to weak point is must for a social technician. At the same time he has to keep an ambush among his customers. Through this process he fully escapes from the mistakes and put powerful points in suitable position. For this, the social expert should give his priority to weak points of his laborers

And he turns to the target. It is the plantation of powerful points in laborers and they will be able to following.

- 1) To execute of their rights powerfully

- ϲ) Performance of this obligation,
- ϳ) Undertaking this responsibilities
- ϴ) Collaboration in all collection jobs.

Comparison in possible circle.

The possibility is two types.

- ϵ) Expected
- ϶) Unexpected

Comparison between Expected and Unexpected is possible through

- sudden preparation with extra care
- designing of unexpected
- detection of powerful points and consolidation
- Detection of weak points and escape from it-

That is for

Renovation and development

Modification and attention

Consolidation

Analysis and preparation

So the technician should not be careless about comparing various possibilities and he fall in trap. Through this comparison be can create new steps for laborer and it will make them to take active participation in forthcoming industries.

^

## **Stable and Unstable**

### **Stability is power and instability is weakness**

Stability is a value and it can be acquired through a process which helps to be stable.

Here stability does not mean stagnation and instability does not mean motion. So stability is basic and instability is expected.

Both of these are comparative.

Sometimes, the things which you consider as stable will more and those you consider as in quite mood will more at any time with insurance or outburst in addition neither stability nor instability is considered without force.

So force is considered as basic value for mobility and immobility. Who will be stable in facing force? And who will be

disabling before force cannot be compared with who is stable.

The both stand in circle of expected and unexpected. Stable and unstable are a type of motion whether the motion be positive or negative.

On this base no stability and instability with out willing\consort of watching and observation.

As a principle stability is a valuable and specialized issue in social knowledge.

And what are the principles.

Those are chosen by people with their will.

So the base is to be stable on principles.

The exception is:

To tremble in principles.

Has been described by the shaky perverse negative. This makes the reformers and specialists meet a variety of roles in the sale of treatment and social reform. It may therefore derive its strength from the principles of stability, and vulnerability is derived from the vibration. Accordingly, everything in the case of the movement. For example:

In the case of ground movement. And because the ground is moving, if all in the case of the movement, even i mobile nothing in his life or his death.

For this, move the mobile in case of:

- Bus passenger on the mobile ground to move.

- The pregnant mother in the bus moving on the ground, by the moving of baby in the stomach, as it is moving with passengers on the bus.

Thus, multiple range of movement, and whether in one article, or the idea of stretching the mind to the intellectual mind of another thinker. If some people have lived ill not last for long. They are therefore in the case of the movement. That is the relationship between the firm and shaky. The relationship between stillness

And movement.

Since the relative stability in the stillness.

In the relative movement along.

So the rule is:

The relative stability

Relative movement

The exception is:

However, the relative stability

However, the relative movement.

And that there is absolute security at God.

So everything is relative for humans

Therefore:

Think of the firm

Think of the shaky

View fixed

Noted the mobile

Thus, numerous and varied Movement one.

Therefore, the information or conduct are located between the shaky and that the firm ranked accordingly doubtful shaky, however, certain that the information which the end and in accordance with the rule could be expected and the unexpected.

And that there is absolute security at God.

So everything is relative to humans.

Therefore:

- Think of the firm
- Think of the shaky
- View fixed
- Noted the mobile
- Compare fixed and shaky

Think of the firm is also mulling the shaky

Since there is absolutely not from God

So of course, is for human beings everything is relative, and even values are of relative stability, although it can develop and change over time, but more stability.

The rule is:

Think of the firm

Think of the shaky

The exception is:

Compare between stable and unstable

### **Think about the stable as you think in unstable.**

Therefore, no difference between the stability and vibration in that each relative.

This made each of between movement and stillness. Therefore, the consistency of the vibration. And vibration on the state of the texts, though not relatively stability and the conditions changed. If not repaired relatively vibration conditions delinquents and returned and functions of social and humanitarian.

Because everything is relative, then anything is possible. Not surprised that when it did not foresee that happening.

Therefore: If there were, you did not expect to deal with him according to the dimensions of the following value:

١ - Dimension of vocational

٢ - The social dimension

٣ - The human dimension

٤ - The moral dimension

You know that, in accordance with the Service and can be expected, however, expected that everything is subject to change as they become available or required givens. Think of it and the firm is also mulling the shaky, everything changed. I know that time is enough so if there is will and drawn up plans. And prime targets for future events move.

Including of course that all fixed and all is relatively shaky.

So where is the need to consider before making a decision. Therefore, similar to the firm and shaky with the expected and unexpected, in terms of: the  $\circ\%$  of the circle is fixed or expected, and that  $\circ\%$  of the Service is not expected. The firm also may be negative, may be positive, and shaky can be a negative can be positive.

Therefore, linking firm and shaky in the relationship as the one linking the expected and unexpected in the relationship between the one service which is possible. For this group overlaps with the stillness and tranquility I with the group.

Since the proportion of dormancy in the case of the movement. And the proportion of traffic at a standstill.



So there is no absolute power to create. So even thought of unswerving certainty, and the thought of just as certain shaky.

The relative flexibility in the stability and vibration

For not everything is relative is able to correct the misinformation that drink in the aberrant and affected his actions and his words and behavior negatively.

For this rule are:

The relative flexibility of the firm

The relative flexibility in shaky

The exception is:

The relative lack of flexibility in the firm

The relative lack of flexibility in shaky

Since the relative flexibility in the firm and shaky

So the capacity flexibility

Therefore:

1 - Stay flexible

2 - Discuss all the big and small do not cling to

3 - Trust the flexibility to create a paradigm shift

4 - Trust seems to have forgotten that all possible

5 - Make sure that the stalemate would underdevelopment

6 - Be flexible,

7 - Stay flexible estimated

8 - Do not cling to where there is no absolute to the Edna

9 - Trust that everything is changing at the end.

10 - Trust that has not changed to benefit will be other change

11 - Trust for the value of the change will go to the other

12 - Trust look forward to a useful value, or leave later than on  
the other

## **Values are stubborn Constants**

Constants values, because they are derived from fixed sources of religion and custom, and that is invoked by the people. It lies in the force, expected and unexpected. Without the values of love does not find an environment conducive to growth, and without it can not find someone to maintain it, and find and respect.

For this rule are:

-\ Values constant

Values stubborn

Where the values of love

The exception is:

Values are not constants

Values are not stubborn

Values where the bad smell

To this hate vibration, and vibration change

Love the stability, consistency and stability.

Therefore:

The adoption of your life

The title makes you.

Thinking in the future.

The verification of change.

Therefore, the change does not contribute to the construction of family life, social, humanitarian and establishes title or make

history and bring the future, does not contribute to the organization of society and the ties of its personnel and groups. Yet it is not always adhere to the virtue of values, values which are obsolete in the industry contribute to the future and move occur, leading to the adherence to cultural backwardness, and looking to erase the personal, reflecting the weak personal can not challenge the fact of and reasons for the ills that pulls back in time to rush forward.

Values that grow over time by people believed to have been read by some as a Muslim to accept the prejudice, even if not kept pace with the changing social and humanitarian. Values and parameters of this stubborn do not dislike or neutrality. And the social worker to take this into account and work to overcome the logic of the argument, and not coerced. Taking into account the start with the people from where they are and then work with them in the direction of what needs to be, to bring about will move. And the social worker to put the importance of values in his calculations, the importance of its benefits and gains for individuals, groups and communities, and how valuable important social unit in which to absorb the other, because the absorption is achieved at the expense of the benefits of the prevailing values of society, which was the cause of the production.

For this stubborn truths rules. Neutrality by not easy, though possible. That is not the time n its undeniable changes that would alter or affect the constants.

### **Human being is endorser and shaking can not create it**

- Perhaps human being is endorser and shaking which can not shake create position
- Then the law is stable stand
- Exception is shaking position
- for this human being are in position with one he like or to prefer and in a position from one he don't like or prefer
- That is for the following reasons
  - ∧. Predetermined self stability as valuable (which fights its obligations hurt its necessities and carry its responsibilities)
  - ∨. Stability the predetermined socially (socially economically politically individually and culturally)
  - ∩. Mind stability of predetermined (socially economically politically individually and culturally)
  - ξ. For this position supposing is the principle and non supposing is the exception

Thereafter

- Attempt to get suppose or estimation
- Attempt to get respect

- Attempt to introduce
- Attempt to privilege
- reveal to the one which is necessary
- understand peoples circumstances and don't deceive
- cling with professional principles and don't disregard

There for

١. You don't agree one who blesses your brevity in the cheating
٢. You don't agree one who blesses your brevity in the steeling
٣. You don't agree one who blesses your brevity in the lie
٤. You don't agree one who blesses your brevity in the using drugs
٥. You don't agree one who blesses your brevity in the vesting time

For this all things are able to change. As a community surrender to disease and to deviations it surrender to recovery and to reform

for this a doctor cannot despair from the treatments and a social expert can not despair from the reform for this

**(Stable expresses about essence and the essence expresses about shape)**

By a stable expresses about essence and expresses about shape

Then the laws are:

١. Stable is essence

## ∩. Shaking is essence

There for when the stable is declined against essence, the rumbling will be deceived against shape

For this removed the suspicion of the firm and comment The facts show, in essence, and disappear in often the picture. Therefore, the apparent non-potential, it words and deeds, which by some. Therefore, the social worker to know the following: That is, in essence.

That the picture may not be the truth

The values in accordance with the principles of a possible.

The parameters measured by the standards and

It's not the criteria for the shaken

The uncertainty can be identified and the identification

The need to consider before making the decision

No surprises planned for its future

Can not be compared to not be able to identify discrimination and anomalies

The information is analyzed according to variables

Not only diagnosed the situation to the impact it is.

That everything possible is not surprising.

\*\*\*\*

**No extension or movement, but in the circle of possible**

Since there is no movement along only to the extent possible.

So the extension is possible, and the area of movement and time.

It is possible that the unexpected happens, and after its occurrence may be the same as what is expected may be more or less.

Therefore necessary, but that the percentage of occurrence probability of occurrence, which made us assume the following:

The first possibility: could be equal to the expected positive or negative.

Second possibility: could be less than the expected negative or positive.

Third possibility: could be more than the expected negative or positive.

Based on these three assumptions can not sprawl in the area, but possible,

And possible only in the decade.

Therefore, what we notice or see or feel it or hear, or are the reality to the extent possible.

It could be that the relative is the difference in the degree complicated in its relation to our perceptions and feelings and to distinguish between things over each other.



This indicates that some of us less discriminatory abilities, other or superior to us.

And therefore should not lose sight of the social worker on a lie and social differences among individuals, groups and communities, or their cases are dealt with in the cases of some of them research and study.

And the social worker to know:

Everything is relative.

Persistence does not mean that the deadlock

That could prove shaky

Possible that the reform

Possible that the treatment

That can not and will not be impossible

- Therefore:
  - don't be addicted to small thing (trifles).
  - Look forward to convert your failures into successes.
  - Confirm the swimming not to be learned.
  - Confirm you are able and all thing is

possible.

- Assert you are strong not to rely on weakness.
- Don't lose your abilities for the sake of a slip in the way.
- Assure the works are stronger than the words.
- Look forward to the future.
- Alter and be altered according to changing moves.
- Work upon your future manufacture and participate with others for that.

### Stability and mobility in the time of interlock

It is not to watch both stability and of mobility in a single factor due to the appearance of the changes. As instance the changes instance the wind acts with the stability of a date palm in the time of mobility as a changing factor. Whether it will be strong to a tempest sometimes drops the tree on earth. On the same time the wind wouldn't drop it from our minds. It is still stable in our heart. The personality of a man who possessed the reputation of majority in like this. It may either quiver in special cares or to keep its firmness. On some values although it may tremble before a big crowd. Like the trembling and stable man receive the stability and mobility receptivity according to the

appearance of changes and possessing to those steps which make him among reputation, abasement and belittle.

Due to this man is both static and dynamic static on the basis of he is a person (like essence) dynamic on the basis of his behavior (like the outer part) color, item, stages of his growth, capabilities and capacities.

For that the essence will prevail while the words, postures works and the behaviors change.

Therefore:

- Think in the static.
- Think in the dynamic
- Testimony with centralizing
- Listen by heart.
- Understanding with awareness.
- Realize with intelligence.
- Observe logically.

### **Life for the future**

Because of the life is for the future, we stand discuss the job and marriage, we recognize on who acknowledge us whenever we receive a negative adjust we may released if necessary. Whenever our bonds strengthened we forgot the law. And implement the orders and principles. We should verify the aims and prepare the plans. We eagerly approach the nearest and

longest future. On the basis approach the nearest and longest future. On the basis of these we take fast pray and worship almighty Allah so we could win the heaven if we do the virtue.

The rule for that

Life for the future.

Exception case

Life for the present

Because of that and almost we participate altogether and search for building the steps and futures manufacture

In the way to that don't amaze at any possible matter.

Don't wonder about that the static may be changed or shacked.

Don't find strangeness in that dynamic may be permanent and aimed at with strength of its stability. You should firm with all possible things in the circle of expected and none expected.

For this the dynamic knowledge will appear to the stability and the static knowledge into mobility whenever its all conditions and a acquired context completed.

9

### **Visible and non visible**

**The visible receptive of viewing and observing and the non visible is hidden in back side**

All that yielding the viewing and watching in visible

irrespective of word verb behavior and.... All that with the existence hided is transparent. When the glances is visible in the area the grief will be the invisible and hided within us whenever it's all condition and factors are set in fitness it tends to declare that it is the strength capable of attacking and destroy hiding before its appearance.

The sense helps to comprehensive both visible and non visible. The visible thing is active in the frond while the hided thing is quiet calm in it's behind. The visible and non visible may resemble each other and some times not. Hence the word will be on the contrary of the reality when it is lie and will be similar to that when it is true. This is the ongoing process in everything. Whenever the external words translated through the behaviors and actions the personality of man based on stations of the fact moves through five valuable standards?

They are:

١. The tendency to keep negative attitudes (the trend to that not pleases other by the withdrawal from some social values).
٢. Self ordering neither negative nor positive (identity centralized on society's values)
٣. Reaching into the top of negative attitudes (personality on the basis of egoistic behavior and thinking in the self only)
٤. The tendency to capture positive attitudes (looking forward into all problems through logic and evidence)

◦. Maturity in the top of the positive situation.(objectivism, where the intelligence is the leader of field with spell in the best behavior .

On basis of part, the principles are:

- ١) The exterior will be viewed
- ٢) The exterior will be seen
- ٣) The interior is calm
- ٤) To view every exterior as interior

The exception is:

- ١) Lack of exterior observation
- ٢) Lack of exterior view
- ٣) Lack of interior calm.
- ٤) To view every exterior as interior is not available.

**(Exterior is proved by words, deeds behavior and effect)**

Hence, the exterior accepted the observation and attention, and it is proved by deeds, and behavior. It will avoid effect.

There for it is accepts the deny and affirmation.

Accordingly the principles are:

- ١) The exterior is proved by words.
- ٢) The exterior is proved by deeds.
- ٣) The exterior is proved by behavior.
- ٤) The exterior is proved by effects.

The exception is:

- ١) The exterior is not proved by words.

ϒ) The exterior is not proved by deeds.

ϓ) The exterior is not proved by behavior.

ξ) The exterior is not proved by effects.

There for, principles will confirm existence of problems the exceptions deny its existence. In spite of this will proofs of affirmation will succumb to evaluation of the circle of possibility.(Expected and unexpected)

There for, every deeds and behavior will provokes and urges him, isn't it?

Here, some behavioral will be forbidden his commit , then it will never stimulates intelligent shameful deeds, and it will never urges the expert of society on surpassing of norms of vocation and it's values. Hence, provocation will not complete from wise on every deeds and behavior.

There for, attention to principles that in the basis of discrimination between to be not necessary. Then the principle will centralizes on proof and exception will centralize on obscurity.

Hence:-

-clear before you will advance.

-clear before you will retreat

-clear before you will perform

-clear before you will enter

-clear before you will judge

-clear before you will arrive



-clear for standing by appearance

Acts of uncertainty and tenuous

Including acts that, if the mystery how the works?

Of course not all say the truth, some say the wrong or being exposed to, and some right or united with him, at a time when some are inclined on the right, at the same time, some people tend to stick to it, and the judiciary are always some honest and some are always false.

That is to say, after listening to him had the response, may be declared, you have not declared. In both cases, the response could be the (expected and unexpected) makes it in four possibilities: so all of the acts are not encouraged and well aware to the principles is the base of the clarification of require and not required. So the principle centered on clearance and the exemption on hiding.

Clear before you submit

Clear before you withdraw

Clear before you do

Clear before you enter

Clear before you judge

Clear before you put

Clear to stand on stable.

## **Actions are open and the secret covers it**

As the actions are open then how it covered by the secret? as the condition of nature all that says are not true. Some of them may be true and some of them may false always. So some of it will be secret and some of it transparent. Any case it will be in the circle of possible. It makes four possibilities

١. Expected true

٢. Expected false.

٣. Unexpected true.

٤. Unexpected false.

On the other hand may be:

- External true.

- External false

- 

- Internal true

- Internal false

-

So not everything and that was apparent between the senses of watching. For example: when the social worker of great importance to the customer and listen to him when he talks or expressed, or explain and explain, however, knows that what he has heard the need to investigate, since the customer may appear at, it conceals many facts certified, and visit some of them, have exaggerated what he said. This is why the social worker puts the customer and follow-up observation and a corresponding relationship with others with the subject or situation under discussion is the fig and the need to ensure the safety of what to do.

Therefore:

- Display good faith for the client.
- listen carefully.
- Explain to him your heart.
- paved the way for him to show him
- Make sure the information given by.
- Identify and according to an expected and unexpected.

- Deal with all the transparency and clarity.

Therefore, the apparent need to examine the possible link of the relevant variables.

And programmatic value in the social work profession to formulate rules to regulate the feed value of individuals and groups in accordance with the standards able to make the shift from the level value, which was the case of an individual, group, or society, to what must be a be a better. Then work with them because the move will, strength and desire for what is more favorable.

Therefore:

- Do not recognize all of said
- Do not recognize all of what is being done.
- Clear tip of the underlying.
- Do not rush planting of confidence.
- Display good faith.
- Work on the confirmation of good faith.

- Accept the client as it is.
- Work on what needs to be transferred to.

Therefore, the need for re-identification to verify the safety of what is being said. Not what is often linked to actions and behaviors, and that everything that is being said in some not the fact, if may not apply with the statement. If this becomes ambiguous acts stretcher (which has become apparent that the act or not has nothing to do with what is hidden).

Therefore, waste, and the truth of the validated, reflecting the actions of the other dogma is ratified and the truth.

Acts and works of this mysterious phenomenon. What makes the role of social worker and the drive, to remove confusion and.

The rule is this:

The apparent similarity with the underlying.

The exception is:

**Latent is not easy to see but create a space and accept appearance**

(Latent, is available for viewing with the space it occupies to appear)

With the underlying non-available for viewing that is forcing the space, the former A to say and act. If not what was behind the apparent, first and show thought and action by the second.

For this the origin, where the Palm is in the nucleus, as is the fruit of the olive oil.

Therefore: the nucleus is apparent, and is the underlying Palm. As oil is the underlying phenomenon is the fruit of the olive.

Accordingly, each potential subject to the emergence of requirements as they become available and subject to interpretation and if noticed as its reactions, and is subject to proof and the comparative impact and turned as we have seen.

For this rules are:

- ∖-hidden is not easy to see
- ∕-hidden works in a space
- ∕-hidden acceptable for appearance.

The exception is

- ∖-hidden is easy to see
- ∕-hidden do not works in a space
- ∕-hidden is not acceptable for appearance.

So

Make easy it will be easy for you

Make easy acceptance will end.

Make easy trust will increase

Make easy you can get respect

So making easy comes from the following

Making easy make the recognition

Making easy make the trust

Making easy make the goal

Making easy make the corporation

Making easy make the acceptance

Making easy make the purposes

Making easy make the transfers

### **Know the latent then you can know the fact**

Since it is not possible to know the truth if they do not know the potential of the ground.

Since the behavior visible in fact, the possible (in the case of doubt), then had committed and behaviors which do not carry or reflect the facts (no validated) and the fall apparent.

So apparently has lured those who put trust in it.

Therefore:

- Make sure before you submit.
- Show before making a decision.
- Plans before work.
- Think until know.
- Do not rush it is trap.
- Be careful everything is possible.
- Compare the verification.
- Check the observation.
- Devise discretion.
- Analyze the methodology.
- Find a way and a means and method.
- Doubt to see the truth in your hands.

In order to contribute to the social worker in instilling



confidence. And contribute to a paradigm shift, and in the industry, the future useful and beneficial, by taking into account the following:

- Investigation and careful tracking.
- stand at each reaction.
- The assessment of negative evaluation.
- The adoption of positive and presentation.
- defining the objectives very clearly.
- insist faced difficulties.
- Most importantly, before the implementation of important. Based on the foregoing, and the apparent underlying a fundamental rule of programming in the profession of social service, where open or latent from it has nothing to do with negative or positive, but a product of the interrelationship between the underlying values and can be displayed in the (expected and unexpected).

**(Apparent outing from underlying)**

The apparent overlap with the underlying value of the ties and a strong correlation as expected and not expected in the possible. It is the belief and the impact of the act, it also precedes the behavior of apostasy or treason or an act committed by a traitor or apostate. So it is needed to become its circle of negative and positive- or erroneous results, which makes specialist or researcher in every doubt to prove.

So

Positive action resembles with the positive latent in the condition of relational resembling

Negative action differs with the positive latent in the condition of non relational resembling

Positive action differs with the negative latent in the condition of non relational resembling.

**Trust in the condition of unstable between latent and apparent**

Trust is an ethical value cultivated in one who carry it and removed from one who cannot carry it. Cultivating of it takes more time but the removal is happening with an

action or a single behavior. So the stability and instability is clear from the following;

Positive saying + negative action, cannot create trust

Negative saying + positive action cannot create trust

True intention + true saying + true action = useful fact and create trust no doubt there is a relation between positive and negative relates with latent and opponent.

Positive action resembles with the positive latent in the condition of relational resembling.

Negative action do not resembles with the positive latent in the condition of non relational resembling

Positive action differs with the negative latent in the condition of non relational resembling.

So wherever the negative being hidden weakness is also hidden and wherever positive is latent the power also latent.

### **Latent remain stable from the external action**

The tongue speaks according to the possibility and it may not be true. Instability between the conversations requires understanding as a clue of doubt of the speaker. And the

external body clues show the unclear decision.

So the clear issues are derived from the following elements.

Achieve recognition

Create trust

Achieve goals

Active participation

Alternative acceptance

Reach the aims and object

١٠

## **Doubt**

The doubt is mental process and a method of research and minute follow up, so the law mental stages cannot use this medium.

Scientific doubt will remain until the expert reach to the fact of existence. He can analyze the causes until he reach to the truth .logic cannot prove only by clear evidences.

If examined from the case, we note that due to the imbalance:

All the animals are afraid of the lion.

Lioness is animal.

So lioness is afraid of the lion.

We note that this issue lies the absence of a validated, because the lioness, who gave birth to the lion, passion of motherhood and fatherhood, and love

That is associated with the lion lioness love relationship, making them warmth and yearning for each other in their convergence on the other distinction. Thus, the following example in the previous example supports the result is the following:

All those stayed in Arafat performed hajj

Sariya stayed in Arafat

Then Sariya performed haj

Hajj is according to his staying in Arafat. This issue is other, making the necessary scientific investigation and prosecution required to be disclosed by the evidence. If the doctor leading the task force with the pilgrims or the police contribute to the achievement of security, or operational services are provided assistance with the vendor or vendors, or donors, or other cold

water were atrophic on the performance of the duty not to write a valid argument, even though Arafat stood on the parking of the pilgrims . Thus, it can be valid in the season is the pilgrimage season, however, Arafat during a visit the year following the example of Prophet Muhammad peace be upon him. It was not hajj. And can also be the case that false premise, and for you the following example shows:

The entire animals move with the lower jaw Crocodile is animal. Then crocodile moves jaw In accordance with the submitted As a result, we know that the animals move the lower jaw, and the logic that if, the crocodile, and we assume that the animal must be to move the lower jaw, like other animals. But in fact, that the crocodile is the animal as our knowledge, which drives the upper jaw, and you base this exception.

Therefore: not necessarily be the same logic with the argument and scientific evidence of the installer. Which leads us to adopt invoked or cited.

### **(Doubt to make sure)**

Doubt on the cognitive is the distinction between what is fact, and accompanied by uncertainty. Those who complain are the ones who accompanied acumen and caution together with the disengagement is the elimination of confusion and uncertainty even be able to know the truth as it is also not meant to be.

Therefore

### **The doubt to make sure**

When things happen or do not show, accompanied by suspicion of its existence, but is accompanied by the extent of credibility, which has occurred or is happening is certainly not proven, but the arrows of his question is the extent of the relationship or what happened was the subject under discussion or study aimed at revealing the truth . That is no doubt there has been a doubt will happen. What happened, or does not fall under suspicion, but may fall money probably, and probably not always honest. Probably, in some cases show no proof, and probably some of this sin.

And, of course, including some that probably a sin. So some of the other place, it comes a positive outcome. Terms of research and study to be sure of a safe or not safe, which was said and in many cases is a provision that was said. The investigation and follow-up and review is to ensure the credibility or the invalidity of that provision, and therefore void soldered to make the provision, and not believing the truth.

For this rule are:

١. Doubt to make sure.
٢. Suspicion of discrimination.
٣. Doubt acumen.
٤. Doubt is fearful.

Exception is:

١. Doubt to doubt.
٢. Suspicion, discrimination.
٣. Doubt naively.
٤. Doubt Without fear

### **(Uncertainty for certainty)**

Establish a code value in the social service on the basis of (uncertainty), which is not an end in itself, with all the purpose is to know the certainty of the consciousness and will.

So rest assured the hearts of uncertainty, doubt as Ibrahim peace be upon him, as stated in the saying Come: (Ibrahim and said show me how to make alive of dead said did not believe he said yes, but to reassure my heart)

So doubt, the issue of mental cognitive identification is a lifting of the confusion and uncertainty in the mind of some people have. It is in their knowledge, will not lose consciousness. That deviation or neglecting is not happening

Uncertainty make members of society and following groups:

١. Awareness of learning.
٢. Their extensive knowledge of the will.
٣. Do not do not conduct until after the extradition.
٤. Wear and remove all ambiguity about the issue or program.
٥. Discrimination must be built and what should not.
٦. In conformity with the said act.



∇. Adopting what is agreed upon.

What is displayed in front of the note together and installed it no doubt. Only needed by those who know or do not know of the pain of others prior to them to know consciousness. And therefore do not doubt something happened.

What happened does not fall under suspicion, but May likely fall under. And probably not always honest.

The uncertainty of certainty for the rule, and probably, probably, for the exception (think on God thinks of ignorance which is not the truth).

Probably without a moment of proof. For this (some of probabilities are sin).

Variance uncertainty Doubt that the request for evidence (proof) with the former ready to accept. Contains probably the loss of confidence in the other, even if they had the good intention.

Therefore, the base of scientific uncertainty, and adopt convincing argument for the facts and the conviction. And probably not be an exception only in cases of non-negative expected. If you divide the one God and you know that it has a record of lying, then become likely in the case of recall, but not knowledge.

Therefore, the doubt in the attitudes and words and actions of the client and the information given or made by it have been hampered in the trap, and that is that it is doubtful heard. With

writes. And that the objective of the synthesis and analysis of information, during the diagnosis of each case, and certain that the truth in his hands.

Therefore: the rule is:

1. Doubt lead to instill confidence.
2. Probably not conducive to instilling confidence.

The exception is:

1. Uncertainty does not lead to instill confidence.
2. Probably lead to instill confidence.

And that the exception strongly when compared to the base.

So maintained by force.

The weak adherence to the exception.

Should therefore establish a relationship with the social worker with the client on the basis of the removal of the certainty of doubt, and this requires the following:

- methods of interviews, which left open wide latitude to the client that reflects what is in his reflections to himself.
- Positive cooperation.
- Effective participation.
- Looking for a better future.
- Substantive justice.
- Emotional venting.
- Customer acceptance irresponsible and challenges in some cases.

## **(Uncertainty creates transfer of future)**

Sticky doubt proves a possibility.

That is not all what is said or heard, always dressed in a validated, what is said or heard verified before judging it or him.

To establish that the various tests and examinations, and listed on the basis of suspicion, (to reassure my heart).

Therefore, uncertainty will remain a substantive rule that denies.

And it denies that the rule is in the rest of the scientific platforms and scientific laboratories to produce the new paradigm shift to occur, or what is the best and the finest and best.

For example:

I doubt that the group studied, that can complement or complete its work. This made me doubt, to the efforts of my effort to achieve goals. So I doubt that the group completed its work.

Doubt the future here, the in the present time (time now) to see the completion of the Community for the future. That is the shift from the trend of speaking time to the present time the future.

Another example:

When the teacher failed to teach students during the school year is in the majority of students can be expected and the unexpected. This makes some of them on notice of the positive and negative shows superiority, while others may not notice it is

distinct. However, Professor develop some expectations may not put it on others, making it sometimes surprises the superiority of some of the other which was not superior to the expectation, and expectations apply to those who excelled in full accordance with what is expected of them.

Thus, according to this example, the uncertainty concerning his future, based on the data you see the notes or during the process of informed consent or to participate contact.

That is no doubt that if confirmed, and certain, even if we do not doubt it.

Therefore:

- Make sure to submit before the act.
- Doubt before progress on the act.
- to provide certainty before acting.
- Read before write.
- Think before to draw the plan.
- Draw a plan that is before the program.

These scientific facts, based upon suspicion. Without doubt is not doubt, but doubt is a big difference and thinking. The first relating to the future, and the second of the past.

Therefore, the uncertainty and think of the past. Terms of both what happened or has happened or appeared in the past is the fact of whether the impact of positive or negative impact. The uncertainty appearance to hear the news when there is absolutely believe him only after that does not conflict with the uncertainty.

For example: if we received the news of the space invaders that the moon did not find, you will not believe the moon will not be sure we have a breakaway. For this act is classified on the moon in the thought.

The doubt contacts the future, any extended time by now expected from time to time, the future according to the data available, and it was said to you (so people of fifty years old win with young runners in ten-mile race). This assumption in the question will not be met. But in the Service can be expected and unexpected has happened. However, according to the data age should doubt until the uncertainty on its participation in the race.

When you say that Israel defeated the Arabs in the future, you suspect that, in accordance with real-time data, as in the case of the Arab defeat, and thus the right to question the occurrence of such matter in accordance with the event in which they are now outdated. On the other hand, if the Arabs on the right must prevail where the recognition that the right is not wrong and certainly.

Doubt installed base of probabilities, and the fact that not all of what is said or heard always in the case of a validated, so it must be ascertained by the verdict.

For this figure denied that certainty.

And will probably decide that certainty.

Therefore, the rule is:

١. Probabilistic uncertainty.

٢. Doubt shift events.

٣. Uncertainty makes the future.

The exception is:

١. Question categorically.

٢. There the doubt does not shift events.

٣. Uncertainty does not make the future.

Therefore:

- Urges the doubt until the move.
- Doubt makes even the future.
- is to distinguish between what should and should not be.
- Doubt even knows the truth.
- Doubt even discovers the truth.
- Doubt discovered until law.

**(Consolidation of the truth is acceptance of truth)**

Scientific base, which is contained in this hypothesis: the recognition of the truth. The exception, which contains: the denial of the truth.

It is a question that will enable researchers to accept the realities of the presumptive and exception that makes the others deny.

Uncertainty does not believe in preconceived judgments, prejudices and unfounded. And also do not doubt establishes the terms of the absolute. Not absolute, however, from God Almighty.

The social expert wrote in the social diagnosis of the situation

studied "lost reputation, and will not be heard to die." This rule is not imposed.

Some might ask: what is different between the impositions of governance?

- Assumption: the principles of the rule, contains a part of the fact and seeks to ensure that the rest of them missing.
- Referee: absolute recognition.

This was to enable the recognition of the situation of the hearing is a common thing But not all is a fact recognized. With the fact that no one can deny, however, that some of the de facto, there is arbitrary and unjust and violence, has been surprised by the unexpected overruled.

For this alternative hypothesis, if proven (proof of delivery is a reality), it is often the de facto need to be corrected. For example: if he proves that the Alp or pain or both, of a parcel of their children to live in the house (this is a fact) and it did not accept the terms of the educational groups. Not in terms of morality, not in terms of social and humanitarian. Also do not accept the rights, duties and responsibilities, especially when it is a minor.

Hence, knowing the social worker, to correct the negative bitter reality, to make a move in the lives of children. And in the lives of parents, and in the lives of parents, and in the lives of the entire family. If that was not actually construction of his parents. In this case, positive. This is installed. This obedience, whether

in obedience to God and fled in the other it is negative. This is fact, can be a positive for parents, and negative for the religious values, and can conform for two (positive for parents, family values, positive values and religious). This is what the social worker has to work to confirm, to a society based on the de facto positive.

Therefore, the delivery service could be a relative, as recognized by the community of human societies may not be recognized by the other society. The delivery of the Service ordered. God and only one partner, and Muhammad the Seal of the Prophets and Messengers is a fact. However, people not always agree, even the status quo. That is why Allah said in Chapter Al-Kafirun (١). Say: O ye that reject Faith!

٢. I worship not that, which ye worship,

٣. Nor will ye worship that which I worship.

٤. And I will not worship that, which ye have been wont to worship,

٥. Nor will ye worship that which I worship.

٦. To you be your Way, and to me mine. )

Here there is no doubt that the one God. For this the proof of delivery is a reality (which is not available).

Since show the recognition of the reality the uncertainty is a shift taking place in doubt the present time to see the completion of the future by demonstrating the shift taking place.

That is why the rule is to accept by proof for the recognition of the Evidence is exemption.



Therefore:

If suspicion does not occur we are not sure

If suspicion does not occur we are not consolidating

If suspicion does not occur we are not thinking

If suspicion does not occur we are not searching

If suspicion does not occur we are not analyzing

If suspicion does not occur we are not identifying

If suspicion does not occur we are not clarifying

If suspicion does not occur we are not ensuring

If suspicion does not occur we are not transfer events.

Therefore:

- Make sure that before the control.
- ensure that progress on the act.
- Read before write.
- Search and analyzed before it concludes.
- To be able to doubt the scientific Extrapolations.
- Listen before giving the statement.
- think not to be consciously unaware.
- doubt to ensure that progress on the behavior.
- doubt ascertain that denies or prove.
- is able to make a move.

**(Uncertainty reveals in the circle of possible)**

In exchange for revealing the threads of doubt, proven by the recognition. Therefore Extradition Serendipitous evidentiary and

suspicion. Are explored by what was supposed to, or dependent, or doubtful, or is ordered, or it occurs.

It does not doubt that what we found and what we know and distinguish. And any guide, and conclude with certainty and analyzed. All doubt, therefore possible.

A version of this program and the social worker was able to stand on and the reasons for the ills in the possible through the adoption of assumptions containing part of the truth and seek to the other part of it. Doubt the value of enabling researchers to know the truth and turn the gap between them and the goals. The value of it is probably in most cases, increase the gap to widen. Therefore, the social worker to formulate doubts not only on suspicions. And should have known that the assumptions of the scientists with its Chanced doubt even remove them, and be acceptable, and absorbed without negative judgments.

Otherwise, it will not be able to conduct professional and thorough study.

And should emphasize the social worker for the blind, the following:

- what is the effort it is (for the client).
- To provide targeted assistance to him.
- For the performance of the profession and other humanitarian absorbed.
- To enable him to be.
- to make for a better future.

So that the customer confidence and know that specialist to work at it, and in order to solve the problem or problems, and for him to overcome difficulties and to provide targeted assistance to him. That is like the social worker on the abundant knowledge and to remove uncertainty from the scientists and personalities of individuals, groups and communities who work with them, whether in institutions or bodies or associations or private.

Therefore software value, founded on a set of rules, including a question that will enable studies of the proof in the social work profession, this program was established on the basis of which probably makes the gap between individuals, groups and communities.

And put it as the social worker could be blind in the (expected and unexpected) during his study and with him, as well as the customer places the social worker in the circuit with the difference in the commitment to rule by the specialist, and an exception to the obligation by the customer.

Because doubt is in the can, so bound to be positive, and can be negative, according to the following:

\ - Suspicion that the client is positive:

A -Honest.

B -Forward.

T -Co-operative.

D -A collaborator.

ƶ - Negative doubt that the client is:

- False.
- Withdrawal.
- Non-participants.
- Non-cooperative.

Ʒ - Doubt unexpected positive:

- The worker does not expect the client and certified that honest.
- Not be expected to inform the customer and looking surprised.
- That the client does not expect the participation of society in positive and effective participation.
- The client does not expect cooperation with Itvaji cooperation.

ξ - Doubt unexpected negative:

- Expect the client and the sincerity of lie.
- Expect to inform the client and the spirit withdrawal.
- Expect his positive and negative.
- To expect the customer to the good cooperation, and cooperation to commit heinous acts.

Social expert therefore, should not be recognized, including what the client says, or the group that suffers from ethical, but should be put in doubt said, or, in some of it as much as possible, but no doubt be an end in itself.

The ties that bound reveal an unexpected . It is expected that the children do not come out of obedience to parents. But if there is not expected to exit part of the possible, not surprise. And work to reform, Reconciliation date.

### **(Acceptance of absolute is positive threads)**

Recognition of the Almighty God and faith in the *Ibrahimiyyin* is absolute.

Mohammed peace be upon him is the last of the prophets and messengers for the Muslims (believers in his letter) is also absolute. In return, not an absolute with the Christians, that Jesus, peace is upon him is the son of God.

Thus: three issues in this presentation are:

١ - The owners of the Abrahamic religions believe in God Almighty. On the other hand, not everyone who believes in creating it  
٢ - Mohammed peace be upon him the Seal of the Prophets and Messengers is an absolute for the Muslims, without the slightest doubt about that. However, in contrast to Jews and Christians do not recognize the so absolutely.

٣ - That Jesus is the Son of God is absolute for Christians, but not the absolute letter of the faithful for Mohammed peace is upon him.

It does not believe in prove only discovered the same thing, or discover the threads function.

For this rules are:

Everything is relative in the circle of possible.

The exception is:

Some thing is absolute possible.

Therefore, the social workers not to issue provision only if the source of the absolute.

**(Doubt is principle, the delivery is acceptance)**

In the mind of the customer, who ordered him to study the social worker is, therefore, the social worker, to recognize that in the mind of the customer complained. What makes it work as much as possible to remove the doubt him. And instilling confidence in him. If the social worker did not remove his doubt, the customer will not be accepted by the customer. For this the value of the President of the values that are based upon methods of social service.

Therefore, the social worker must work to understand the circumstances of the customer and works to remove the doubts that may establish a Customer and his assurance that on the following:

- come from you.
- To help you.
- will not perform the environmental of your surroundings.
- exercise professional role.
- practice the profession of humanity.

Therefore:

- I trust you.
- I trust to your case.
- I trust to problematic.
- Make sure your assistant, I demonstrate the difficulties.
- Trust that a better future can not be delayed waiting.

### **(Uncertainty Removed and provide the truth)**

Removed whenever the suspicion of the issues to be submitted as is, without fraud. Therefore, the removals of doubt always provide truth. Not as it should be. And after correcting the erroneous information to the right information. After the remedy for what was said and done. Within the limits of what should and should not be. However, it could complicate the social worker in the trap. Therefore, necessity dictates that the social worker did not think behind the forecast only, during the interviews or during the study of individuals and groups and their cases. This uncertainty becomes enforceable. It is the uncertainty for Anakin.

The uncertainty of certainty for the objective. Where the right to suspect that the client is a specialist who questioned the right to say with certainty in order to make sure.

For this rule are:

١. the removal of doubt.
٢. Provide fact.
٣. Doubt to certainty.

The exception is:

١. The survival of the doubt.
٢. Obscure the truth.
٣. Doubt for the doubt.

Therefore, the social worker did not doubt objectively, in the

words and deeds and behavior of the client may fall into the trap.

The objective of this uncertainty is good. Because it is lawful to doubt of certainty.

**(Uncertainty for certainty)**

As for the question of certainty.

So the rights to complain all know full well.

For this eventually reach the limits of positive knowledge of uncertainty.

The thought has no limits. For this extends to the end Come for saying: (as they have no knowledge, but probably what killed him, a certainty). And clear difference between the uncertainties is the uncertainty of the order. And which probably can not lead to certainty. This is why Christ did not kill Jesus, the son of Mary, but to this day, Allah raised him a high place. This means that the Jews kill Jesus according to God's blessings and peace be upon him is the words of thought. This makes it to tomorrow without any losses of validated data certainties are attainable.

As for the question of certainty.

So the rule is:

Doubt uncertain.

The exception is:

Probably is not fact.

Therefore, the social experts have no doubt in the attitudes and words and actions of the client and the information or make it



fall into the trap.

Therefore: the rule is:

1. Doubt lead to the confidence.
2. Probability is to the non-confidence.

The exception is:

1. Uncertainty is not conducive to instilling confidence.
2. Probably lead to instill confidence.

Since the exception when compared to the weakness of strong rule.

So the rule is to adherence

The weak adherence to upholding the exception.

Therefore should establish a relationship with the social worker with the client on the basis of the removal of the certainty of doubt. This as the following:

- methods of interviews, which left open wide latitude to the client that reflects his reflections in the mines and is the same.
- Positive cooperation.
- Active participation.
- Looking for a better future.
- Substantive justice.
- Emotional release.
- Customer acceptance irresponsible and challenges in some cases.

**(Doubt instill to create trust and lack of it does not create)**

Although the (lack of uncertainty) is not expected but may occur as it is possible. If clients or social group, in doubt and interviewed at the beginning of their study. Does not mean that in order to prove the suspicion. And the survival of the confidence drew. But in order to instill confidence in them. For this is to instill confidence in those who are rightly the first has not been planted by them.

The rule is:

1. Instill confidence.
2. Instill confidence in doubt.

The exception is:

1. The withdrawal of confidence.
2. Instilling confidence, without a doubt.

Because the rule in the case of the Force, and the exception in weakness.

Therefore adhere to the rule and the work force. And the deviation and departure from the rule is weak.

Accordingly establish ties of trust between the social worker and the client as follows:

1. speaking in order to listen to you.
2. Cooperation even interacts.
3. Part of integration.

- ξ. Take to the movement.
- ο. Do in order to achieve the determination.
- Ϛ. Aspiration for the future.
- ϛ. Stay objective to prove the truth.
- Ϝ. Challenge to spread the spirit of competition.
- ϝ. Clear emotional venting.
- Ϟ. Break the limitation for the empowerment of will.
- ϟ. Practice your rights for freedom.
- Ϡ. Do your duties for your citizenship.
- ϡ. Assume your responsibilities to yourself.
- Ϣ. Doubt in order to instill confidence.
- ϣ. Trust that everything is possible.
- Ϥ. Absorb to be absorbed.

۱۷. Find a starting point.

۱۸. Go to your future now and not delayed.

۱۹. Make your future.

۲۰. Trust if you are not able to create your future you will be back ward and delayed.

۲۱. Compete the time before it passes trough ough of you.

۲۲. You trust that you are power.

Therefore: know the social castration to remove the negative doubts. This creates a gap between him and the customers. They are still planted, but the existence of trust and social interaction between them.

We remove the doubt in order to meet to tell the truth and do the right behavior and right.

The aim is to instill confidence. But the confidence for the situation and treatment.

Given that uncertainty leads to instill confidence.

So it is the right of individuals and groups estimate the uncertainty and to overcome the seeds of confidence. For example: When a young girl in a speech to Arab societies, the family of a suspect in the person of his daughter developed. Making it to explore and ask to make sure it is appropriate for a young marriage. And morality and winning the respect and appreciation by others who know objectively. It is known of the family of a young learner, and that the right person for her daughter to approve it, and marriage is the result of for conscious knowledge, and that the right person to instill confidence in it.

Since the lack of uncertainty is not conducive to instilling confidence and in accordance with the possible (not expected).

So the seed of doubt is enough confidence in those who have not been placed in them.

Therefore, if the social worker confidence of the client (initially) not be in order to continue to trust him to consistently drawn. But in order to instill confidence in him.

So if in doubt, the social worker to start with the customer in this case study does not prove to be questionable. But in order to instill confidence in him. Since the containment of the former clients to examine situations of necessity. Since the date of linking the past with the present situation with what is expected.

Since able to find the points of the cases and explained the reasons for them. Since the events of the specialist working on the move for the better. So the past is no longer the target itself. But the target is to build a future.

It is, therefore, put the past to him. It does not bring about reform in accordance with the targeted code. Therefore, the industry in the future, the social work profession is not only the dismantling of the past and the present in order to identify the points of the malady and causes and effects of reform in this time (present time) where we are. Therefore exceed the time now to draw future plans and make a move. For those who learn in this present time are working on the future of their industry. And those who build housing for them before the marriage are contributing to the future industry. Thus, those who save.

And the future long-believers worship of God. And will arrive, and remember and failure. And speculated on the creation of the heavens and the earth and say: God created this for purpose, and so are working good and charity in relieving the people of the future. In order to know the future of developed countries in the manufacturing of advanced technology to be resolved by the sea water so as not to threaten the day will come when the peoples and nations by drought and desertification, which lead to certain death. In return,, who will remain dry and waiting for machines

to make the moment any time prior to the drought and the worsening problem of water before the problems in the time they had to make sure that in mind, without negligence, and so they did not contribute to making the future, leading them to delay and loss which them at the mercy of providing them with assistance. No benefit to them and remorse.

Therefore:

- Think of the future
- Plans for the future
- Your industry is the oldest.
- participated in the making with Links to your future relationship with them in the future.
- do not lose hope, she does not back down.
- Compete the time.
- Your future is in front of you. Don't miss it.
- Trust that you are a force capable of defying the odds.

Therefore, assistance is not a goal in itself in the programming.

Phase is helping the ambulance and rescued from drowning and death and loss and the negative deviation.

Objective is to reform the customer can be the future of the industry players to participate.

For this situation of clients and a single target, including the future. But what in the past and present ills is to extrapolate and to uncover the causes of the strengths and weaknesses that have been omissions by the vulnerability of life itself to the client.

It is therefore preferred to without him our minds what we think. And our independent not appropriate for our lives and not avoided for fear that it satisfied us.



11

## **Correction of the data**

News is the information carrier and the latent secrets words - borne transponder for the future, which in the case of an extension of the acceptance and rejection of the amendment and the addition of, and ambiguity and clarity, and because they built this and that. They need to be corrected. So as not to visit the facts. Departs these words on the themes. Therefore, the information require a genuine and looking for an impartial and able to identify and distinguish between what is and what to be, and that the subject able to devise and significance of the text and meaning.

### **(The right information correct the wrong information)**

Establish a code value in the methods of Social Work, on the basis of correct information. Proof of the following hypotheses:

- The right information is correct erroneous information

- Negative deviation gives false information.
- Positive deviation produces correct information

This establishes the value of the three hypotheses of the study, the five operations (data collection. The analysis of information, the diagnosis of the situation, the treatment situation. Remedy the situation).

These rules are:

1. Information between the right and wrong.
2. The information to correct the information.
3. Deviation between the positive and negative.
4. Negative information is deviated.
5. Positive information is reformative.
6. Correction is compulsory.

The exception is:

1. Static information does not change.
2. Information, the information can not be corrected.
3. Negative erosion.
4. Negative information is not deviated.
5. Positive information is not reformative.
6. Correction is not enforceable.

As the result of deviation of incorrect information.

If the need for reform in the correct information.

To this should be done to rectify the treatment of information that made it . With a not correct the wrong information. This made him self-defeating. Social worker may in the social environment to the customer. And to enable it to perform its social functions best. Since the negative deviation is the result of false information. The positive deviation is the product information is correct. So in need of reform correct the attitudes. Therefore it should be solved with the right information the

subject of misconceptions. Support the right information and then another, until it is more correctly installed good and act good and proper conduct.

Therefore:

- eyes and found the error before it is too late.
- I to correct the wrong information.
- Carefully and with an objective and characterized.
- The grounds argued.
- engaged in a dialogue with the logic.
- To accommodate the aspiration.
- decide what needs to be without bias.
- People in your objectivity.
- Correct the errors
- I have no hesitation.

Therefore, the information the right constructive: the control of

the values and virtues of human society.

It describes the values and virtues where the information is correct behavior on the right. Therefore, the adoption of self-values and virtues of society to take root in the mind and self-defense, embodied in the behavior and. In the light of the adoption of the personal is looking for the best and the finest and best, where the absorption is useful and beneficial to you with pride at the same time, the values that build Mat. And because it is the right information with the content of human values, so that they are able to achieve human-level value on attaining the substantive character of the individuals become free of the values of the nerve and bias of the void and injustice. Uphold the truth and justice with the assurances of my highest consideration.

In return for the above information is wrong, which establish personality of withdrawalism. Where the values do not drink that satisfies the community. This level of personal builders, not as in the case of personal values and imbued with the virtues of social and humanitarian. Personality is the withdrawal that relinquish the bite of the values that society wants them to prevail among its members and communities in the act and conduct. That is why whenever a personal withdrawal to withdraw from the society's values and qualities that will satisfy.

Reached a level of selfishness. In which the individual is not thinking only of himself. Where the abandonment of values that has, even described as egoistic (selfish).

Thus the difference between the correct information from one drink and the drink of the false information. Because the argument of the right information (validated) so it will not be stronger wrong information to the argument, it lacks the most vulnerable. It therefore does not stand by during the confrontation with the information more accurately (the strongest). Because the information the right treatment, so that it stand up to defeat the strength wrong information and replace it.

Based on the above is part of the deviation from the expected as possible. The failure of the social worker in the study, it is not expected in part from the possible. For this lack of reform was not unexpected. And failure to treat unexpected. And non-case-study was not unexpected. Therefore, the negative Departure programming language is a sign of dynamism. For this is a departure from the rule the reasons for the wrong information. Therefore:

- Skew-down force.
- Deviation from the rule of weakness.

- Deviation of the relative deviation.
- Deviation from the deviation is a negative return to the base and is therefore positive.
- Deviation from the deviation is a positive departure from the rule and is therefore negative.
- Negative deviation is positive for the perverts (in conflict with the society's values and qualities).
- Deviation is negative for negative values of society and to their good qualities.

**(Return to the principle between the necessary and obligatory)**

The establishment of the rule of each building. The starting point for each goal. The reference value of each community. For this is the value of duty. The deviant individuals and the need for treatment, social and humanitarian. For this reform, treatment and duty of the meetings of officials and workers and educators and doctors. And the need for the patient and the departure from the values and virtues of social and humanitarian. As well as the need for them is the need for their families and human society in general.

According to the Service can be deviation (departure from the

values that satisfies the community) is expected. And therefore should not be strange indeed what we expect to happen before in any society of human societies. And eat as is for the negative deviation of our expectations. The case with our expectations for treatment and rehabilitation. While we expect the deviations as well as an expected return and the possibility of reform.

It should not be dominated by the social worker from the treatment and the return of delinquents through which they can exercise their rights and perform their duties and play their roles successfully with the will of their pregnancy.

(Data affects the act and belief)

Since the data affect in the belief and action.

So the result of the negative impact of inaccurate information. And the positive influence the outcome of the right information.

We are human beings learn the information which is in the case of dealing between the sender and the future of the product and the user or consumer of the agreement and will be also be different. It is the minds of the cross and cross-border. They are not imprisoned. The imprisonment of their exporters or suppliers.



For this construction of information in the positive. And Disruption in negative.

It is the norm:

1. Positive information is constructive.

2. Negative information is disruptive

The exception is:

1. Positive information is disruptive

2. Negative information is constructive.

And that the information which constitute the views and convictions. Therefore, it is our beliefs that are as well. Therefore data carrying in his sentence and the text, whether it is in writing or orally.

It will remain in the data can be expected in the not expected to be negative or positive. Should not be surprising that the social worker, or by word or actually said or done by the individual or group.

And therefore require the following information:

- Holder (the sender).
- Listener to it (the future).
- Language and the logic of the arbitration.
- The goal of seeking it.
- Draw a plan for them as they define it.
- Discriminatory ability.
- Understanding of the temporal, spatial and substantive (social, political, economic, psychological and emotional, and cultural).

Therefore:

- Think with information
- Think of the information.
- Listen well to it.

- Characterized by it.
- Plan by it.
- Argue by it.
- Correct by it.
- Aspirate the future.
- Generate positive action.

For this can not be repaired or evaluating it, or act or conduct has not been changed with correct is information. Therefore, the value of right and wrong, positive negative value. Because the human strength. It can work in what is expected and the unexpected. It is therefore not surprising when the rights unexpected behavior. And submit it or do may be a positive and requires recognition and respect and consideration with the rules to prove the value of society. It may be provided or do negative rights to examine the parent's knowledge, the malady and the reasons for him to do or to do acts and negative and correct them. This is why the social worker that does not stop mental faculties. It should work with all speed and Ge to correct the misinformation that had affected it, and act, and behavior.

Skewed so that the (negative) to the rules that satisfies the community safe. Thus, no need to delay and lack of interest in the study of such cases of neglect and delay necessarily lead to more negative results (the deviation of a vehicle) and therefore, taking all the strength and speed to reduce the substantive study of tension and facilitate the process of treatment and rehabilitation.

Therefore:

- accelerated study.
- The collection of extensive information on the situation.
- Analyze the information objectively.
- The situation of the person wrote.
- Select appropriate treatment.
- The transparency of your people.
- provided targeted assistance.
- Trust that the treatment and rehabilitation is not possible to give up.

**(Everything is possible no surprise no disappointment)**

Since everything is possible and no surprise and no despair.

So the social workers must have the following:

١. Embarking on the process of gathering information is the source of the facts.

٢. Do not analyze, it must be the guide.

٣. To take to diagnose the situation and according to the information collected be disclosed until the threads between the malady and the reasons.

٤. Taking to remedy the situation so that the customers to perform their functions and roles of social and humanitarian.

٥. To take an assessment of whether the effort, even correct mistakes. That is why in each of the five previous operations to the social worker information between the right and the wrong information, because:

١. Strong right information. Weak and the wrong information.

- ϣ. Service is expected in the correct information. Show of force, humanitarian and structural reform and, therapeutic and investment and cheerful and forward-looking and objectivity and the facts presented, and the consequent reaction of patients.
- ϣ. Service is expected in the wrong information, show of force, harmful and selfish and painful withdrawal. Does not provide the facts as they are affected by the act of remorse.
- ϣ. The social worker should have the following:
  - Ϡ. To distinguish between what is and what is underlying the phenomenon.
  - ϣ. Should not lose sight of each and small in the possible.
  - ϣ. That links the relationship between the apparent and latent.
  - ξ. Do not surprise words and deeds and behavior, where anything is possible.
  - Ϟ. That demonstrates the power of argument. And the word, and the sentence, and saying, the reaction and behavior.
  - ϧ. Argument that refutes the argument.
  - ϣ. Keep the balance while the wrong information and to the customers.

Deviation is to change the direction or path from one to the other, and the deviation is and what is negative. In accordance with the data and justification of the scientific, ethical and logical, this differs from one society to another. Drift here is not intended to break the law, as defined by Professor. But we mean by the scientific concept of deviation is significant mobility. Related to the behavior. As is the case with social aberrations that are out of the general social values, or return it.

To illustrate that introduce the following:

١. If the deviation of a negative deviation from the client and abandon him. And return to the origin (straight path), consisting of the values of society and religion and culture, and good assets, which are socially and traditionalized, this deviation is positive and is correct and should be encouraged.

٢. If the negative deviation from the customer, and went to the other deviation is negative, a negative impact on the society's values and good qualities, if an individual or group gives up on the use of drugs. And committing immoral what happened and abdomen. Deviant behavior is still in the same direction (from negative to negative). Therefore, the deviant group negatively. It is in need of treatment or rehabilitation.

We therefore return to the Base of Force and the deviation of the times.

For this rules are:

Deviation from weakness is return to the power.

The exception is:

Deviation from the power is outing to the weakness.

Based on the deviation: expected positive and expected negative. And unexpected positive. And unexpected negative. Making out possible as make return possible.

**(Deviated from the deviation is deviated)**

Deviated from the deviation is deviated whether the deviation from the straight line. Or from the deviated line to the straight line. A departure from the trend, or movement in the direction contrary to the line by the deviant.

Which defines the type of theme by deviant, delinquent and subject to, which contains goals and objectives to be reached or achieved, and the deviation of the deviation may be a new deviation. It may be a return to the straight line out of deviation,



and it may be parallel with it: as in Fig (١).

Figure (١) lines

AB: This is the straight line of individuals and organized groups and communities and shapes their morals and it (the content of religion, custom and culture).

DC: the line of departure from the AP community.

And E: deviation from the line of the father, a departure from the deviation.

P E: deviation from the hard line, and parallel with the father, a departure from the deviation.

It is clear from Figure (١) it is not necessarily a negative deviation, and line E, and the departure from the grandfather, the father, is a return to the straight line (the straight path chosen by the community's awareness and the will).

To demonstrate that the following notice:

١ - Considered the father of the straight line is the line of society, in accordance with the Islamic culture and civilization, containing the values and social considerations agreed. Making

a commitment to correct and is the deviation of the error, the deviation may lead to prosecution, or to punish the perpetrator.

Fig (۲)

The figure No (۲) Shows, AB where the father, is the right line (the line of the organization of society) and line CD, a deviation from the straight line AB. Because it is a departure from the ethics of society and its values and qualities, and making good and those entered (delinquents) are in need of those who track their cases in accordance with the study of five (the collection of information, and the process of analysis, diagnosis, treatment and evaluation), in order to return to the status of the community and the conditions so as not to be obstacles to it. In order to perform social functions according to their abilities and aptitudes.

B – Deviated is counted as deviated. Whether a member of the group or sample as in Fig (۳) as the deviation of the deviant in the opposite direction of the trend line of the father of the organization of society, and the line of deviation E, and the departure from the line of deviation DC, which in the case of deviation it twice: the first deviation from the society, and the second deviation from the deviant from the values of society.

Fig (۳)

C - Not a departure from the skewed negative deviation from the point of view of society and its laws if there are trends in society and the behavior of society. With that deviant behavior of the deviant perverts, and coming from their distortion, and Fig (۴) shows that, where the AB, is the line of social values and norms e, and a deviation from c d, and the return to the AB, meaning it is deviation from the deviation. And the return to the line of society, and the deviation in time in this situation one deviation is positive because the negative deviation from the deviation to the community, and commitment to return to the values agreed upon by Muslim law and the laws approved by, at the same time is a negative deviation from the viewpoint of the deviated group d c, form the deviation from the values which it believes are right.

Figure (۴)

D - the sample may be perverted deviation from the line in parallel with the straight line (in August), as in Fig (۵) In this case, the deviation e n dealer and skewed deviation from c d, and the parallel of the AB, that is, there is a deviation the values of society and the ethics of choice, in addition to the deviation from the delinquents in the direction (c d), and the other is the deviation is negative consideration of the AB, but did not return

to him, but that the parallel deviation is more dangerous on the parallel line. His gesture in the case of a challenge with him, making them do not meet immediately important columns to the end and, therefore, correct with the AP, is difficult, although it is possible and according to the expected and unexpected. The return to the delinquent in the line CD, is unexpected, in this condition be hope will be to return to the same community AB is also possible. D along with C, of the end, makes you hope to meet with the AP, as expected, makes reform possible in this case.

Figure (°)

E - Fig (7) B is a line of organization of society, and the line CD, is the line of deviation from the values of society, and erosion and E is the deviation from the deviation, the deviation is a departure from the previous deviation. Did not return to the AB community, as it crossed in the direction, have managed to resume his habit (walking the straight path), is a negative deviation for the AB community, to not return to it, and is also a negative for the sample to deviant AB, dialogue could happen and is happening to some correction, in this case the possibility of treatment may be possible with them.

Fig (7)

deviations vary depending on trends, themes, and objectives, in Fig (V) AB is the straight line of the values of society and qualities, which makes CD skewed in a negative deviation, as well as the deviation is, the negative deviation for a community B, because it is the other exit and entry by the sample or group of individuals or aberrant CD Which makes it a positive for the perverts in the deviation. Therefore, by the society or group, a negative deviation might be seen by the other positive deviation.

Fig (V)

T - Be the form ( $\wedge$ ), or deviations that do not meet immediately extended to the end, however, they may meet with the valuable body suit, with straight or boycotting the AB, when it affected him. Since the AB, is the line of the organization of society, by the oblique and parallel with the deviation and E, is deviant and the other on the A, however, each perpendicular to the straight line AB, the fatigue is different from each other in the deviation, with that matched, the political deviation, for example, different from other deviations from the religious, economic, and cultural and ethical. It is therefore important to meet two lines continued to the end, only if and cultural, and therefore does not meet lines continued to the end, however, only if both A and B, and the impact of, or in one, and this is essential in the case of extending to the end.

So add balanced lines that can not be if the two columns to the end, because eventually the extension of two till the end make in two circles which are not straight at first and second, that might parallel if they meet with a short straight another, and this should say: the straight two cannot meet another until cut by another straight line. Fig (^)

G – Distinguishes the positive deviation from the negative deviation is skewed by the subject matter of the deviant, if we assume, as is indicated as No. (9), the AB, is a Muslim society, and CD, is the Christian community, the deviation E, and The negative deviation for the AB community, because it is oblique, and the deviation is positive for the Christian community CD, to form the oblique, and so for the deviation of P, is positive for AP, form the abandonment of Christianity and embrace of Islam, and the negative deviation for DC community. Fig (9)

I - in the case of individuals, groups or samples between the three religions, Islam, Christianity and Judaism, the religion of each nation is a measure which defines the type of deviant subject, and also identify its positive and negative and, therefore, consists in form No. (10) three different scales, Therefore, as recognized by one of them, and may not be approved by the other two, or one of them in the form AB, a

Muslim society, CD a Christian community, for BA Jewish group, and the deviation OU, a negative deviation community to AB, because it out it will be negative also for the community of PC and d as the community, as a positive deviation of the return, and the abandonment of the other and the deviation of r k, is negative from the standpoint of the AB community. As well as for the deviation MN, which is negative from the point of view of society ABC and D society, with the scales of various different topics, and the deviation I, positive for the community, CD and a negative for the community, AB and the enclave of PI.

Accordingly, departures is a deviation, which determines the type of negative or positive is skewed by the subject matter of the deviant as a measure of every society.

Fig (١٠)

J - in Figure ١١ (a), which indicates a presumption - a deviation of samples within the three religions, and political influences, economic and social characteristics of each of them. It is the straight AB, the Muslim community and the straight DC and the Christian community straight PL, the Jewish community, and in Fig ١١ (a) XY deviation, a deviation from the deviation MN, and deviation to the deviation I, making the deviation XY, negative deviation off for MN, and for the positive deviation

boiled, as well as for the deviation e, and departure from the P-deviation S, is negative for PS, and positive for XHPI, and this conflict is happening or approved the agreement and vary according to trends.

Fig 11 (a)

Figure 11 (b) G. R. deviation, departure from the E - and the other on the aberrant is PSPI of the deviant, the deviant XY, departure from the MN, is deviant from the other AB, and the deviation of PTA positive deviation for the measurements of RO, and I deviation, and straight for the AB, is a negative for the E and measurements, and measurements of PSPI

Fig 11 (b)

The sample deviate from the community or group as a unit and indivisible, then the result of the impact of the new changes, the social worker of the analysis to discover the exact impact of the variables of its members or its members or its components, in Figure 11 (c) is a deviant line GJ, the sample deviationist of CD, after deviation SP, and the second part would move with the sample in the perverse and E, which is also divided into two parts may be others, a part could continue in the direction E, and that settles the matter to the rectum PI, and part with the deviation may be is TG, which results in the end, straight to the



AP, after passing through XY deviation, and the result is that the sample g j, which deviated from the community, CD, has been divided into three groups.

Figure 11 (c) The first group I came back to the community, CD which turns him. The second group turns to the group of p, from the perspective of community CDB, and A community. And the third turns to the AB community, from the perspective of the community of PDC and the community.

Thus, it makes we have three different scales in the case if asked to judge the types of deviations negatively or positively, and that is why the sample could be a perverse GJCD society, which turns it is still a religion, and his conduct and its own systems, as well as do not represent the best representation, and representation of the worst, because if they represent some of which are divided into three groups, each one of them familiar with the direction of the direction of the other. If there is a need for treatment, but for those seeking treatment? for the people or for those who affected by thought ?

If society to address delinquent persons have succeeded to some extent in the study and after a thorough and accurate diagnosis, but we expect the recession and return again to the deviation, may not succeed in addressing the many. It should be the

treatment of the Crooked thinking and the impact of their behavior, if the information has been addressed and misconceptions or deviant information and ideas together to change deviants correct the negative trends of the positive trends that will satisfy the community, and this was not the reason why individuals are erosion, but the wrong information is the cause, if we thought we did not and lopsided points we see behavior we will set a lopsided, and if we correct the information carried by the force of argument and our knowledge will be correct. It is, therefore, wanted to reform of the false information with them.

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