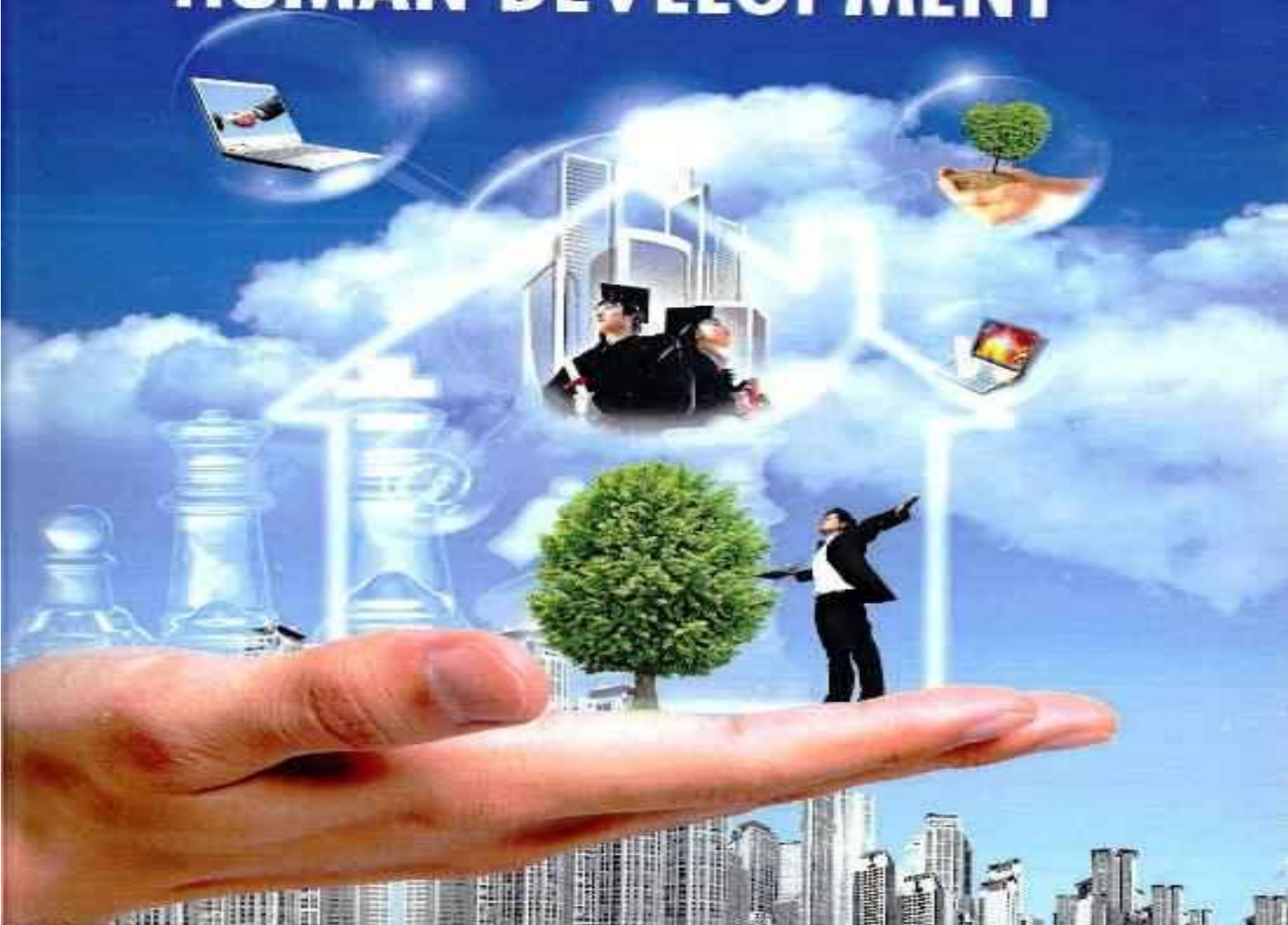


PROF. AKEEL HUSAIN AKEEL

ENCYCLOPEDIA OF SOCIAL SERVICE AND HUMAN DEVELOPMENT



`In accordance with the program value for the important social service, here has been formulated the goals in the definitions of professional conducts, rules and exceptions.

Rules are those values which satisfy the humanitarian community in the small village, taking into account the social preference of every nation, people and country. And also are those values the adherence to which is very compulsory.

Exceptions are the behaviors of the individual, group, or community when it is in the case of a negative deviation, or when there is a need for person due to the pressure and need, or force and coercion.

Therefore, the dismantle of the goals of the professional social service, the extraction of valuable rules which contain the goal and the extraction of social expert as stated in the formulation of occupational goals are done completely. It is translated practically in many factual assumptions.

Steps by which the goals are framed

First: determination of the subjects of each objective of the method.

Second: identification of content for each objective of the method.

Third: to develop and demonstrate the values which contained and confined in each goal.

Fourth: identification of the role of social worker in accordance with all objectives.

Fifth: the extrapolation and analysis of each objective according to the words, deeds and behaviors.

Sixth: extraction of prime ideas in all the ways that related to social service.

Seventh: extraction of each exception through the ideas related to the way of organizing the society.

Characteristics on the light of which professional objectives are based

١. Link of the objective with important variables of the profession.
٢. Clarity of objective and its unequivocal determination.
٣. Its subjective ness to investigation in accordance with the principles of the philosophy of the profession and the humanity.
٤. Its Eligibility for measurable standard.
٥. Its circumstance to temporal, spatial and substantive correlation, taking into account the social and cultural characteristics in every one of the human societies.
٦. Competition of objectives to its results on individual and societal levels.
٧. Its propriety in dismantling and installation, even in the forms of words, deeds and behaviors.

٨. Its competition to decision-making by the professional social worker.

٩. Qualification of goal setting with all the process of professional study.

١٠. Motivation to increase the effectiveness of social institutions.

Objectives

١

Strengthening social capital

(Strengthening the social, economical, political, cultural, psychological and sensible values of the members of society and to strengthen all, which will motivate them to have the social to build a better future.).

Valuable rules for the objective

(Strengthening of social capital)

It contains the following rules:

- Strengthening of social values.
- Strengthening of economic values.
- Strengthening of political values.
- Strengthening of cultural values.
- Strengthening of sensible values.
- Strengthening of psychological values.
- Social interaction.

- Balanced interaction.
- Will strengthening.
- Social Autism.
- Building a better future.
- Satisfaction of the need.

The role of social worker in accordance with the goal

(Strengthening of social capital)

According to it every one of the professional social workers should discharge his duties that were adopted in the software value on the methods of social service as follows:

١. The consolidation of social values of individuals, groups and communities in the areas of life on which the social worker is working enabling them to achieve belonging and pride.
٢. To instill the social values which will make the society in a state of development and will make the society very proud of the creativity that will enable the members of society to cooperate with each other.
٣. Consolidation of the political values of individuals, groups and communities so that they can discharge their duties exercise their rights and bear their responsibilities if they wish.

٤. consolidation of the political values that enable individuals, groups and society as a whole to make decisions, implement them and to bear responsibility
٥. Consolidation of production values that will enable community members to develop their abilities on balanced thoughts and plans, and also will lead them to a productive working that may satisfy their evolving needs.
٦. Consolidation of the economic values of individuals, groups and communities so that they can participate and cooperate in increasing production and satisfying the evolving needs.
٧. Consolidation of cultural values of individuals and communities so that they can accumulate the wealth of knowledge and scientific research which will provide them a better future.
٨. Consolidation of the cultural values that may distinguish the individuals with discriminate learning and conduct, and also may lead them to the wide prospects of human thinking.
٩. Consolidation of the psychological values of individuals, groups and society so that they can achieve a balanced emotional and behavioral moderation.
١٠. Consolidation of the psychological values that make the members of the community peaceful, more confident and make them interactive and optimistic and also make them willing to participate in all that is new to them and useful.

١١. Consolidate creative values of individuals, groups and communities so as to achieve functional greatness, art and spirituality in their words, deeds and behaviors.
١٢. consolidate the sensible values to lead to valued progression, that may enable individuals to be vigilant about what is visible, and what is invisible and also about the relation between through which they can progress up to more important.
١٣. Stimulate the individuals of the community and its groups so as to achieve a balanced social interaction.
١٤. To incite the members of society on social interaction in the ways of convergence and consensus that may cause to their harmony.
١٥. Reaffirm the importance of interaction that will be never existed without the mutual understanding between the members of the community and appreciation of every one's role in their common interests and also without a social facing to challenges encountered in their common way.
١٦. Empower members to interact socially in a creative way.
١٧. To strengthen the will of individuals, groups and communities so that they can exercise whole that related to them freely take it without any hesitation.

١٨. To make individuals conscious of the importance of will and make them creative for increasing strength and determination of social interaction that lead them to unity.
١٩. To defy individuals from all that is never important in dreaming a better future.
٢٠. Motivate individuals, groups and communities to strengthen their unity socially, economically and politically.
٢١. to search for numerable sources to satisfy their need and guide individuals and groups to invest their public energies for the welfare of the society in the fields of which a social worker working socially, politically and economically.
٢٢. Urge the members of society to cope up with recent changes that will satisfy the developing human needs.

(Values support the social capital)

The values support social capital. Therefore it is accomplishment in the profession of social work methods. That is why the social worker is trying to induct them and stimulate to all that is likely to achieve. And also instigate individuals, groups and communities to cooperate and participate to achieve good.

so social capital gives strength to social values that reinforce the value of the individual, community, society and emphasizes the exercise of their rights, performance of their duties and bearing the

burdens of responsibility, in accordance with the values following.

١. The area of valuable social relations

It is by strengthening the values of the humanitarian community, the nation, the homeland, community, family, Matrimonial, ethical, behavioral, friendship, opposite sexual, and whole social. So it will enable the members of the community to form deep ties with others, including the men who make up social environments in their humanitarian surroundings. They own a kind of knowledge and culture which benefit for both self and others.

Therefore:

- * you integrate into the community to which you belongs. withdraw never from the fields of value.
- * Try to make sincere friends who will increase friendship and love.
- * Organize a family with prestige that will make the father or mother crowned.
- * Give respect and get respect.
- * Absorb others you will be absorbed.
- * Love your home land if you want to achieve dignity.
- * Be good tempered if you want to deserve good position
- * be generous. It is thought to be a virtue among the people.

٢. The areas of political value:

It is by strengthening the values of thought, politics, power, independence and freedom which enable the individuals, groups and communities to make decisions and to have its implementation, follow-up, evaluation, review and correction

There fore:

١. Think before beginning to the act or conduct. And compare up to identify consciously.

٢. be soft tempered if you want to exercise your rights with others.

٣. March your authority in all matters relating to you .so do not hesitate to deny the sovereignty of the field.

٤. Work according to your capabilities, preparations and abilities and try to be right person in your course

٥. Carry your burdens your self and don't put it on others.

٦. Stay free and do not restrict the freedom of others to escape from maiming others during the exercise.

٧ the area of productive values

It is by support of the values of economy, creativity, work, technology and achievement. It makes the individuals productive, creative, and innovative. It also will make them apt to enter in the competition in which to get through is impossible with out eligibility and which needs enormous capabilities and preparations.

Therefore:

- be creative if you want to face challenge and to compete others.
- Be excellent if you want to move forward
- .work hardly to live with dignity
- .be a good technician, so you can be one what you dreamt to be.
- draw plans in accordance with the goals and try to be fulfilling it so you could make a good future.

4. Area of adequate psychological value:

it is by strengthening the values of personality, self-reliance, conscience, duty, truth, reality, position, and nationality. It enables the community members to live secure life giving them a positive interaction and cooperation which will make them confident and moving.

Therefore:

- Keep your personality in all your deeds, words and behaviors.
- Adhere to the values of a society that belongs to you if you want to prove yours self.
- judge your self conscious if you are selected as judge of people
- .perform your duties if you want to achieve status.
- adhere to the truth, even if you have been opposed by others.

- Start with people from where they are, not ignoring the reality that they are.
- make human relation warm to acquire familiarity.

•. Area of tasting values

It is by strengthening the values of presence, religion, beauty, arts, literature and natural studies. It creates an environment conducive to shine and the creativity that stimulate senses in words, deeds and treatments.

Therefore:

- Presence is a right. So take your part from it.
- If you want to have a frame of reference you do not lose sight of the religious teachings
- . If you want to be happy, satisfy your heart and fear the god
- If you want to see beauty look beautiful things
- . If you want harmony of body and soul listen to high art
- If you want to increase the sweetness of speech, try to be eloquent.
- If you want to cure tensions look forward consciously.

For this think sensibly, watch sensibly, think sensibly, listen sensibly, speak sensibly, treat sensibly and argue sensibly.

¶. Area for cultural values:

It is by strengthening the values of culture, education, learning, health, food, time, and Sports, in order to achieve progresses which enable all the members of the community to compet in the fields of constructive thought.

Therefore:

- Be educated, because the education illustrates the vision.
- learn and work if you want to swim against the flow and to b distinguished.
- Increase the level of study that will increase your ambition for the better.
- Keep your health if you want to strengthen your prevention and increase your creativity.
- Choose proper food for health. Try to no imitate others.
- If you want to be with a sound mind and sound body, you must do exercises as needed.
- Pass the time before it passes you.

Balanced interaction supports social capital

Since the balanced interaction supports the balanced social capital,

So the rule is:

Balanced interaction.

The exception is:

Lack of balanced interaction.

That is why a social welfare worker tries to rehabilitate the members of the community to such a level that may enable them to interact with each others in a balanced way, so as to save the capital of the community not affected negatively by the lack of balanced interaction.

For this purpose, social worker must do restore the balance of individuals, groups and communities as it is impossible to occur any development, even very gradual one, in an imbalanced atmosphere.

So the balanced interaction is creative while the imbalanced one is destroyable. Because the human being, himself, is a balanced power; he has to keep it up.

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Therefore the rule is:

Constructive interaction.

While the exception is:

Destructive interaction.

Accordingly, when an individual loses his balance it means his

weakness. God have created Human being in best structure. So when he can't maintain a balanced power, it is meaningless to consider him as in best structure.

More, when the social interaction supports a balanced social capital. Therefore, the unbalanced social interaction weakens it. Since the goals are based on assumptions installed, so the profession of social service is striving to achieve the goals, very specific indicated and clear.

And when it is installed, they are fit for services and for the completion of the skills of social workers familiar with the philosophy of the profession and the dimensions of humanity. Since the unbalanced social interaction does not contribute to the social capital, then such an individual can not be part of a constructive community. Or individuals of imbalanced interactions can not take part in the process of development and social growth. Therefore, it is must on social worker, in accordance with the software profession of social service, to restore the balance of individuals, groups and communities to promote them so he can make them move forward. Because, it is impossible to make any community progressed in an imbalanced social atmosphere.

Therefore, the rule is:

∩ (Constructive interaction)

∪ (social balance)

☞ (strengthening the potential of community)

☛ (strengthen the members of the community)

The exception is:

- (destructive interaction)
- (lack of social balance)
- (lack of strengthening for social potential)
- (Lack of strengthening for members of community)

Since the human himself is a force

So it is must on the social worker to restore the social balance of individuals and groups politically, economically, sensually, psychologically and culturally. So they will interact each other and unite for their future, which may be subjected to the difficulties and also they will be very cooperative at the individual, crowd and community levels.

(Strengthening the will supports social capital)

Since the strong will strengthen social capital, so weakness of will weakens it.

Therefore, the rule is:

- Strengthening of the will.
- strengthening of social capital.

The exception is:

١. Weakness of will.
٢. Weakness of social capital.

Whenever the will of individuals, groups and communities is stronger, stronger will be the social capital. And whenever it weakens weaker will be the social capital.

Therefore the strong will is necessary. And as it is necessary, every one of social worker must try to awaken the scholars from their carelessness of their secluded abilities. It is possible only by strengthening their will.

When the will of the individuals, groups and communities is strong same may be the social capital. And when it is very low same will be the case of social capital.

So social capital strengthens and weakens as the will gets strong and weak. Since every work that performed by the social worker, be in the cases of individual, community or society is in a great need to be done with strengthening of will of assigned to be.

Therefore:

١. Have a strong will to become strong person
٢. You will be successful with will.
٣. You are respected by it.
٤. You will be able to realize the goals.

٥. And with all that you will be able to accomplish the purposes
٦. So you will be able to achieve the goals.

Therefore, the specialist and social worker clients must give their importance to strengthening the will. Where the individuals weaken also weaken the group. As the group weakens, weaken the society. And therefore the society can not be challenging and provided with good future. And it can not realize the growth and progresses that the other communities are going through as they occupy a strong will and power.

Accordingly:

١. A social worker should make his client aware that he has the power of will so enough to overcome the difficulties. And he also should make him aware that he has to drive towards the progressive initiatives and to stay away of from what is to be done away with.
٢. he has to try to strengthen the will of the customer, when he is a single person, and customers ,themselves, when they are in a group or many groups. So that they can rely on their potential and take advantage of the available opportunities, that might be available if sought for.

Therefore:

Strengthen your will.

Your will be able to lead you ahead.

Try to have a will which can endow you power.

Have a will that will make you absorbed.

Strength of individuals and groups support the head of social capital.

Investment of available potentials will strengthen the social capital.

Investment of potentials of experienced human will cause in diverse social capital.

Therefore, every social worker should make their clients, be individuals, groups or communities, aware of their weaknesses; So that they can enhance their performance and make a better future.

As the individual is strong and group is stronger and the community is the strongest, one must have the following features to be a strong.

- Strengthen of will.
- The design conscious. And without hesitation.
- And not to delay the initiative.
- Planning and move away from random.
- Decision-making and implementation steps.
- Challenging the difficulties without surrendering to them.
- Elicit from fear forever.

- Interaction with the Community-building at all positive constructions.
- Participation of community members and groups both in celebrations and sorrows, strengthening the positive impacts and mitigating the negative impacts.
- Look forward to every useful aspiring.
- Respect for the values derived from the varied social and religious norms and to assess its true practitioners as qur'an says “you have your own religion. And I have my own.”
- To stimulate social unity and cooperation in good times and bad.

Making a better future is supportive of social capital

To frame a better future strengthens the social capital.

So should the social worker work on the development of methods to cope with the profession of scientific progress, which leads to realization of a better future.

One who does not try to frame a better future can do nothing to contribute to build and sustain the social capital. Therefore, communities that do not think about a flourishing future will inevitably be vulnerable and late and find themselves lagging behind other developed societies, which has worked to frame a future without hesitation and waiting. It has happened with some

of the peoples who were passed by the time doing nothing, to see them selves, finally, very lagged and backward than those who worked for their future.

So it should be in the hands of today's children the future of tomorrow. It should be derived from target planes and strategies, drawn in the expected and unexpected ways. They should work productively setting up the community to such a level that they can rise and overcome the shortcomings of the present time. It is because that one who think in its presence only can't solemnize with the future with out a helping hand, which make him the most of the a dependent on others, as there is not created any force in him.

Therefore:

Plan now and be not delayed.

Think yourself now, so as to be independent of others.

Work very hard now, so as not to be sitting in the lounge with consumers.

Depends not in your speech's dictionary (do not delay today's work for tomorrow). But be dependent on it (you work today for the completion of your works tomorrow).

Embark framing your future. The time is continuous and none separated as someone believes. Yesterday, today and tomorrow are

important for those who made history and are dependent on it.
These movements of the earth and the cycling of sun are never to stop. It will be due course until the doomsday.

Therefore,

The rule is:

Framing the future.

The exception is:

Non framing the future.

Therefore:

१. think consciously.
२. Think purposefully.
३. Aim at some specific goals.
४. Formulate a plan and come forward to accomplish it.
५. Take the opportunity given to you to express your eligibility.
६. Aspirate to accommodate the new and useful. For that purpose you have to do the following:

Imagine there is a door in front of you.

Touch it.

Open it.

Note the light behind it.

Guide forward by light.

Pass through the door.

Start walking in your life toward your destination.

Continue to walk.

Walk with light and in the light till you reach

Trust that you are on the right path.

Do not stop at a certain extent. But precede until reach the destination.

(Investment of values in ethics consolidates the social capital)

Since the investment of values in ethics will support the consolidation of social capital so, of the course, lack of investment in the consolidation of the values of morality weakens social capital.

For this rule is:

١. Investment of values.
٢. Consolidation of ethics.

The exception is:

١. Ignoring the values
٢. Deviation from morality

This is why the withdrawal from the values causes the social relation to get very weak and area of values to be dissolute and disintegrated. It is very necessary on the social worker to work for

the investment of values and to incite them to adhere to it , to consolidate humanitarian characteristics. The members of society may can tie up their relationships on the provincial, family, community, and national levels so that to reach the humanitarian level.

Therefore:

١. Invest the values in all that is must like education, Science, technology, health, planning and implementation of the national unity policy, economy, social and humanitarian relations between individuals, groups and communities.
٢. You invest your wisdom, it is a power which can not denied. You try to know how to invest it? When? Where?
٣. You invest your powers and work on development of it with both information and experience.
٤. invest your capacities to develop what you have invested
٥. Invest your skills and work on their fields so that you can success the competition without fear.
٦. Invest your talents to familiarize the entrances of knowledge and objectivity to frame a good future and a new step.

Know that if you invested all of this with will and concrete decision your goals will be at your hands in life. And you will gain, without any doubt, appreciation and respect from others who enter this field.

Since the establishment of values strengthen social linkages among individuals, groups and communities, thus the withdrawal from it is may weaken the the social relation among the individuals, groups and communities.

Therefore, the role of social worker is to consolidate the values of the public, whether individuals or groups or community. That is possible through working with those who reject the society's values and ethics in order to return them to the positive roles that satisfies the rules of society by participating them in discharging duties vested on them. And also through exercising their rights and performing their duties and responsibilities with a concrete will. There for values should be invested in human through out his life wherever he found and through out the social and humanitarian fields

Individual's or group's absorption to humanitarian and social values contributes much to the development of creativity among the people, individuals, groups or communities. It therefore supports social capital. Similarly, investment of the values politically, culturally, and psychologically benefits the social capital.

"Nelson Mandela" said in his speech at the swearing-in ceremony as President of South Africa asking the audience to utilize all their abilities. He stressed that the greatest of our

concerns is not because we are not qualified. But really it is that we can be stronger than our estimation. Then we are intimidated really not by our scarcity but adequacy.

Therefore:

١. you invest your capabilities.
٢. Invest your strength.
٣. Awaken your secluded abilities.
٤. Reinforce your instinct towards what is useful
٥. Trust you have ability so you can develop a best habit.
٦. Look forward the future, it is not so distant.
٧. Accomplish your goals, you can reach it peacefully

Based on what we mentioned above, the order that support social capital is as follows:

١. The exercise of individual rights.
٢. Individual's performance of their duties.
٣. Bearing of personal responsibilities.
٤. Participation in decision-making.
٥. Participation in the implementation of the resolution.
٦. Participation in the review of resolutions and its evaluation.

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Therefore, the social worker, in accordance with the code value to the professional social service, should work on investing values

and assisting individuals to exercise their rights, perform their duties, bear their responsibilities and participate in decision-making and implementation of it for the construction of a better future.

(Economical investment of values supports the social capital)

Since Economical investment of values supports the social capital, the non-investment does not support the social capital.

There fore, the investment of economical values makes each individual of community as a power producer which competes the time in his search for a better future. So the developed kind of production contributes to satisfy the evolving needs and make new steps.

All the individual of community must be prepared to produce and they must be given more than one occupation. And a social worker should not lose his sight from these values that make a productive community.

So there is nothing to be surprised about a community if all its members are productive. But the surprise is when they are not productive.

Therefore, social capital must be supported by these:

- The exercise of the rights.
- The performance of duties

- bearing of responsibilities
- Participation and interaction
 - Balance and moderation.
- Educational qualification.
- Determination of the terms of reference.
- giving authority.
- Mutual respect among the community members and groups.
- Mutual appreciation among individuals and community groups.

The understanding of self and others

Look forward for the useful, beneficial, the best and finest. Since Economical investment of values supports the social capital, so there is no excuse for the social worker to delay from stimulating the members of society to support the social capital. As these productive values do support the social capital, destructive values should be weakening it. In order to achieve it one must consider the following:

१. Development of capacity.
२. The preparations
३. Diversity of skills
- ॴ. The multiplicity of experiences
- ॵ. Verification of potentials.

- ٦. Investment of potentials.
- ٧. Search for alternative potentials.
- ٨. Setting the goals.
- ٩. Drawing the plans.
- ١٠. Concrete strategy.

Therefore, the rule is:

- ١. Rehabilitation as needed.
- ٢. Doing what needs to be.

The exception is:

- ١. Lack of rehabilitation as needed.
- ٢. Withdrawal from what should be done away with.

The individual, who does not produce, is really a burden on the shoulders of productive community. Therefore, all individuals should be directed to fields of productive potentials according to the estimated allocation and qualify. And to service works according to efficiency and qualification. Therefore, he should make the clients qualified to produce, to give, to exercise rights and perform the duties and responsibilities as the better future is Impossible without production.

The alternative rehabilitation of members of the society should be powerful than the skill of each of them, so that they can strengthen their social capital. Which in turn enables them to achieve the

move? And enable them to participate actively which may lead to the following:

- To transfer all members of the community from column of consumers to that of producers.
- To transfer of members of the community from a state of dependence to self-reliance.
- To diversify the skills that may enable them to compete so to increase the social capital.
- accumulate experience which nourishes the national and or local and global level economy.

Therefore, the rule is:

- १ (transition to way of production)
- २ (versatility of expertise)
- ३ (abundance in experiences)

The exception is:

- १. (Stay on level of consumption)
- २. (Lack of diversity of skills)
- ३. (Scarcity of experience)

as the investment in the lucrative ways multiples production it leads to maximum level of income for the members of the community. Therefore, the scientific or professional qualifications

without any investment may not change the course up to the following things are taken in to considerations:

- . Learning alone is not enough.
- . Intelligence alone is not enough..
- . Talent alone is not enough.

There are some losers in the social life, though the maximum talents they have.

There are some intelligent who acquired nothing from their wisdom.

There are some artisans without jobs.

There is a lot of people who are a burden on society.

And one who wants to be a cog in the wheel of production that supports the social capital, he must invest the following things:

١. Skill.
٢. Experience.
٣. Potentiality.
٤. Capacity.

And the social worker must begin from the level that a individual is in. And then he should continue it by transferring him to the level, we want him to be, taking in to account the following things:

- Make the client vigilant instead of carelessness he is in.
- Lead him afore in accordance with his potential.
- Awake him about his abilities, so he may be aware of his importance.

- Development of his skills and refinement of his behavior.
- Try to invest his potentials according to his own age, sex, trends and tendencies.
- Make him experienced to participate and interact with others.
- Prepare him to be creative in work that may contribute much to his life and the lives of those who are related to him.
- To discover his talents and direct him to do things that may be pleasant to the community and also may lead him to world of creativity.

A matured human being is matured one

Maturity is level of cognitive awareness that helps the man to discriminate and identify the objects, to take decisions in accordance with his overviews on the matters, and also to implement, evaluate and review the things. Therefore, the immature individuals and groups, however, can't participate in the production process effectively.

Therefore, the rule is:

١. (Maturity is a potentiality of productivity)
٢. (Maturity is helpful for active participation)

The exception is:

(Immaturity is impossible of production.)

(Immaturity gives no opportunity to participate.)

So the role of a social specialist is to work against the exceptions, which are assumed to be going out of the rules that will satisfy members of the community. So his role is to bring the corrupters (who are the exceptions) back to the natural rules that will satisfy the community.

Abundance of versatilities in community is the base of a flourishing future

The Abundance of versatilities in community is the base of a flourishing future. So the lack of it in a community points out to their failure in building a better future.

So the rule is:

١. Diversity of skills.
٢. Preparation for a better future.

The exception is:

- Lack of diverse skills.
- Non-preparation for their future.

Therefore be all person of community should be provided with divers qualities, as much as possible, that may help them in planning a flourishing future.

Those who are provided with this kind of qualities are the productive community. They may own science and technology with their ownership of will.

And those who are yet to be provided with these things are the mere consumer society. They depend on others in their inventions and productions. Their enterprises will be by conditions or debt. In both cases, they are needy.

Therefore:

provide the members of society with more skills than a single one. Otherwise they can not enter, freely, to the fields of competition. So it is necessary for a social worker that he should not be careless about the importance of the values of the diverse skills and training if he wants to reform the situation of the client, or if he wants success of the programs of the group. It is must to participate in the formulation of plans and strategies for the community for a better future or to make a new step. All of the members of society had some kind of capacities, so the social worker must try to invest it, so they can look forward to do what is to do, for the formation of a better future in the society.

Therefore, the rule is:

Transformation of production

The exception is:

Stay on consumer situation

There fore:

١. be aware about the hidden potentials you have and try to show it using your will.
٢. Invest your internal and external potentials.
٣. Participate in the production process, you can feel proud.
٤. Work until you become confident and get a consideration.

Absorption of values strengthens social capital

Assimilation of values gives to social capital a kind of strength.

Therefore, the rule is:

١. Assimilation of the values.
٢. Strengthening social capital.

The exception is:

١. Non-assimilation of values.
٢. Weakening of social capital.

The norms and religions are valuable sources. Therefore, to be the follower of any religion will make the social worker get a place in the hearts of clients, individuals or groups.

So the diverging religion leads to vulnerability, and converging religion brings the concreteness. Then it is clear that the converging religion is very supportive of social capital while the diverging one will only destroy it.

There fore the norm is:

١. Religion is a uniting factor.
٢. Custom is a uniting factor.

The exception is:

- Religion is divisive.
- Custom is a divisive.

So both the religion and custom, when they are diverging, are never to be absorbed and more they are in the state of an exception. So the religion which makes no kind any boundary on its followers is very useful and supportive for the social capital, in the individual and societal levels. Same is the case of the constitutions, canons and the religious teachings at local, national and international levels.

But the religions which have no constitution or those the constitution of which are made personally in their life will weaken, because the constitution which made by a group will contribute for the progress of social capital as a result of its gaining a kind of appreciation from the those who made it or agreed with it. So, one

that is not framed by the individual will not continue in the social and human aspects of thought.

Therefore, the role of social worker lies in respecting the values, religion, customs, legislation and the constitutions of nations and peoples. He can not turn a blind eye to this, in the course of his studies and interviews with customers in research and study in institutions and associations, whether it is charitable organizations or social associations or government institutions or civil society.

So the rule is:

١. Religion is inclusive.
٢. Norm is inclusive
٣. Constitution is inclusive.
٤. Laws are inclusive.

Exception is:

١. Religion is not inclusive.
٢. Norm is not inclusive.
٣. Constitutions are not inclusive.
٤. Laws are not inclusive.

Cultural strength consolidates social capital

Culture is the sum total of information, knowledge, experience, production and illumination. Therefore it is very supportive of social capital. Culture provides us the capacity to be aware about

the matters and their surroundings, to make decisions, to discharge the necessary duties and also the capacity to do away with what is unnecessary.

For this rule are:

١. Awareness about the necessary things.
٢. Vigilance when it needs.

The exception is:

١. Ignorance about the necessities.
- ٢ carelessness about a necessary thing.

There fore the strengthening of cultural values causes the improvement of social capital, by which the whole society will meet their current needs, and provide for those who are consumers. They can not get it with out concessions, purchase fee, long term or shot term loans. In every exchange, there is profit return to the seller and a non profit return to the buyer.

For this rule are:

١. Strengthening of cultural values.
٢. Looking for the beneficial works.

The exception is:

١. Neglect of cultural values.
٢. Withdrawals to the useless things.

Therefore even peeping of individuals to the benefits may cause the consolidation of social capital. And their failure to uphold the cultural values and their withdrawal from beneficial things may render them backward and make them in a crisis of values.

As knowledge is the way to refine the thought and behavior, ignorance is the cause of the delay and underdevelopment. It is because the knowledge opens the doors of choice for the members of the community.

So the social worker should wake them from their recklessness, by the cause of which some of them are in a state of withdrawal and some of them in state of selfishness. He has to discover their secluded abilities and to incite them to work creatively, so they can dream a flourishing future and bring with a new step.

Therefore:

Be vigilant and be aware of secluded abilities.

Invest your potential where it needs.

Learn to realize the difficulties and to face it.

Look forward to all useful and beneficial and hurry to it.

Sharpen your skills. Otherwise, you will be on the pavement of beggars.

Develop your power in order to be qualified.

Collect all your skills to have a good future.

Search and find the new

Try to assimilate other so you can increase your experience.

Be very faithful to others, so you can be unafraid of their vices.

Understand your surroundings, so as not to be surprised.

Be aware of your power, and know that there is nothing impossible.

You must know that:

١. Knowledge is awareness.
٢. Ignorance is backwardness.
٣. Pondering is the decision.
٤. Experience is elegant.
٥. Positive mentality is creative.
٦. Negative withdrawal is destructive.
٧. Experience is a virtue.
٨. Power is the investment of energy.
٩. Goals are to be accomplished.
١٠. Objectives are to be achieved.
١١. Goals nothing but attainable.

Then culture is the awareness of what is happening around him, without which human may be in a state of carelessness that must be awakened.

١. Recover the consciousness
٢. Shown.
٣. Be perspective.

- ₪. Know.
- ₯. Notice.
- ₰. Distinction.
- ₱. Focus.
- ₲. Able to make choice.
- ₳. will invest in new and useful.

Since the powerful human does aspire to acquire the experience and notes the distinction so the weak man is he who can not do so.

Therefore, every social worker must know in what a situation his client is or he must take it as his study subject. He has to distinguish between what they are now and what they should be. Their current situation is said to be their stage as what we want them to be is called the goal.

Even the aspiration of individuals to some thing beneficial should be very supportive of social capital. And their non aspiration to it will opposite of the social capital.

As Socrates said that the knowledge is good and ignorance is vice. Knowledge is the only way to refine the thought and behavior. The ignorance will make a man constrained to others in the ways of facing the challenges if he exposed to. He has to seek the help of others to have a survival from these challenges. So the social worker tries to make his client aware of the capacities, which covertly he had, by which he can distinguish between and select the right, so he can initiate all, which he is obliged to do.

Therefore:

१. be clever yourself.
 २. be cultured.
 ३. Increase your knowledge
 ४. Polish your thoughts
 ५. You should do
 ६. Looking forward to the benefit
- Acquire experiences
- Develop gradually.
- Pass the time before it passes you
- Be objective.
- Be silent and listen patiently.
- Manage wisely.

And I know that:

- Perception is kind o awareness.
- Learning is a move away from ignorance
- Ignorance is plunge recklessness.
- Creativity is an awakening.
- . Experience is a wide practice in life scenario
- Education is an increasing in knowledge
- . Diversity of skills is the power.
- Refinement of thought may refine the behaviors.

- Looking forward contributes in building a future.
- Reflection is wisdom.

Social worker has to help individuals to do the effective to them and he has to mend the situation by his continuous works till they may be aware of their own abilities.

(Awareness strengthens the perception)

Awareness will strengthen the power of perception.

Therefore, the rule is:

Strengthen the capacity of the awareness

The exception is:

Weakening the power of awareness.

Since the breadth of knowledge may develop the capacity of awareness. So making the members of society acute makes those aware of their capabilities, potential to invest in useful ways and also make them on their race for the best. Therefore one should be qualified with knowledge to be able for the following.

- Make decisions consciously.
- Implementation of the resolution with will.
- Follow-up the resolution with objectively.
- evaluate the resolution with responsibility.

Thus, there is a strong relationship between perception and discernment, where both relate with thought and wisdom, which relates with his surroundings. It is because he tracks and identifies all that noticed, or seen in the time of the incident or occurrence.

Therefore, the rules are:

1 - Awareness of the surroundings.

The exception is:

1 – Negligence of the surroundings.

Since the breadth of knowledge causes the development of the capacity of individuals and its narrowness may demote their abilities.

So, in a man, the increase of knowledge causes the increase of skills also. He will be very conscious about all that occurs there in his environment and he will be able to find the solutions for all problems they will be exposed to. He will be very power full as he gets success.

Social consensus realizes the harmony

Since the social consensus realize the harmony, so, naturally, its lack ness cause loose of harmony.

For this rule are:

Social consensus.

Social harmony.

The exception is:

Lack of social consensus.

Lack of social harmony.

Estimating the values of the other will provide consensus and social harmony among individuals, groups and communities and will strengthen their relationship. And when the social consensus is the way to harmony, in its absence harmony could not be achieved between the client and the institution and the inmates. Because for consensus, there are some objective rules. Therefore, the client will not be in conformity with the rules of consensus, especially since the customer is, basically, an inmate as a result of his breaking to social norms.

It is the substantive rules to achieve a social consensus as follows:

- Clarity with all transparency.
- Free Will.
- Similarity between individuals, groups and communities.

- Satisfaction and awareness with the nature of things.
- Recognition of the exercise of rights.
- Assessment of the performance of duties.
- understanding the responsibilities.
- The achievement of harmony.
- Exchange of love.

The Absorption of values strengthens social capital

Assimilation of values strengthens social capital.

Therefore, the rule is:

The absorption of values.

The exception is:

Less assimilation of values.

The values in support of social capital are as follows:

١. The absorptive value of the religion (which does not specify any boundary to others)
٢. The common practice of the customs and social traditions.
٣. Unanimous constitution derived from religions, customs and the public consensus, looking towards the goals of humanity.

Therefore social workers can not get out of respect for religions,

customs, constitutions and the local laws applicable in each province in the world, with his professional objectivity.

Estimate of others strengthens their relationship with self

Whenever one considers other eminent in his behavior and act, he will treat him with values and virtues, which are social and humanitarian. And he will concrete the relationship between them with great consideration and appreciation. More the estimate between the individuals, the stronger will be the relationship between them and they will become the situation (We) is a language, argument and logic. So the integration in the language and the logic of 'us', with recognition and respect to others, will make the social relation more strong and support social capital.

Therefore:

taste is a high sensory

Taste is a social capacity

Taste is a human value

Taste is inclusive.

Taste is estimating.

Taste is recognition.

Therefore, the taste underlying in as follows:

Excellent system.

Good words.

External and internal beauty.

Good treatment.

High morals.

High respect.

Gain recognition.

Their appreciation.

Understand the circumstances.

Social harmony.

The balance of harmony.

Therefore you have the following:

Think properly.

Speak gently.

Listen decently.

Look diligently.

Learn tastily.

Be creative with taste.

Relish your property.

Treat others decently.

Absorb with taste.

Make your future creative.

Strengthening the values of aspiration

(Demonstrate the difficulties faced by individuals and community groups. And work to raise the standard of living. To improve the services provided by institutions of community and organization in cooperation with community leaders and experts. That is to create a mature person aware of the interactive outer perimeter looking for a better future. Develop the thinking associated with the movement of social and human in the direction of satisfaction)

valuable rules of the objective

(Strengthening the values of aspiration)

It contains the following rules:

Overcome difficulties

Help the community and support it

Constructive work

High level living.

Improving services.

Work in the institutions.

Help of social leaders.

Cooperation with the experts.

Personal maturity.

Social interaction.

Knowledge about the surrounding environment. Looking forward to the future.

Free thinking and the will of all.

Keep up with social change and humanitarian.

Satisfy the evolving needs.

The role of social worker in accordance with the objective

(Strengthening the values of aspiration)

Social worker has to play his role according to values, as in the software of social service, according to the following:

١. To incite members of the community to try to overcome all hindrances that makes a barrier in the way of progress.
٢. Motivate community members to raise their standard of living to what they would be able to cope with the difficulties and able to work creatively and thus the attainment of the goals behind.
٣. Develop the community through constructive advice and successful planning.
٤. Adoption of ideas that stimulate the work of construction to keep pace with the changing political, economic and social changing, occurring as the time passes.

- . Stimulated the community institutions and organization to improve their services provided to individuals, groups and communities to develop the levels and change the value of constructive interaction.
- ٦. Urge individuals to the importance of cooperation that leads to the best
- ٧. Stimulate the members of society and its organizations on exchange of experiences, which may make them mature to absorb the new, for the purpose of social progress.
- ٨. Urge members of society to work, which would contribute the progress of the standard of living.
- ٩. The adoption of the ideas leading to improvement of services and development of the friendly methods to deal with customers.
- ١٠. Collaboration with institutions by exchanging experiences and knowing all new useful, in order to facilitate both process of treatment and reform.
- ١١. Awareness of community members, in order to achieve an absorptive personality helping in realizing the best.
- ١٢. Enable members of the community to build the future, the most useful, by giving importance of personal reaction to what is perceived and what should be concerned.
- ١٣. Cooperation with the leadership of social awareness in the study of cases that appear in the social circles, diagnosis and

treatment to eradicate negative approaches that may occur between individuals and groups.

١٤. Cooperation with experts in all the useful members of society and promote awareness about inequalities in political, economic, psychological, and cultural creative.

١٥. Raise the cultural level of individuals or groups of customers, to look towards to all positives.

١٦. Incite the officials to keep up with social change and to develop the institutions of society to absorb new and useful ideas so that they can work on framing a better future, so that the community members and groups will get some benefits.

١٧. To bring about the change in selfish or withdrawal or even in a self personalities, to make them aspire for the better future and promote them to realize the local level.

١٨. To make the individual very sufficient, so that he will be mature.

١٩. Make all the individuals aware that the community can participate in and contribute to making the future.

٢٠. Struggle with the difficulties faced by the clients or the community, according to the strategies, in expected and unexpected ways. And to make the members of the community participate in its implementation.

٢١. Emphasis on the importance of health awareness and guidance for integration in order to perform social functions. And for the life

in a clean environment, free from diseases and pests.

୧୧. Make the members of the community aware about the importance of self-sufficiency and work after the payment of individuals and groups to motivate them to ensure a better future, according to the evolving needs.

୧୨. Conduct some literary recreational, literary, scientific and intellectual programs in society, and urge members to engage in human groups and communities in accordance with the desire and interest and enable them to exercise different activities. And take care of the winners and skilled persons to make them endowed with a variety of capacities, so as to lead them to the development of their abilities and talents. So they can even contribute to the social movements according to shifts occurring through out the time and the aspirations of the community.

୧୩. Urge members of the community, with whom the social worker, on free exercise of freedom of will and expression.

୧୪. to motivate the individuals and groups to keep up with social and humanitarian changes and look to the beneficial and good.

Growth of the standard of living supports by the values of aspiration

Since raising the living standard supports values of aspiration, its backwardness causes the underdevelopment of values.

For this rule are:

Raise the standard of living.

Strengthen the values of aspiration.

The exception is:

Lower the standard of living.

Strengthen the values of underdevelopment.

Therefore, the social worker should not lose sight of the values of aspiration. So he must support it by making customers aware of a better future, planting it in them so that they can participate in the construction of future and also by making them aware about the values of underdevelopment by explaining them the risks of social, political and economic implications. So the backwardness in the life level will be considered as a danger in economical, political and social lives. The human mind has a power. It should be invested, without hesitation, to create a new movement. Nothing is impossible, so the individuals, groups and communities may never surprise on the possible things. The human surprises only when he does not invest the power, given by god. That is why the market of ideas (the idea to make a productive transition) is assumed as the biggest market in the markets of global world.

Improvement of services consolidates the values of aspiration

As the improvement of services consolidates the values of aspiration, so its non improvement undoubtedly will cause it

negatively. Educational services are the kind of services, to which the community is in want. And health and behavioral services also requires the continuous attention. They help in keeping the environment, its beauty, its construction and in keeping it free from pollution and pests. It contributes to extend its links through the Transportation and telecommunications. It also covers the evolving needs of food, drink and ride.

So the rule is:

To improve services.

The exception is:

Poor services

Therefore:

- Improve methods of your dealings with others.
- Work to provide better services and better than that provided by other
- Make all that is likely to lead to what is the best way to achieve your evolving ambition.

Therefore, it is assumed that as the level of life of the members improves, it will cause in the improvement of educational and health services that are provided to its members. Of course the improved conditions will lead the community to the progressed

level in accordance with the profession and craft specialization and qualification and the desire and recognition. And also it will be improved according to their evolving needs. This supports the values of the aspiration so the society can make a better future.

Therefore, the rule is:

- १ - high level of life.
- २ - Satisfy the evolving needs.

The exception is:

- १ - low level of life.
- २ – Neglecting evolving needs.

Therefore, the social worker must look to support the values of members of the community to lift the standard of living, educational, health, intellectual and cultural heritage. And push them to invest their energies in creative development and production and development.

(Cooperation supports the positive values of aspiration)

In contrast to the positive cooperation, the negative cooperation leads to backwardness of values.

So the rule is:

Positive cooperation

The exception is:**Negative cooperation**

Therefore according to purpose and circumstance, the expected or unexpected, cooperation may be positive or negative.

Negative cooperation: like smugglers who help to accomplish the functions of the robbery. They cooperate in the provision of drug addiction and its substances for the abusers.

Positive cooperation: cooperation of producers to increase production and to make services perfect and the consolidation of values and virtues, which refines social morality.

Therefore, the absolute value of cooperation is neither positive nor negative. The themes and attitudes and methods are the facts which determine the degree of cooperation, whether positive or negative.

In this regard, social workers collaborate with other specialists involved in the study cases. This cooperation is a positive cooperation. The cooperation with the delinquents from the social values is a negative kind of cooperation.

Therefore, the positive cooperation supports the values of aspiration. And the negative cooperation strengthens the values of underdevelopment.

Therefore, the social worker's role is to urge individuals, groups and communities to cooperate for the promotion of positive,

progress and advancement of standards of value at the levels of individuals, groups and communities.

(Maximum services support the values of aspiration)

Maximum services support the values of aspiration.

So the rule is:

To improve services

The exception is:

Disprove services.

Therefore:

- Optimize your performance.
- Invest your yearnings
- Invest your time
- Develop a style
- Double your effort
- Support the values of the aspiration to be able to come.
- The challenge
- Achievement
- Innovation
- Renovation
- Development
- Enter the market competition
- framing a future

(Overcoming the difficulties paves way to the process aspiration)

To overcome the difficulties will pave the way for the process of aspiration.

So of course, failure to overcome it will weaken this process.

For this rule are:

To overcome difficulties

The exception is:

Increase of difficulties

Will be there any one who can overcome the difficulties, he is encountered with, while it surrounds from all sides?

Certainly there will be no one aspiring, accompanied by difficulties in speech and act and conduct.

Therefore:

- remove the difficulties that hinder you and come to you from each side.
- Support for the values of aspiration.
- Cooperate with others and Odd knowledge and experience.
- You trust with your power and face the challenges.
- Break the barrier of fear.
- divide your skills and wait for the new one.
- Invest your potentials and pass the time.

- hide the potentials in the expected.
- get ready for unexpected.
- Make the future and make a movement.

(The desire to improve the situation supports the values of aspiration)

When values of desire should be associated with the desire and ambition, they would be counted as classification of positive values. And when they are associated with withdrawal and apostasy, they would be considered as classification of negative values.

So when that person intends to improve his condition he should be referred to the positive values, which are desirable or referable for individuals or communities.

Since the desire to improve the situation supports the values of aspiration.

So the rule is:

- १ - To improve the situation
- २ – To refine the desire.

The exception is:

- १ – Disprove the situation.
- २ - drop-desire

There fore, the maximum hopes in expected way can give the acceleration to the growth of society, while it will in effective if it is in some ways, unexpected.

Once a young man went to one of the sages of China to learn the secret of success, and asked “you can say me, what is the secret of success?” “It is motives.” Sage replied. Young man asked that where it comes from? "From your burning desires” The wise person said. Young man asked again: “How does our desire become burning?” Here, the Chinese invited the wise for several minutes and returned with a large pot full of water and asked him to look to the pot very closely and to asses the water it contains. As the young man was looking to water, suddenly the sage pressed his head with his both hands and put him inside a container of water. And when a few seconds passed the young man seemed to feel suffocated. Then be begun to resist hard getting him self and hid head out of water. He looked the sage angrily and asked: “What have you done this?” “What have you learned from the experience?” he asked him back. “Nothing”, the young man said Then the stage replied: “No, my son has learned a lot. Here in the first few seconds you would like to rid yourself of the water, but desire were not sufficient to do so. After that, when you wanted to rid yourself you started to move, resist, but very slowly. Your resistance were not yet have reached the highest levels. Finally, you were involved in the desire to rid yourself and then only you

could succeed.

in the value of desire, there is the following:

- Ambition
- Aspiration
- challenge
- The driving force
- Achievement
- Superiority
- Success

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Instill confidence

(Instilling confidence in the hearts of individuals and groups caused to develop their abilities and readiness, provides incentive for investment of their potential , leads them to participate in the study , makes them aware of their own importance and removes their fears and replace them and insisting on the design of voluntary administration of their lives)

Rules, that the confidence includes

Making confidence includes the following rules.

Instilling confidence in the individual

- Instilling confidence in the Community
- Instilling confidence in the society
- Growth of capacities
- The preparations
- potential Investment
- Participation in the process of collecting data
- Participation in the process of analysis
- Participation in the process of diagnosis
- Participation in the process of treatment
- Participation in the evaluation process and review
- Strengthen the motivation
- Remove the fears
- The determination to bring
- The voluntary design
- Department of Public Life

**Professional role of specialist social objective through
(Instilling confidence)**

Social worker role, in accordance to the professional goal to instill confidence in the program and adopted methods of social service, according to the following:

١ - to instill confidence among the members of the community.

They have the strength and distinctive privacy. And that he could be better if they can invest their potential.

٢ - To instill confidence in the individuals and in the social values is one of the prime values of social service.

٣ - To instill confidence in the spirits of the group through their participation in the preparation of programs and participation in its implementation .it may make them prepared to perform their duties at the community level

٤ – to develop the capacities of members of the community and instill confidence in them so that they can achieve social goals in accordance with the plans and strategies set.

٥ - Creation of alternative social preparations and that may help a movement.

٦ - to instill confidence in the community in which a social worker works through and through its operating plans that participate in the social organizations with the help of the rest of the experts and technocracy in the community, without being careless about the interests of every individuals and their views on the future of country.

٧ - Development of the talents of the client or customer about whom the specialist does his study or rehabilitation and reform, so that they can participate to change their situation for the better.

٨ - Strengthening and consolidation of material capabilities by

extensive knowledge and information supporting the development and make it fruitful by its utilizing in the progress and benefit of the members of society.

٩ - To stimulate members of society for active participation and to lead their institution to initiate what is useful to them.

١٠ - Creating Customer preparations to accept the future which concerns them, when they moved after leaving the institution to their families or to the fields of employment, they were already working there.

١١ - Investment of human and material resources in improving the lives of individuals and groups, and the improvement of the environment.

١٢ - To sensitize members of society of the importance of social participation in decision-making, implementation and evaluation of the deviation.

١٣ - Customer participation in the five studies, (data collection, analysis and diagnosis, treatment and evaluation) to be aware of his condition and circumstances and levels of value which has been undergone. And to keep the steady secret so to no make the relatives and others know what is there in the individual.

١٤ - To urge people to take advantage of the resources available and to search for the possibilities of other resources and also search for the alternatives if there is a shortage or scarcity of the resources. And to urge them to do their investments in the

maximum level to bring with changes that is needed.

١٥ - Remove the fears of the members of the community and urge them to challenge the difficulties arising before them so as to help the implementation of their plans and strategies

١٦ - Insisting on the voluntary design of making their future in the present .

١٧ - Emphasize the importance and role of their participating in building the confidence by inciting the awareness of 'we', which may include him self and others so to increase the power and tender.

١٨ - Remove the fears and uncertainties that might be in an individual during the collection of information, transmitting them and diagnosis of the situation and to instill confidence in them. He has to push them to the positive interaction of the possible solutions and to promotion of behavioral acts.

١٩ – To allow the whole society and its institutions to accommodate the new and work for the making of a developed society.

٢٠ - The determination and the determination to remove the doubts and fears and all that would make the client in a state of fear or concern about the future that is very vague in his view.

٢١ – Allow the individuals to be free in their lives, without any coercion or force and to instill confidence in them and in their ability to manage all that is related to them with the guidance for

their investment of available potentials. And to make them aware of the searching methods as it is needed.

The development of the potentials of individuals and groups instills confidence in the community

creation of preparation for individuals and **groups instills confidence in the community)**

(Strengthen the capabilities of individuals and groups instills confidence in the community)

These three assumptions prove a positive effect. And in its contrast it is negative impact. As failed to grow as the capacity and create the preparations the potential does not find a place to instill confidence in it.

For this rules are:

- ١ – Development of Capacity
- ٢ - the creation of the preparations
- ٣ - Strengthening the capabilities

The exception is:

- ١ – not paying attention to capacity
- ٢ – not creating the preparations
- ٣ – not supporting the potentials

Therefore, the social workers have to keep sight on the importance of instilling confidence among the workers in the community, its institutions, civil societies and government.

They must pay attention to the preparations, the capacity and potential of individual, collective and community.

They should assist experts and community leaders, to discover talented creators and creativity and motivate to increase production and to inculcate the spirit of love of religion and science and home and work.

Therefore, capacity development and the creation of the preparations and planning strengthen the capabilities required by the objective of society and its institutions. Before drawing plans or strategies it should be in a very developed way that enables the planners to know the answer to the following questions:

- What is capacity and how it develops. And when?
- What are the preparations? How to create it and when?
- What are the possibilities? And how it supports? And when?
- Who are able to develop the capacity and reliability and to create and strengthen the capabilities?
- What are the target of capacity development and the creation and strengthening of the capabilities?
- What are the goals by which to create and develop the capacity to support the preparations and the potential?

If one knows the answers for these questions his plan will work effectively. Otherwise it will remain in the papers without getting to the very first steps of successful implementation. And if one tries some unscientific ways and methods he can do nothing but to face the slums of its failure.

Therefore, if a social worker is requested to be a partner in the formulation of plans and strategies that contributes for framing an eventful future; he has to put these questions to the officials, with an interest in order to be able to participate with the actors, successful experts and community leaders, bodies and institutions of public planning in the State.

Thus, a social worker has to identify the following:

- Clear targets so as to go no away
draw the plans, according to the provided and expected potentials and also according to unexpected, that may found in the future.
- To create psychological, physical, financial preparation for what is expected and for the unexpected also, so as to avoid surprise.
- The implantation of self-confidence to be able to defy the odds.
- To identify roles to be played to meet the targets set by the society or its institutions or bodies and societies.
- Identification of environmental conditions surrounding the

institution or productive and educative units to find out what the opportunities for work or exercise or exchange of learning.

Identification of the obstacles that may prevent the plans, to be very vigilant against these kinds of obstacles, at the very beginning of its implementation.

- scheduling time to exercise or enforce any activity or objective within the institution or in its environmental.
- Identification of actors and forces from the people believing that they are able to work without hesitation and fear.
- Follow the first stages of the implementation one by one.
- Review of the efforts that are taken during the span of time and the realized, though partially.

therefore:

- develop your potentials
- Be conscious
- Understand yourself
- measure the depths of yourself
- know the reasons for disabilities
- depend on derivatives of capacities
- Take control of you
- agree your faults and come forward to change
- make decision after sufficient knowledge
- Carry out without hesitation
- Trust yourself .Then others will thrust you

A social worker has to detect the malady and the reasons behind the lack of confidence in his clients and has to work to remove them by strengthening its capabilities and aptitudes, abilities and so that he may be very confident.

Therefore:

step to the goal gradually, directly.

Speak in a clear voice and the concept of balanced

Trust that your abilities enables you to perform your best work

Try to solve your problems and then you help others

Part of their community members

Draw up plans

Find program for your future

Don't say yes when you want to say no

Whenever there is multiple and diverse incentives, the participation and positive interaction between community members and groups will be much. Therefore, the strengthening of incentives requires a variety of motives and multiple, high in capacity, full of taste, flexible and balanced.

There are the following incentives:

\ - good speech

ॲ - The values and morality

ξ – sincerity in acts

ο - upscale style warmer

ᵿ – give without mention

ॲ - good reward

^ - The Free Will

Incentives motive people for effective participation

Incentives with positive impact motive the people for effective participation. But, when it is with some negative impact active is very contrary. It may give motivation to participate but will not achieve the degree of effectiveness in the hearts of individuals.

Because they are not identical with the efforts taken, time spent on implementation and also with the progress of a great achievement

for this rule is:

ᵿ - supporting incentives

ॲ - to strengthen the motivation

the exception is:

ᵿ – incentives which are not supportive. Or no incentives at all

ॲ - Poor motivation

Therefore, incentives could be:

- Moral (respect, appreciation, recognition).

- Material (financial bonuses or awards of cash value. Functional or promotions that are motivated by revenue)

Incentives encourage workers and learners to increase production, according to the effort and quality of the degree it gets.

Therefore:

- Do not overlook the importance of supporting and driving incentives to increase production and innovation
- Adopt the good words with customers, gain their respect and accept them
- aim at the maximum possibilities when you conduct the case studies or participate in the formulation of plans and strategies
- Select the incentives in accordance with the effort and time spent in the delivery and return of the production process
- identify the individual aspirations and differences among them and urge them to creative competition

participation will remove the suspicions

suspicious brings with only negative values in the individuals, groups or institutions, bodies and associations working under the umbrella of civil or government. As one participates it will be the end of his suspicions, when one hesitates to participate there will be a number of suspicions on him. So the value of participation is

supportive to eradicate the suspicions.

Therefore, the rule is:

1 - active participation

2 - remove the uncertainty

The exception is:

1 -inactive participation

2 - the survival of uncertainty

And the social worker tries to remove all that may make the members of society afraid and to remove and to give them opportunity to make use of their abilities and aptitudes and skills and to make them a confident society.

It is for the purpose of resolving the suspicions of members of society so they can do their affairs without any a squad.

It should therefore be urged to strengthen their people and to be able to consciously manage their design their will and intend.

The rule is:

Force will

The exception is:

Weakness of will

Since the removal of fears instill confidence and its continuing instills suspicions among individuals, groups and communities.

So the rule is:

Remove fears

the exception is:

To keep the fears

Therefore:

- March, without hesitation, your rights
- Ed and your confidence
- carry your responsibilities freely

⚡

Bearing responsibility

Empowerment of individuals and groups to bear the burdens of their duties by performing of their responsibilities towards what they do as their social functions in return of exercising their rights and duties until they can contribute to the processes of interaction and social change.

Rules contained in the objective of carrying responsibility

It contains the following values

- To enable members of the community to bear their responsibilities

- To enable them to practice the words and deeds and behavior
- Carrying burden of responsibility
- Social Functioning
- The exercise of rights
- The performance of duties
- To contribute to the processes of social interaction
- To contribute to the processes of social change

Role of Professional social worker through the objective of carrying responsibilities:

his role is derived from the professional norms in the objective value, according to the following:

1 - to enable members of society to bear the burdens, they must do as citizens, of their potential, capabilities and position.

2 - To enable members of society to get set up with the responsibilities arising from the actions and to confirm with everyone, relevance and importance of its role in society.

3 -Carrying the burden of responsibility requires stamina to build self-reliance in the members of the community. The social worker has to enable customer and people who take their cases to research and study to bear the consequences of what they are doing as voluntary work load. This instill in them th confidence and promotes the positive attitudes. Where he is deprived of the

exercise of responsibility and burdens, he can no share the whole society their situations of happiness and anxiety.

ξ - to enable members of the community with regard to the exercise of all of them is (according to the act and conduct)

ο – empower members of the community to bear the heavy burden of responsibility without boredom or fatigue and to bear its consequences also like questions, punishments or rewards

ϕ - to enable the customer to come forward with respect to its order and bear the consequences of actions to enhance self-confidence and empower him for effective participation with other members of community.

ϗ - To make the individuals aware of the importance of responsibility, they have.

^ - to urge people to perform social functions at the individual , collective and community levels according to their respective role, competence and qualification to be adopted by the laws and regulations in force in the institutions and organs of society.

᠑ - To incite people to exercise social, economic and political rights without an increase, decrease or substitution depending the value of equality between inhabitants of the State.

᠑• - To incite members of society to play social and national obligations in exchange for the exercise of human will.

᠑᠑ - Contribute to the payment of social interaction in accordance with religious beliefs and norms adopted in the values of society.

١٢ - Contribute to the process of change by the target community and its institutions according to the plans and strategies taking it to the levels of value and the more genteel and civilized progress.

١٣ - Change the case of the customer and reliable access to the sites of the exceptions where the deviant or abnormal behavior. And return it to sit on the rules, which give confidence and be able to rely on the enormous potential of what should be.

١٤ - To contribute for the meaningful change which leads to capacity development and potential investment and progress of culture and civilization of members and groups of community.

Enable individuals to perform their jobs by which they can get social responsibility

Social works are many and varied, according to roles, suitability and terms of reference and According to the capacity, preparations and available potential. For this man plays at a time more than a role in many cases. He plays role of a student in graduate studies at the University and role of a brother in the family. At the same time he may be a husband plays the role of the husband like his married brothers. Some times he may have children and play a role of father or may have jobs performed in front of his staff with responsibility or working with them in government institutions and private companies.

The empowerment of individuals to perform their functions enables them to carry social responsibility. And are blamed for their rights exercised and duties performed. Therefore, the denial of the exercise of the rights and perform duties may lead the members of society into escape from carrying out their mandated responsibilities.

For this rules are:

- १ - exercise of rights
- २ – perform duties
- ३ - Carrying responsibilities

the exception:

- १ – To deny exercise of rights or run away from it
- २ - Deprivation to perform duties or run away
- ३ - Denial of carrying responsibilities or run away.

Whenever people become able to perform social functions they become able to carry their responsibilities.

Therefore individuals' deprivation to perform social functions blocks them from carrying responsibilities and makes them a non-production and non giving group in society. It may lead them to a negative path, or make them delinquents of the law, who are in a need of reformation, very socially.

Therefore, every one of clinical and social workers must be aware of the exception (that is delinquent or withdrawn from the society's values and qualities) in order to return them to the norms accepted by society for its personnel and groups with an estimate of the differences between them in terms of individual capacity and the preparation and orientation and desires, or concerns, that should be taken into account during the examining or at the time of planning the strategies.

Bearing the responsibility to achieve change

undoubtedly, there is big difference between the signs of change and signs of amendment. Change often derives from the self.

While an amendment act is made by some other things or some thing that made by other.

It is why a man is able to assume his responsibilities to rely on their resources in many cases. Consequently, he can be taken to a comparison if observed difference between what he was and what is now. And the viewers can make the difference in words and deeds and behavior, if he looks up on it. Some times they may be affected positively affected by what he does. And they may be hurrying and rushing to take up their responsibilities and carry their burdens, capable of making changes in society, and they also may be noticed by others, for having perform their responsibilities, as they noticed their predecessors.

The reasons for the change happen through deliberate planning, programming it. And its training is conducted by means of education, or educational means.

So the rule is:

١ - change

٢ - Making the change

the exception is:

١ - Lack of ability to make change

٢ - the inability to achieve change.

Therefore:

- March your

- discharge your duties

- Carry your responsibilities

- Make a change

- realize the change

- Compare what is being and should be. And what must be the oldest

- aspire to carry out all your responsibilities

- Remove yourself from the fear to get honor by defying the odds

- Trust that everything possible is subject to change and amendment

- Have a will in everything that relates to you
- Prove you're self by your deeds
- try to have a good future
- Look for a good example
- Be a good role model for others
- take the change as a rule or you will have to depend on others
 - know that the inertia and stillness is exception. And work for positive change.

Therefore, the social worker must work on the case of individuals and on rehabilitating them to participate in the events of the change according to community plans and strategies set.

If that happens, it will be seen in their words, deeds and behaviors, and they will be able to issue suitable verdicts on words, acts or conduct.

So to bring with any change in the society, all of the individuals have to be aware of their responsibilities in the light of their potentials and capacities and also in light of the trends and laws, laws and norms that make the mentioned community a particular one. Therefore, the social worker's role is to work to change the status of the client to achieve the goals and accomplish tasks and perform functions and achieve voluntary change.

gaining the appreciation

Sensitization of community members and groups that they have the potential of multi-position that may help them to get appreciation, if they invested them in the fruitful ways. And sensitize their effective participation in tasks and duties entrusted to them according to their abilities and aptitudes, skills and levels of education and experience accumulated by the practice over time. And when there is appreciation of the value between them and accommodation of each other, they can look forward to make a better future.

Rules of the value contained in the appreciation.

Getting the appreciation includes the following characters;

- To sensitize the society on the importance of multi-potentiality
- Be able to gain appreciation
- Investment of potential in the pathological aspects
- Increased sophistication and prestige
- The participation of members of society who are able to perform the tasks entrusted to them
- The participation of members of society who are able to perform their duties.
- Take the capacity into account
- Take preparations into account the

- Take the skills into account
- Take educational levels into account
- Take the experience into account
- Estimate the value of the rule
- The mutual absorption
- Looking to make the future better.

The role of social worker in accordance with the goal of appreciation

the social worker has to play his role for the purpose of gaining the goal of appreciation, as it is found in the software program for this purpose, according to the following:

- ١ - to sensitize members of society about the importance of the multiple and diverse potential. And enable them to know the benefits so as to be no dependent on others.
- ٢ - Enable the customer to know the potential in terms of competence and preparedness and in terms of experience and qualification, until he may be aware of the his power and his reality.
- ٣ - To enable members of the community to know the potentials, which they own. And direct them to invest the best investment.
- ٤ – To make the members of the community aware and guide them to work productively so that they can get recognition and respect from others.

◦ – Incite the members of society and its institutions and its investment potential available in the pathological aspects, which lead to satisfy the evolving needs of individuals and groups.

٦ - Know the potential, which is owned by multi-community and to work to put in effect due to the benefit of its personnel and groups.

٧ - To empower individuals to exercise their rights in all matters relating to them, that may make them constructive force in society and their own countries. And enable them to gain recognition from their parents, as well as others.

٨ - The awareness of individuals and groups, officials and workers in the institutions of society to establish the value of consideration, so that they can be progressed.

٩ - to alert the community institutions and bodies, boards and societies and the importance of the participation of members of the society who are able to perform the tasks entrusted to them in achieving progress and development of social, political, economic, psychological, and cultural taste.

١٠ - To urge people to perform their duties which they are entitled in return for what its practitioners to do or provide and do.

١١ – Aware the individuals to exercise their rights and perform their duties, they can gain recognition and appreciation. And get them to units in the construction of social change.

١٢ - The members of society who are able to perform their duties

to participate in all matters relating to them, up to their responsibilities, and responsibilities of those who are related to him.

١٣ - Taking into account the capacity of the community so as to never result of physical or psychological pressure on them and a negative impact on their cases. And to work for its development so as to make any change which will bring with any change.

١٤ - Raise the awareness of individuals about the potentials they have, in order to invest so that they can fill the gap between them and the realization of goals.

١٥ - To incite members of society to do mutual respect and appreciation. So they will take the logic of as the argument and they will get progressed and sophisticated.

١٦ - In accordance with the rule it must be taken into account their degree of readiness to work and take. So as not to make employment decisions circulated to all, same as it seems that they are photo copies of each other.

١٧ - taking into account the diverse skills of the personnel and individuals who are looking for work as directed and that can benefit or be beneficial for institution and the community.

١٨ - Taking into account the educational standards to guide the graduates and researchers to work and take into account the expertise to appoint the graduate to the appropriate places.

١٩ - Wanting the help from the experts in the completion of the

study cases, so as not to lose sight of the social worker for assistance and possible aspects of the process of treatment and rehabilitation.

٢٠ - Confirm the value of mutual appreciation among employees in government institutions and civil society institutions. And make mutual relations between clients, customers, social workers and all who are related to it.

٢١ – Incite the individuals to invest in self-potential effect and the search for other sources that may contribute to speed up the way towards the objectives set for the future, which they dream.

٢٢ - Directing people to participate more so they will get more strong. And make them self reliant in the case of any challenges they have to face inside or outside of the community to which they belong.

٢٣ - Confirm the value of mutual accommodation between the self and the other so that they can be in accord and unity.

٢٤ - To instill the spirit of aspiration among members of society and its productive groups so that they can frame a better future.

exercising the rights and fulfilling the duties denies fraud techniques

since exercising the rights and fulfilling the duties denies fraud

techniques, and everyone wants to be respected by others.

So the rule is:

- १ – Exercising the rights
- २ - performing the duties
- ३ – denial of the fraud techniques

The exception is:

- १ - the denial in exercise of rights
- २ - denial to perform the duties
- ३ - Establishing the fraud techniques

Therefore, one who does not exercise his rights and duties is really in negative approach to the rules that want its exercise. So every social worker should try to return such people to the right path.

Each person seeks appreciation

Since each person seeks to gain appreciation.

So one who does not want the appreciation may lack his humanity, and one who lacks humanity deserves no recognition.

For this rule is:

trace the appreciation.

The exception is:

The loss of appreciation

as the rule requires a person to gain recognition. So the social worker has to work on this rule and not overlook it during the collection of information, analysis and diagnosis of cases,

treatment and assess the situation and the efforts to study them. The man is naturally good as he is created in the best evaluation. Therefore, it is very naturally to seek to obtain good estimate. Through the talks he does, messages he sends, researches and books he writes. And through the exercise of his personal and public functions, his participation in other fields of education and so on.

Therefore:

- To gain a broad appreciation
- Work on the collection of the argument
- Acquired a diverse skill that enables you to compete so you will be estimated.
- As much as you respect others you can get their appreciation
- Adhere to the rules and work according to it.
- Make success your companion
- be early in time and make it the pursuit of your productive attempts

Human is a multi potential

human potential is immense and numerous. Why he can not perform the tasks according to his resources and come with some new kind of keen interests and wishes. Why he can not use his talents and mental faculties like the ability to observe and watch, ability and awareness of discrimination and discernment, according

to the possibilities, one gets. Why he can not distinguish between what it must do and what should be neutral about. Human is a personality which can be a poet. At the same time he can also an engineer or a doctor, as well as athlete, painter or a carpenter.

Because, he is a multiple potential. It is a force to be reckoned with. It should therefore be directed, whether individual, group or society to what is to do. So they can use it socially, economically and politically.

Therefore:

- expose your potentials to gain appreciation
- expose your potentials to win respect
- develop your potentials to lead a movement
 - Invest your potentials to create future
 - direct your potentials to innovate and develop

potentials are sometimes latent. Unless you show, they may not provoke into existence. If you do not invest them it may lead to negative non-trivial deviations. Therefore, most of the youth are in dire need of help to expose their potential, direct it and refine. So the social worker should not lose sight of that and not be careless about it during his studies and professional interviews. He has to note their reactions and also their enormous potential and direct them to serve and benefit the members of the community and the humanitarian community. And he should not make fun of those who are

dealt with, in their researches and studies. Because they may have huge potentials, yet to be discovered leading to much expected and unexpected gains if invested.

Therefore, the rule is:

- १ – exposure of potential
- २ - Investment of potentials
- ३ - channel resources

The exception is:

- १ – non exposure of potential
- २ - Non-investment of potential
- ३ – not directing the potentials

a person who is not able to show his strength and to develop his potentials, is in a need to some one who may do assist him in the detection and exploitation and investment of his potentials. Here lies the role of social worker. He should not overlook it.

Therefore:

- expose your potentials and used them with confidence

Discover your resources and invest it easily.

Explore the power and make use of it to the maximum extent

be prepared and hurry on what is inevitable on you

Give yourself an opportunity to identify the experiences of others

Since the human may have multiple potentials, so he should use it and invest in what is must, so to cause a movement. And the social worker has to make his client aware of the power. And he should also assist him to make it refined and guide him how to use, when and with whom.

Potential is a constant energy

The human creature is with some potential of the force. Thus, it is not his nature to be weak. For this the vulnerability, that is found in some persons are considered as deviation from this rule. This is why to return the deviated from his wrong path is considered as the prime function of the social worker. As the man is a creature of the potential force, he can never be weak, but in the case comparison with his creator. Some times potential may be hidden, covered by latency.

Therefore, the social worker has to scrutinize the hidden potentials to expose it so to evoke and motivate people to change the will and yearning. And then make them employed in useful and good. So they can generate the maximum potentials and the human potential remain as renewable energies constantly.

Human has power because it is there in his creation, in his aspiration to history, and in treatment to so many events that

brought an epoch. So in human, there is the power of history, which affects him and gives him a voluntary strength. Since the history is power so, the human is getting more vigilant and adding more strength to his power with the span of time, through gaining enormous experience, miscellaneous skills and useful sciences. These add the magnitude of force that he had already acquired.

So the profession of social service depends on providing targeted assistance to those, who are most in need. It aims at the human being, who is in need of an assistance, to make enable him to rely on the abilities and capacities, which will satisfy his evolving needs.

Human is a power, when we take all his capacities to account.. Therefore, damage, or loss of sense of the senses does not mean his weakness and lack of force. But in fact he has lost some of his force. So he has to invest the remaining forces and try for its empowerment, as a challenge to that weakness, which is believed to have found a place between the potentials. Since the potential energy continues.

So the rule is:

- १ - potential is energy.
- २ - The continuity of the potentials makes a continuous energy.

The exception is:

↳ potential isn't energy.

↯ - Lack of continuity of the potential does not make a continuous energy.

So, one who does not continue his tender is in need of an assistant to help him in discovering the continuous potentials in him. In spite of the change of time and age, man will continue as a force, up to his death, in the following levels:

- A force in his mental power.
- Force in the Polls
- Force in his containment of history and making it.
- Force in his abilities
- Force in the sustainability
- Force in his decisions
- Force in his deduction and production
- Force in the experience, skills and knowledge
- Force in the aspiration and hopes

so one who lacks these elements is in need of assistance. And the most important of the assistance one may seek in the life is that one related to his goals, in exposing it out. For this the weak and the elderly are in need of assistance that would enable them to know their strengths, which makes them able to participate. It is therefore possible to invest the part from all. Human is a

integrated force, he will continue in his state of power, though he is failed partially, in any organs.

Therefore:

- know you have power
- Do not lose sight of the points of your strength
- Wait in each moment
- Support the strengths you have.
- treat your weak points
- identify your strength
- Search for new ways to use
- Get rid of the weaknesses
- The whole point of force so as to increase your force.

Human beings try to achieve appreciation

since human beings are thirst of appreciation so he had ambitions that he works to achieve it. And as he succeeded in fulfilling those ambitions he can get appreciation of others who recognize his mental force, scientific or art or craft, or professional through which he creatively achieves victory.

This is because one might be appreciated by others for his rights, ethics, values and virtues in accordance with the religion and norms that a public is leading their life with.

One can gain estimate by the followings:

- Efforts fruitful
 - Good manners,
 - respecting conduct.
- Innovation and the discovery of new useful
 - To accommodate the other and recognize others
- provide targeted assistance
 - The defense of the oppressed and support them- Scientific, artistic and sports excellence
 - Good example

Therefore:

- Learn, you will gain appreciation
- Exceed, you will be given estimate
- work and get appreciation
- Complete you will be estimated
- do good and get appreciation
- Defy the odds and get appreciation
- absorb others you will get appreciation
- Say the right and gain appreciation
- do justice and get appreciation

no estimate, but for the deeds

without deeds there will be no appreciation

Then estimate the resulting ability of the other acts, which

recognizes the impact and the gratitude and recognize a response to those who submitted to him. So estimate comes after the good deeds one does as a supplement to it.

- It is the norm:
 - ۱ - estimate the good deeds
 - ۲ - The appreciation that is must.

The exception is:

- ۱ - lack of appreciation of good deeds
- ۲ - appreciation is not must

Because the appreciation catalyst for continued in the tender

Therefore, the accession is linked to making industry

For example :

- Omar Al-Mukhtar is a personal example
- Abdel Kader Algerian is a personal example
- Gamal Abdel Nasser is a personal example
- Nelson Mandela is a personal example
- Mahatma Gandhi is a personal example

They all had participated in making history and finally won appreciation. This does prove that the appreciation makes no one marginalized. But lack of it makes one marginalized.

Investment of potentials may cause the progress of values
as the investment of potentials may cause the progress of values
so its lack ness may cause the retrogression of values.

So the rule is:

١ - investment potential in the pathological aspects

٢ - be able to progress in Values

The exception is:

١ - lack of investment of potential in the pathological aspects

٢ - Inability to progress in Values

so the social worker has to work with aim of making them, individuals, community, and groups, invest their potentials in the right ways to change their pathetic condition to very positive one. He has to incite all of them including the selfish, or even looking to the subjective and objective.

٦

gaining recognition

it is to enable members of society to gain recognition in comparison to what they are assigned to do like tasks or roles or functions. And also in comparison to the importance they gained. So they can look forward to useful and beneficial, which will fill the gap between the present and future.

Rules for gaining recognition

To gain the recognition includes the following values:

To enable members of society to gain recognition

- Recognition of performing tasks
- Recognition of roles to play
- Recognition of the individual duties
- The achievement of the collection
 - Increase in tender
 - Increased interaction
 - Looking for a useful
 - Looking forward with useful
 - fill the gap between the present and future
 - dream a better future

The role of social worker in accordance with the goal

Gaining the recognition

a social worker has to play to play his role for the purpose of work in accordance to gain the recognition as follows:

- ١ - to enable members of society to gain recognition by helping them exercise their rights and perform their responsibilities with sincerity and dedication.
- ٢ - To enable individuals to gain recognition that shows the importance and the values that frames the social and human personalities.
- ٣ - To acknowledge them about the rights they have to exercise. To make the clients acknowledged about their rights with all matters

will make them participate very positively.

ξ - To sensitize the community for recognition of their important functions at the levels of family or community or group and the entire nation.

ο - To recognize the roles played by individuals, work at the levels of parents, brothers, cousins or neighbors and at the levels of the village or the city or the nation itself. Or in the areas of production, employment, education or areas of the building and construction and the relations that extend the value of love, interaction, cooperation and meaningful participation in the community

ϒ - awakening of the client and the members of the community about the duties that they should discharge it without any assistants. And making them confident, and threading correlation between the social worker and the individuals or groups who deal with them in institutional or social service level.

Υ - Recognition of the client and the individuals, groups and communities, according to the department where a professional social worker works about their responsibilities that they have to discharge. And inciting them to bear their burdens of their free citizenship and giving them the confidence which will make them much more social and play constructive roles.

Λ - To recognize every individual of that they all have a special social function. They should perform it so that the efforts of the social, economical and political reconstruction may be integrated.

To make them prepared for this duties causes the achievement of material and moral help in building self-sufficient society and a looking forward to the useful and the highest community.

٩ – To waken the members of society and its institutions to the evolving importance of educational attainment and renewed in the development of social and economic and political life of all citizens.

١٠ - Recognition of the individual, group and community the roles that each of them have and urge them to play and in the potential and limits of their abilities and aptitudes in the social environment, for the common benefit. Discharging these roles will lead to a community with unity and cohesion.

١١ - Help individuals to reduce the negative actions and all that may lead to negative and urge them to do acts approved by the positive social values and human virtues.

١٢ - Motivate community members to work to increase enrollment in the tender and to overcome the difficulties which may arise before them. They have to make the effort towards the appropriate target of community that leads to the making of a better future of community.

١٣ - Plans and strategies to achieve substantive social and national cohesion. And increase the degree of interaction between individuals and groups, both those who live in cities or who live in villages and suburbs.

١٤ - To urge people to do their jobs and social functions so that they can gain recognition.

١٥ - Belief in the multi-level value and to motivate the client to do what must be an objective means.

١٦ – Classification of practitioners and researchers on the criteria of their values so that the community institutions and services may be enable the appointment of the appropriate person in the right place. Or he has to dispense with some if they are proved to be concentrated in their personal values. Social worker must take their cases up to the study, and will treat it to enable them to return to their environments suitable for proper social life.

١٧ - Identify the levels of action and reflection on the work of researchers in order to provide counseling and advice in accordance with data, logical and objective, concerning both the value of education and health and values in terms of capacity and preparedness as well as provide skills and expertise of the organization.

١٨ - To contribute in the rehabilitation of a client to participate and make an effort so that he may be recognized by the members of society and he can be a favorite personality at the level of value to all of the relatives and others.

١٩ - Giving positive and strengthening effective partnerships among the community's recognition and appreciation of those who extends their participation in the process of social continuity.

٢٠ - Standard review at the time of providing the targeted assistance

or at the time of professional opinion, so the social worker can make right judgments and apt decisions.

၃၁ - Concreting of relation between social formations and working groups and between various and diverse enterprises in order to increase unity and to redouble their social goals or to the goals of the institutions, bodies and associations, companies and workers.

၃၂ - Work objectively with the various situations and multidimensional according to diverse levels of the values and its organizing at the humanitarian level. And also in various areas in order to find solutions and treatments that qualifies them to participate and interact with positive.

Recognition of the efforts of members of the community is a bid to increase the positive

since the recognition of the efforts of members of the community is a bid to increase their positive role, the non-recognition of their efforts may affect it negatively.

So the rule is:

- ၁ - to recognize the positive.
- ၂ - Increase in the importance of the successful efforts
- ၃ - to give value to the successful efforts positively
- ၄ - To develop useful and successful efforts
- ၅ - increase the positives

The exception is:

- १ - non-recognition of the positive
- २ - to minimize the importance of the successful efforts
- ३ - not to give value to the successful efforts
- ४ - neglect of the useful efforts
- ० - giving rise to negatives.

Since the recognition of the efforts of members of the community is a positive bid, the non-recognition of it is a negative bid. So the recognition of it is a positive value; and non-recognition a negative.

It is why gaining recognition became one of the objectives of the social work professional and the social specialist has to go in order to achieve it.

the recognition is in contrast to ignorance. Any effort to ignore all the positive, individually or collectively, may reduce the interaction of an individuals and his participation and his bids.

Since the basic rule is:

- १ – individual is a force
- २ – group is more powerful
- ३ - community is the most powerful.

In contrast, *the exception is:*

- १ - community is weak

ॡ - Community weaker

ॢ - individual is the weakest.

So recognition is adaptation of the efforts and of the presence of both the individual and the community in the society. As the recognition is positive, it gives strength for power.

Therefore, the role of social worker is to work to assist individuals and community groups to reduce their negative actions and to support positive action for the purpose of recognition that may give strength to the positive initiatives.

Recognition may help a movement

recognition causes the movement. It is possible through the three values contained in the classification of Akeel, withdrawal, selfishness and self. It is possible through reaching to the levels values of aspiration and of substantive rights. These are the both, on which the human relies on in the logic of reason and argument in the dialogue. And also are the arguments in the diagnosis of matters related to social, economical, cultural, political, mental, behavioral, and cultural relations.

For this rule is:

Making the transition

The exception is:

be retrogressed

Therefore, recognition of the efforts causes mental tranquility and psychological satisfaction and instills confidence, that may make the human much more positive. And gives him a strong moral commitment which makes others aware on the importance of the responding in beautiful method, or what is the best and better.

The recognition is a value and the basic principle of accession.

Francis Fukuyama, asserts that the desire for recognition and appreciation are the engines of history from the liberal point of view, and also they are the missing links between liberal economics and liberal politics. And Hegel says that the human quest for the appreciation was one of the main reasons that caused many bloody wars from the beginning of history. Appreciation is one of the causes of a social movement. It distinguishes you and gives you a sublime position at those who appreciate you or who waits you to appreciate. For example, a slave will want his master to be satisfied in him when he agrees his slave ness. He will try his best to get this purpose. This is really a kind of thirst to gain an appreciation from his master. He will not be satisfied till he could satisfy his master. Such is the case of students of teacher who are trying to get the success in maximum margin. They take those Herculean tasks to be appreciated by their parents and relatives and also by the public social community, to which they belong. Or they would not take such a risk. Same is the

case of one who says the truth, one who judges with out bias, one who farms , one who makes industries, one who tries to be in spiritual or sufi way, and same is the case of one who participates in all kinds of competition in all levels like sports, arts and educational. They all are trying to get some kind of appreciation from their circumstances. Such is the case in the case of men of competitive.

Since the appreciation causes the social change

then the rule is:

Realization of a social movement

And the exception is:

Lack of realization of social movement.

As gaining appreciation may cause a valuables movement from selfishness and with drawal to the aspiration, so making of the movement is a creative work and transition from selfish to self will remove its contact with negative selfishness

Some may ask how the co-operation is a negative point.

That is by work to motivate the members to the positive points. So when the negatives are decreasing and the positives increasing, the social service specialist can reform the society, and later to make a movement.

So the rule is

۱- Realization of reformation

۲- Making of Movement

And the exception is

١- Lack of realization of reformation

٢- Lack of Making a movement

So the members of community are on various levels of values

So the rule is

Variety in levels of values and the exception is

Unity in levels of values

So a social Service specialist will work on the base of the assumption that all the members are of different types and various levels.

Appreciation of Human Makes a Valuable Movement

Through the movement, the situation of individuals, groups and communities may change from one to another, better than the other.

And also from the state of inertia to state of movement, and from state of slowly ness to that of hurry and from the state of backwardness to a great progress *so the rule is:*

١- appreciation makes valuable movement

٢- Appreciation realizes reformation

And the Exception is

١- Lack of Appreciation Leads to Backwardness

٢- Lack of Appreciation Leads to vice

So:

- be positive to gain appreciation
- Be conscious to create movement
- Appreciate others, so you will be appreciated
- Assure that the appreciation realizes the value of reception

- Assure that lack of appreciation leads to nothing than vice
- Assure that mutual appreciation leads to mutual recognition

V. Creating Absorption

(It is by reaching to the logic of ‘we’ that involves all without any exception. respect, consideration and following the methods of transparent democracy will assure importance of one to others)

The Rules of Values for the objectives of creating absorption

It contains the following Values...

- To Understand logic of we
- Absorption of all
- Respects of Others
- Consideration of Others
- Co-operation with Others
- Following The Methods of Democracy
- Following The Methods of transparency
- Assuring Importance of Self and Others
- Need of Mutual absorption

The Role of Social Service Specialist in accordance with creation of absorption

The Social Work has to play his role for the objectives of absorption, as it is vivid in the Software of Values for the social service, as the following

- ١- To create the concepts of 'we' between the members of the community and the Group of working and groups of various Initiatives. And also between the groups that working in the fields of politics and economy, which makes the plans and frames the strategies for the social development.
- ٢- Making the client and the members of community to Suffer from a public feeling. It may motivate them to discharge their duties and assume their responsibilities. According to the community, this is the duty of a client, so that they will get to a common conscious
- ٣- To concentrate on social values that involves the entire individual without any exception, after awakening them with importance of these absorptive values. And to motivate them to respect and recognize these values and to do and do away with, according to these values. This will contribute in their social up bringing, that will provide them peace and tranquility
- ٤- To motivate the members of Society and it Groups on mutual absorption and make them create valuable relations with humanitarian dimensions.
- ٥- Framing plans and programs to create love and Social Co-operation between the workers, learners, the members of families and between those who initiate

with various programs. And also between the men of various cultures and religions, as there is a unity in their god and religion.

- ٦- Motivate the members to be absorptive that will make them more powerful.
- ٧- Balance between the demands of individuals and their needs and between the sources of saturation in their social Environment.
- ٨- To motivate them on excising the various methods of democracy, so that they can treat well with whom they have valuable relations or temporary agreements.
- ٩- Bring up the values of transparency and follow up its methods between those who discharge their duties and bear the responsibilities.
- ١٠- Awakening the members of family about the needs they have to face in various steps of their social life and about the effects that the new changes they will face in their social surroundings, so they can accommodate the occurring new changes and appreciate it through out the time.
- ١١- Motivate the members to treat in democratic methods between them, in their family, neighboring, working and Political Relations. And also in the days of peace and war and in their social matters

- ١٢- Assurance of mutual respect and consideration between the members of community and its groups about whom the social worker studies. He has to concentrate on valuable relations that may instill the spirit of love between and husband and wife, between parents and their offspring, (that is when the Husband looks to his wife lovingly she also will do the same, same is the case of parents and their offspring). When the muslims and eastern conduct the dialogues the followers of other religions and westerns will do the same.
- ١٣- To awaken the groups and community about the importance of exchange of science, knowledge and discoveries. It may get in progress, with their mutual co-operation and participation.
- ١٤- Participation of client in all works related to him, if he could, without any representations, so he may repeat its exercise and performance with others.
- ١٥- Assure the importance of Exercising democracy. It can remove the doubts that may arise among the members of society So that they could make a united power in facing the challenges.
- ١٦- Assurance on Importance of development for the social capital.

- ١٧- To direct members and groups to take hold on the values of absorption, by the help of which the power of society will be realized.
- ١٨- Constructive dialogues between the members of community to make them complete in appreciation and recognition of all duties, without any doubts or rumors so the members of society will get in to a state of unity.
- ١٩- Making them participate and co-operate, so as to assure importance of every one of individual in society, in contrast to others.
- ٢٠- Plan for every thing that may lead to the division of responsibilities, according to the specifications and roles and capabilities that every do possess, so to make the justifications of fruitful absorption.
- ٢١- Make them participate in the scientific, political and the economical conferences to make them aware about the changes occurring, that may lead to positive results in the fields of social relation. And they can utilize it maximum in framing the programs, making plans and drawing strategies for the social movement.
- ٢٢- To motivate the members of society to make relations beyond the borders of nation through the international channels, so they can continue related to others and exchange the useful.

Value of 'we' hides in its absorptive logic

Value of we hides in its absorptive logic, so the logic hides the argument between self and others.

'So the words 'I' and 'You' posses a distance between them to make a kind of fear to each other. So whenever 'I' holds with it selfishness 'You' will be motivated to make its accounts. It will cause the increase of doubts and decrease of confidence, that is must to be there between the two answers of dialogue. So 'I', individual, has to be self respected and the 'I', free, has to involve all the people. 'I', transparent, has to be in treatment and behavior and 'I', the nation has to be sincere to family. 'I', fatherhood, motherhood, brotherhood, family and neighbors must not be done away with from my emotion and 'I', is the Almighty's religion by which the human was respected. 'I' is the logic which is to be strengthened between you, if you want the mutual understanding, relation, exchange of respect and also the appreciation and recognition. And 'I' is the people who have obligation, duties and responsibilities and 'I' is the term of fact which I must say. 'You' is the false which is to be removed. 'You' is the slave that is to be emancipated. 'You' is the colonization that is to be survived. 'You' is the tie that is to be untied willingly. So 'You' is not 'I'. Why don't you understand? We are the same we'.

From the above mentioned quotation we can understand the absorptive value of 'we', which enables the members of the society to face each other with argument and understanding, not on the racism

without evidence and proof. That is why Arabian say we the Arab, and the Muslims we the muslims and the westerns we the westerns. So the same logic that made their unity in the peculiarity that made them in difference, which led them to stand fighting each other, for any religion or geographical peculiarity. Logic brings with unity, in the society, and the researches for the purpose of realization of fact. Therefore we, the society can not be same to we, the community and we, the local society cannot be same to we, the human society. So the logic we is the absorptive logic and we, the word is the divisive between self and others.

So the rule is

We are same.

And exception is

We are not same.

So:

- Absorb others, you will be absorbed.
- Give people their rights, you will be given it.
- Recognize the peoples, you will be recognized.
- Treat the people with transparency
- Treat the people with sympathy, they will respect you.

So Absorption is Possible when there are the following qualities:

- १- Sympathy
- २- Respect
- ३- Recognition

ξ- Consideration

ο- Appreciation

Ϛ- transparency

ϛ- Co-operation

∧- collaboration

ϣ- Reception

ϛ ϣ- Participation

ϛ ϛ- sharing

ϛ ϣ- Time passing

ϛ ϣ- Aspiration

(Absorption gives a united power)

Since absorption is a unifying power, so its lack ness may cause, quite naturally, divisions, the variety of positions and contradiction of views and dialogues between those with whom it relates.

So the rule is

ϛ- Absorption is power

ϣ- Power is unity

And exception is

ϛ- Lack of absorption is weakness

ϣ- Weakness is dividing

Therefore absorption is the unifying power and (we), which includes self and others, is the leading logic. This will empower the values of relation and responsibilities that are to be done by them.

So the division of power will weaken the united power and it will lead to a kind of withdrawal and getting rid of all, until they will begin to use languages like (I, you, he, she) among them.

So

- Unity makes the power
- Diversity weakens the power
- Participation strengthens the power
- Absorption strengthen the power
- ‘You and I’ is the weak dialogue

Holding with the logic is the holding with the argument

Since holding with logic is holding with the argument,

So the rule is

- ١- hold with logic
- ٢- Hold with argument

And the exception

- ١- be free from logic
- ٢- Carelessness from the argument.

Therefore the social service specialist has to work to strengthen the logic in deeds, words and in treatment between the members of community. And he has to study the situation objectively, so he can make a complete logic in gathering the data, its analysis and in its review. So he can bring those who are out of the rule, back to

the rules of values which may add them with others to whom they are related socially and humanly.

Therefore logic is divisive and participatory. There are mutual arguments and their evidence in logic.

To hold with logic is to hold with divisive. And one who holds with divisive can not be out of logic. Then to hold with participatory divisive is the rule as the exception is lack of it.

Therefore social worker has to play to make the members of society aware of importance of holding with participatory divisive, so that they will get unified on the logic of we, which is against divisions and scattering.

Values of Logic concentrate on the following

- argument is sufficiency making sufficient
- Evidence is for the existence of an objective.
- The valuable estimates are with participatory divisive.
- Absorption is in giving to the marginalized.
- Unity is the centralization on the points of power.
- Diversity is concentration on the points of weakness.
- Reception is a indented will
- Recognition is the respect of others.
- Estimate is a kind of review.
- Relation is continuous and well rooted
- Transparency vivid in words.
- Understanding is a kind of temporary respect.

So the rule is

Concrete relation.

And the exception is

Lack of it.

So the initialization of social relationship may cause in aspiration, power, development and a social transition. And the lack of consideration may lead to the withdrawal and weakness, so to pave way for the failure.

So a social worker has to play his role in making initiation of social, political, economical, behavioral, mental and cultural relationship.

The holding with the logic wants a kind of understanding between the two ends of dialogue, by which the social, political, economical, behavioral, mental and cultural relationship will be complete. These situations are various according to the multiples of personality. So to hold with logic means to hold with argument. By which the reality and the rumors are verified. Since the hold with the logic is hold with argument, so

The rule is

Logic understands

And the exception is:

Lack of understanding the logic.

As the logic is built on argument, so the social worker has to be on logic so it will be more powerful. It may cause a kind of mutuality

between the worker and his client, and between him and his surroundings to which he may get back, after curing his client with the methods that he became familiar during his studies.

To hold with logic is to hold with participatory factors

Since the logic depends on evidence and arguments, according to detail and data that contain the facts and truths and subjective statement, so the dependence of logic and argument between the common factors in unity of the subject will counted us the holding with the participatory factors, between the members and groups of society.

So the rule is:

- ١- holding with logical argument
- ٢- holding with participatory factors

And the exception is

- ١- lack of holding with logical argument
- ٢- Lack of holding with participatory factors Since one who holds with participatory factors does not be out of the logic, so and deviate from it will be recognized as the contradictory.

Initiation of relation makes valuable transition

Since the initiation of relation makes valuable transition,

So the rule is:

- ١- imitation relations

ʁ - making transition

And the exception is:

ʁ - lack of relation

ʁ - lack of making transition

Since the initiation of relation leads to the development and nourishment of the members and groups of society and gives them a level of absorptive value, so its negligence may cause weakness, backwardness and lack of development. It will lead to its division and scattering. And these values have no role in making transition that will make the members and groups of society in the way of growth and progression.

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Social Reformation

(Reformation of clients' situation and development of members and groups of community to what they have to be, according to their wishes and the changes occurring there in society. This reformation brings with the realization of social existence, by which a full fledged personality will be created, and with investments of potential they are provided with in accordance to the social level of existence.)

The rules of values reform the society

It contains the following rules

- Reformation of clients' situation
- Reformation of members' situation
- Reformation of group's situation
- Reformation of Community's situation
- Development to what must be
- Considering the wishes
- Gradual Change with the changes occurring around
- Realization of social existence
- Creation of Personality
- Capability to depend on potential
- Capability to depend on preparations
- Investment of the provided potentials
- Search for an useful alternatives
- Co-operation with others
- Consideration of social existence
- Creating of social existence

The role of social worker according to social reformation

A social worker has to play his role for the purpose of the reformation of the society, according to rules following:

1. Participation in reforming the situation of members, groups, association and social organization after the participation in conducting a full objective study.

٢. To motivate to develop circumstances of health, educational, mental, and living workers in organization of social service and recognition.
٣. To make the members of the society to reform the situation, that will enable them to depend on their potentials and preparations.
٤. Participation in those works that will contribute the development of values and will raise the level of individual of society to such a state, which will enable them to aspire for the better future.
٥. Considering the wishes of members and groups and considering the plans of the local government organization and association, by directing it to what is to do and preventing it from what is to do away with.
٦. awakening the members about what they have to do and what they have to do away with
٧. Instill the spirit of aspiration to know the new things and to select what is useful for the members and society, even though, it is not a better value.
٨. To come across new discoveries and make it familiar to the members of society, so that they will not reject it, for mere it is new and not unusual.
٩. To hold with the new changes and to motivate them to keep their pace with it.

١٠. To no judge that everything that a member of society brings with is meaningless, because in history, there are so many meaningless that played a pivotal role in making of a society.
١١. setting the goals, involving the new changes and motivating the members of society to make it realize in the possible way, in the less of, usually, an unexpected span of time
١٢. To bring with cultural initiative, that will play a pivotal role in realization of the existence of the society and will keep pace with it.
١٣. Come with initiatives which have a huge role in the development of social capacity so that the society will be the independent of others.
١٤. Make the members and groups of the society aware of the importance of the time and of its danger and to motivate them to work lively to reach up to the social aims.
١٥. Considering the ambitions of members of society and work to motivate them for the realization of changes that occurring in society very gradually.
١٦. Setting the programs and plans, it can play very much in preparing the capacity of members and groups

as they can play in preparing the organization and social associations to make better future.

١٧. To direct the curriculum and to plan practical programs which include the self and others and will make them like a united power for the better future of national human society.
١٨. Analyses of the situation to come across the causes and reasons, hidden, and to get into objective result to cure the found problems.
١٩. Instill the spirit of ambition in the heart of individuals so they can invest their capacity for purpose of making a better future.
٢٠. Participation in politics and framing the plan, which will enable the members and workers from society to be depended on their capacities independent of others.
٢١. Participation in setting the plan and strategies and goals which will lead to creation of national personality that is familiar with all its rights and will try to catch it as it excises all the duties on it.
٢٢. Awaken the members of society from their carelessness and their lack of investment of capabilities, human and material and change their methods and roots of practicing.

٢٣. Motivate the members of the society and its organization to search the alternative resource for the purposes of development that aimed through plans and strategies which will make a social movement.
٢٤. To motivate the members of society and its organization to corporate with others who do posses advanced knowledge and technology so there will be no unfilled gap between the ambitions of the society and their prevailing state, considering the mutual relations between them. So it may not be in the expense of the mutual relations between them.
٢٥. Motivate members of the society to keep with their self existence that distinguishes them form other communities, with their consideration and respect for others' particularities.

Reformation developers the social circumstances

Reformation is a positive value that follows some negatives and loopholes. it will make the goals complete and wants a creative work for its realization, according to framed plans with a will ready for doing performing all the duties. As the reformation follows it will cause in the renovating the situation of clients or the members of the society because the reformation is a positive change occurred in the pace of social reality and so it will effect positively in their social

economical political and cultural aspects. As the reformation renew
ate the circumstances, so,

The rule is

١. reformation of situation
٢. change of situation to a better one

And the exception is

١. worsening the situations
٢. poor situation

Since the reformation makes change in individual and societal situation, so the worsening of situations will interrupt it. Since the reformation will cause change in situation, so, no the developed and undeveloped societies will no hurry to reform its situation. So every evil in the society is in need of a reformer.

- departmental evil
- political evil
- economical evil
- social evil
- organizational evil
- educational evil
- behavioral evil
- healthy evil
- hormonal evil
- evil at personal level
- evil at the community level

- evil at the national level
- evil at the international level

So evils are destructive to the social, economical, political, mental and cultural relations, while reformation is very constructive. Every disease will hail with it.

So the rule is

Reformation is positive

And the exception is

Evil is destructive

Therefore the reformation has to occur in following aspects.

- ۱- Educational Aspects (an educational reformation which will realize the spiritual development and the discovery of new methods of various types that will lead to the temporary development)
- ۲- Health Aspects (reformation of environment and curing the society and healing it from the diseases and also the prevention from the expected problems)
- ۳- Political aspects (Making promises and implementing it and continuing its follow ups in the light of rights and duties that is to be born)
- ۴- Economical aspects(It will enable to increase profitable production and the process buying and selling the process of exchange with compensation for all loses)

- Social aspects (Leads to realization of co-operation and social equity and makes valuable relation satisfied to them)
- ٦- Cultural aspects (it enables the knowledge to be submitted in its reality, so to play removing the ignorance and strengthening the objective resources)
- ٧- Behavioral aspects (it enables reaches to peak of good words, deeds and behavior)
- ٨- Mental aspects (which enables the consideration and creation of full fledged aspiring existence and will make social movement which leads to peace and physical tranquility)

So the social worker as to work to awaken the members of society on the importance of doing what they have to do and of doing away with what they must not do.

Therefore reformation makes the movement from the following

- From ignorance to knowledge
- From carelessness to awareness
- from the state of withdrawal to state of aspiration
- from selfishness to substance
- from dependence to independence

So:

- ١- past the time before it passes you

- ४- look forward the future and try to build it
- ५- plan according to everything possible (expected and unexpected)
- ६- try to make a movement because it is not impossible
- ७- Life is movement, so no resort to rest.

Reformation is an involving complete process

In social service, reformation is based on complete study according to objective practical. That is to gather data and analyzing it and specification about the situation and its cure and preview. So the process of reformation will contains the social, political, economical, mental, behavioral and cultural aspects. So to do away with any one of these aspects will make the process of reformation non-complete, this may cause the client to trap in a U-turn in any time of his life. So the reformation is comprehensive as it needs wide researches in the above mentioned aspects. So for completion of reformation, the social worker has to be vigilant, through out his study, which is conducted about those who have any relation with his client.

And as the reformation must be comprehensive, the social worker as to be in contact with their situation through out his study. So that he can be aware of the effects of the change on the personality of the client and its consequences on his environment, social and human. If he studies only about one or two of those aspects it will naturally be short to reach the goals beyond it.

As the reformation is complete and comprehensive, of all reasons and causes and all the consequences that may follow it, so the social worker has to no summaries his study in one or two changes that occurred during his research. But he has to go in depth, with hidden causes and reasons.

So the rule is

- ١- the complete reformation
- ٢- the comprehensive reformation

And the exception is

- ١- non-complete reformation
- ٢- partial reformation

To make a difference between the reformation of rule and of exception we can say

The complete reformation:

It's based on researches about every aspect (social, economical, behavioral, mental, political and cultural). It's contradictory to non-complete reformation, in which there is a kind of negligence about some of the aspects related to it. That may make the research study useless as far as the complete reformation is concerned because the social worker is yet to reach some of its aspects

The comprehensive reformation:

It's a reformation that will affect those who have any direct relation and later it will go to those related to him indirectly. So the workers in the productive organization of society will be counted

in state of poverty, when they cannot make a profit for this society so it is necessary to conduct studies through interviews, firstly, with the personal of associations, and with their assistant secondly and lastly with rest. And also with those who have some kind of relation in making a problem at the level of production, like the central and supervising agencies, which are yet to be acknowledged with organization that was counted as the productive organization.

When we take a person's state of negative deviation, we have to gather data, analyze it, diagnosis and to conduct interviews with all, who are related to it, though not directly, like members of family, friends, neighbors and doctors who have some kind of relation to him from various aspects. That is to come across the reasons and causes that are hidden beyond the superfluous. So the social worker can complete the crosses of his study with prevention and the reviews

This state has another side, very contradictory. That is to study the state of client only without its continuity to those who have any relation with him like parents, brothers, neighbors, advocates and doctors, who follow his state and problems in courts and organization. Therefore the rule requires the complete comprehensive reformation.

Reformation includes various aspects

Some are the following:

- Educational aspects
- Health aspects
- Political aspects
- Social aspects
- Economical aspects
- Cultural aspects
- Behavioral aspects
- Mental aspects

It has some levels of values:

- Level of selfishness
- Level of withdrawal
- Level of existence
- Level of aspiration
- Level of objectives

Reformation does not concentrate on single point but it may contain so many detail and justification so the rule of social worker lies in reformation of client's circumstances according to social, political, economical, cultural and behavioral aspects as far as the circle of possibility he can, in an unexpected time.

So:

- Be competitive of time
- Don't be careless about the time in every movement and rest
- Try to penetrate it before it may penetrate you
- Consider the time as you consider the movement

You have to know the following:

- ١- Feature is created in the time
- ٢- It will make movement
- ٣- In it reformation will realize
- ٤- In it situation will be developed
- ٥- So you have to penetrate and compete if you want a better future

The social reformation prepares the society to develop

Reformation of social circumstances has a role in the cultural and educational development, in various fields. It will develop the individual's situation as far as the groups' and will prepare them for the creative co-operation. It will enable them to plan a better future, with motivating them to a constructive participation. Meanwhile the social evil will not come with nothing but the backwardness, and lack of confidence that will lead them through the state of instability and imbalance in their society and environment.

So the rule is

- ١- social reformation
- ٢- social preparation
- ٣- social development

And the exception

१- social evil

२- social laziness

३- social backwardness

Therefore the situations if any society will not be reformed while its members are in evil and backwardness, in their words, deeds and their behaviors. (In setting their goal, planning it, making the politics and its implementation)

Since the social development is the result of reformation, so the preparation is mandatory for the members and groups of society, which is to be developed.

So

Prepare yourself

Develop your capacity

Make your preparation

Vary your expertise

Be a treasury of experiences

Set your goals

Reach the goals

Make a better future

Involve all your surroundings

Social development is the result of reformation

Development is a behavioral value which follows the cultural and rational development. So development follows some other satisfactory positive elements.

So the rule is:

- १- cultural development
- २- behavioral development
- ३- the freshness of values

And the exception is

- १- cultural backwardness
- २- behavioral backwardness
- ३- backwardness of values

Therefore if you want social, human development you have to make reformation and keep with the freshness which will make us confident.

The huge capacities and reformation help realization of ambition

There is great relation between the fulfillment reforming capacities and the comprehensive capacities that will motivate to continue reforming. Therefore the miserliness is a disturbance in the process of reformation and in the ways of social, political, economical, and behavioral and cultural development. Because the reformation, it causes the social development, will realize the ambitions of members of society. The rule is

- १- Realization of ambitions
- २- Fulfillment of capacities
- ३- Look forward to development

And exception is

- १- lack of realization of ambitions
- २- less of capacities
- ३- withdrawal from the stage of development

So the social service worker has to make the members of society ambitious of their future, so that they will invest their potential and power for the reformation of their circumstances, and will not remain in a unprogressive circle. To them the borders of world will see as their own borders. So they have to try their maximum possibilities sticking into the base “every problem has the resolutions”. And the circle of possibility, expected and unexpected can instill them with confidence and will root disenchantments out.

The social service worker has to instill the spirit of ambition in the members and groups of society, so they can reform their situation and to reach the goals, to which their ambitions fly.

As the ambitions know no bound, it is developing so the realizations of one of his ambitions will create ambitions other.

Therefore man has to be, continuously, in a state of development and a state of gradual progression and in competition with time.

Since the social reformation enables the members to relay on there

own capacities, preparation and the social and individual experiences. So it is sure to make a movement so the reliance on self is the rule. And dependence on others is the exception. The social service aims at making the members of society reliant on their self capabilities, preparations and various expertise and experiences. It will make them more powerful. One who cannot participate others, will find him self in a state of dependence on an assistance. at that time he will know he is a disturbance for others, who decided participate and co-operate for the purpose of making better future, for them, their family and all who are related to them. So

- १- participate others, you will be awful
- २- develop your capacities, you can increase your giving
- ३- invest your potentials, you can get profits
- ४- be prepared, you can develop

Dependence on the self existence supports social reformation

Self existence defines the social values it is based on social customs and religious taboo, which will organize the human life, with variety of race and types. So it is the result of social upbringing, where one suits to it during his growth in the society. Then he will behave according to these norms. It's called as the self existence, as it is mentioned in the five volumes of Aqueel on

the social values. Dependence on the self will not enable the process of social reformation.

So the rule is

- ١ - self reliance
- ٢ - capacity of reformation

And the exception is

- ١ - dependence on others
- ٢ - lack of capacity of reformation

Self existence is creator of society it can be on the individual level so the person's situation is same as of the society and it can be on the societal level, when its situation is same as that of society. It is naturally there societal situation, when his is same as of the society. So there is no difference between once sayings, as an example, that we do not like to be attributed as men of backwardness, liars or some other kind of attribute that the social existence will reject, and between his saying that we are the society that like no to be attributed with the above mentioned. The society may say in this way. From here you can see a personal voice, is same to voice of a society and both of the voices like the social voice.

Therefore:

- Form your capabilities
- participate others in all what is must.

Relay on your abilities

Create your potentials

Invest your energies

For this, a social worker must make his clients aware of the abilities they possess, they secluded they are, in order to make them rely on the abilities and aptitudes to become stronger and to make his tongue same to the tongue of the whole society, in which he lives

we are a force which involve all the new.

We are a ready force to do all that is possible.

We are a force which invests for all profits and for the maximum.

We the force that plans for the future

Multi ambitions speeds the potential investment

Everyone of human has some ambitions that may change and evolve from age to and each of them has some wishes and intends that are yet to be satisfied. Mean time, all that he wishes may not be realized. Some times he sees a coincidence and sometimes an adjustment between them. So with his intention both may get coincided as the compromise if there is no any intention. That is why a man who realizes one of his ambitions is in hold of another one. More the realization will be speed so the ambitions will increase more.

So the rule is:

- १ - multi-ambitious.
- २ - Ability to invest resources.

The exception is:

- १ - short of the multi-ambitious.
- २ - Inability to invest the potential

since the ambitions are beyond any bounds, so whenever an individual gets any one of ambitions it may cause for generation of another one more great and large. So through out the time span human ambitions may get increased and may become numerous from generation to generation. Therefore, when a person has so many ambitions, he will be stepping through the path of progress.

Social Rehabilitation

(Empowerment of individuals and groups by rehabilitating them, to perform social functions, according to their abilities, aptitudes and potential, taking the individual differences into account. and also the rehabilitation of those who have the weak capacity and strengthening them so to make them

enable to perform for the social good.)

Values that the social rehabilitation includes:

it includes the following rules:

Instructing members of the community

Rehabilitation as their capacity

Rehabilitation as their preparations

Rehabilitation looking to their potential

Social Functioning

taking the individual differences into

account

the rehabilitation of the weakened

strengthen those who are very weak

Good social performance.

The role of social worker in accordance

with the objective

(Social reform)

The roles of a social worker role according to the goal of social reformation, which was adopted in the software value to the profession of social work methods, are the following:

1. Enable members of the community to rehabilitate values and cognitive, which will give them confidence and the ability to

participate well, interact and produce thought.

٧. Enable customers with rehabilitation of values and cognitive, which will make them confident, in them selves and in the society they belong to. And rehabilitate them with diverse skills that may motivate them to enter the fields of employment and social participation, in accordance with their diverse abilities and aptitudes.

٨. The development of the capabilities of individuals so that they can absorb the new and useful for their lives and the lives of their families so they can be able to participate in productive work.

٩. Consider the capacities, that every members of society have, and individual differences among them so as to guide them and enabling them to find the appropriate opportunity in accordance to their capabilities.

١٠. Prepare the members of the community for rehabilitation of their capacities by which they can rely on themselves.

١١. Prepare the customers, individuals or groups to face the challenges and the difficulties, they have to encounter, without fear, in order to make the fears barrier between them and their better future.

١٢. To awaken the individuals and groups from their carelessness about the potentials they have and awake them to

invest it so that they can satisfy their needs and evolving needs, concerning with their family or any family and social ties they have.

^ . be aware of the capabilities available and accessible to members of the community and harnessing the benefits and investing it in accordance with their plan and objectives.

ʁ . The preparation of plans and programs that may accommodate the enormous human potential and its orientation to something that may be suit according to the each of them and rehabilitation of their social functions.

ʁ . Rehabilitation of the client or whom the social worker studies, to perform the functions of social roles he has to play, at the level of parents and the brothers and cousins and neighbors and with others who have close ties that requires mutual respect and appreciation.

ʁʁ . Rehabilitation of individuals to exercise their rights and perform and

carry out their duties and responsibilities, so that they can perform their social functions, as preferred by the individuals of society.

١٢. Assessing the differences of individuals or groups, that goes under rehabilitation, the vocational and service, and concerning it according to the qualification and also according to experience, skill and individual potentials.

١٣. Preparation of the program and plan for those who need rehabilitation due to their weak, as a result of the evolution of the profession or trade and which have already qualified to practice or conduct, so that they can continue to perform their social functions, independent of others.

١٤. Strengthening those weakened their audio, visual or mental powers with some thing that will bring them back and they can participate and interact with the surrounding society.

١٥. Guide those who are with special

needs to use modern methods and advanced scientific instruments to perform their roles, commensurate with their abilities and potential and aptitudes.

١٦. Enable individuals to know their abilities and capacities and motivate them to invest their resources in accordance with the changes expected and the unexpected, so that they can bring with the success.

١٧. To take the difference, individual and personal, in to account when they were subjected to rehabilitation process that may motivate them to operate on the consensus and social harmony.

١٨. To motivate the community institutions and charitable societies to absorb the energies of skilled human for a better social performance. And to plan programs for the development of advanced talents, abilities, aptitudes and potential, the diverse and multiple.

١٩. To rehabilitate the people who may not have cooperated in their rehabilitation

and support for the former to the performance of their duties and social functions properly.

٢٠. Guide the capacity of vulnerable people to suit their abilities and work to not be exploited by some, in some ways that are not behavioral and valuable.

(Social rehabilitation, in accordance with the capacity of the preparations and the potential helps perform social functions)

the social rehabilitation, which is not in accordance with the capacity, preparedness and capabilities of individuals helps to no carry out the social functions.

Therefore, the rule is:

Rehabilitation, in accordance with individual capabilities Rehabilitation, in accordance with the preparations.

Rehabilitation, in accordance with the

potential

possibility to perform social functions.

The exception is:

Rehabilitation not in accordance with the
capacity

Rehabilitation not in accordance with the
preparations Rehabilitation not in
accordance with the potential

Inability to perform social functions.

Therefore:

the accordance of rehabilitation to
preparations, the capacity and the
potentials of individuals helps the human
capacity to make a movement in
achieving the better future that the all the
people, groups and communities may
hope for.

If it is not in accordance with and
preparations, capacity and capabilities,
the effort, potential and time spent will be
considered as waste of time and effort
and a loss for the potential of society
which are spent in the contrary way.

As individuals are not equal in capacity,
preparations and potential,

Therefore, the rule is:

Take the individual difference in to the
account.

The exception is:

Neglecting of individual differences

Therefore, the social worker has to take
into account the skills of clients, their
attitudes and capabilities in order to get
them rehabilitated and returned to the real
rule. He also has to consider the
individual difference that requires the
estimate.

As individuals, groups and communities
are not same in capacity and capabilities
and preparations, because of the
difference they have between them,
therefore, during an examination of any
of the cases, the social worker has to take
into account individual differences in
levels of the following value:

Selfish level.

Withdrawal level.

Subjective level.

Aspiring level.

Substantive level.

The differences between individuals,
groups and communities may be in
following levels:

Social differences.

Political differences.

Economic disparities.

Psychological differences.

Behavioral differences.

Cultural differences

**(who does not respond to the
rehabilitation is in need of
rehabilitation)**

one who does not respond to the
rehabilitation is in need of a
rehabilitation, and he will not be an
exception. However, every rule has some
exception. That is how; the liars are

excepted from the truthful and the truthful from the liars.

Accordingly, the rule is in balance with the exception of symmetry.

Therefore, there is no absolute, but for the one who is from God Almighty.

Since the exception accompanies all the rules, so exception is a rule in rejecting this rule. In other words, the exception is ever vivid. This is a rule because it is always with the rule and is in correlation with each rule.

As every rule has exception so the exception it self is a rule.

However as a base but we do not generalize it. But social specialist looks to it without any hesitation, and even reviewing reform. So the social workers do not surprise seeing the exceptions or its emergence because they know it is a major part of the rule that may expose through any ways, expected and the unexpected.

and also since some people are in need of

rehabilitation.

Permit an exception to the rule.

As every rule has exception

Then exception it self is a rule. We may not count it as a rule but for its relation to the rule.

Some might ask: How is the exception exclusion from the rule, and at the same time and the base itself?

It is exception because it is neither a target nor is the end.

And it is a rule because it is correlated with the exception, so it can not be anything but the rule.

For every rules there is an exception, therefore, the social worker is working with the aim of discarding the aberrant to the rule.

For that the rules could be generalized and circulated, but the exceptions.

Therefore, the social worker would not be surprised or not lose sight of the exceptions.

Because the exception is the departure

from the rule, so the rule wants the social worker to not lose sight of it, to accommodate the offenders under the negative circumstances, in accordance with the rules and the philosophy of the profession and its principles and goals of humanity, and accommodate them in accordance with the rules of the program value for the profession of social service.

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The achievement of social welfare

To Work to satisfy the necessary requirements, and to expand into contact with accessories, in response to the wishes and aspirations of society, in social and human life, which is looking for the best and better future.

Rules contained in the objective value

(Achievement of social welfare)

the goal of achieving social welfare includes the following rules:

Satisfy the necessary needs.

Extension in search of full.

Response to the wishes of the community.

Respond to the aspirations of the community.

Aspiration to social life
aspiration to human life

Aspire for the best.

Aspire for the better.

**The role of social worker in accordance with the objective
(realization of social welfare)**

the social worker has to try for the purpose of social welfare according to the values following:

١. Motivate the members of society to work for the abundance of productivity that may help in the satisfaction of needs necessary in the education, health and economic lives of society.
٢. Motivate them to work in the productive fields, so that they can satisfy the needs of the bar, food, clothing, mobility, and the composition of the family. Or they have to remain in poorness making them far away from the social welfare investigators.
٣. Awaken the members of society to work for the satisfaction of essential needs, and the lead then to satisfy the needs of sophisticated luxury also.
٤. Motivate the members of society to increase production in accordance with the evolving needs, because the things that were considered as not necessary in the last decade become

one of necessary priorities in this era.

٥. to awaken the social organizations of service and productivity, and its companies to absorb the ideas of workers and learners and respond to evolving demands and diverse desires occurring due to the changes and social development.

٦. Regulate the relationship between the needs of client and his social and economic conditions, which may not enable them to achieve their desires unless they invest all their energies with the maximum effort to realize it.

٧. People from within the self to the social openness to others and to learn what had owned and of the benefits of science and technology and learning and taking the cause.

٨. The rationalization of institutions and bodies, associations and companies operating in the country to accommodate the aspirations of individuals, groups and communities and work to achieve them, even contribute to a common movement.

٩. Looking to the aspirations of the community so as to be there not an inevitable gap between the targets of the social professionals and hopes of the members of the community.

١٠. The development of the spirit of renewal and aspiration of members of society, to make them capable of looking to the future , which will give them incentives to build the fields of competition and enter in the fields of production and

scientific and cultural construction.

١١. Directing the client or members of the community with whom the social worker works, in the institutions of society, with specific objectives, and directing them to organize their lives in the light of the circumstances, surrounding them and advancing. So they will be in a positive relationship with them, so that they can keep up with development and social change and humanitarian in the small village.

١٢. Accommodate the new changes which have made the world a small village, and interface with computer networks to take more knowledge to achieve a comprehensive human life.

١٣. Awaken the members of society to take what is useful and to leave what is unhelpful. Because a small village is filled with so many beneficial and non-beneficial, so the distinction must be drawn out.

١٤. Lose no sight of the fact that the nature of life is a developing one, and take this fact in to consideration during the studies of cases, so as to achieve the targets and purposes of the profession.

١٥. To awake the individuals to invest their energies and capabilities and look forward to the benefit of others so that they can live in prosperity and leisure.

١٦. To urge members of society to try to take all of the useful

in the social, economic and political lives and accelerate it to be more developed.

۱۷. Motivate the individuals to keep pace with evolving needs, and not to delay for its exercise that is likely to accelerate to a close distance between the point where they are among the investigators and social welfare.

۱۸. Emphasize the importance of achieving the new, which will enhance the confidence of the individuals themselves, and themselves to achieve their social and humanitarian dimensions in the economic, political, psychological, and cultural levels.

۱۹. Incite the members of community to select the finest, which brought with the scientific and technical progress, and to develop it with their creativity. The force in the world will not wait and will continue to progress and develop. So it is must on the community institutions and bodies and companies to enter the fields of scientific competition. Or the community will remain retrogressive in the shadow of social institutions.

Satisfaction of the needs is a humanitarian need

since the satisfaction of the needs is a humanitarian need, so there are so many associations and organizations and international institutions set up to provide the assistance to

those who are in need, be it the whole nation or some groups of it.

For this rule is:

Satisfy needs.

The exception is:

Deprivation of saturation.

So problems and risks may raise their head at the loss of acute satisfaction of the needs and therefore there will be no security and stability and social satisfaction without it. There are so many relations between this poverty, fear, temptation and all other deviations. While the peace, satisfaction and the co-operation to the social organization (its religions, customs, norms and values) also is related together.

Therefore, the stability and security of the country is expected when the needs get its saturation and every individual get well being and security. Then the state may get its place in the hearts of the community. On the other hand, instability and obstruction can be expected when it does not satisfy the needs and stabilize the security and well-being of individuals, groups and communities. Then the State lost its prestige among the citizens.

Since God created man in the best stature, and graced him all over all his creations, so the saturation of his need is humanly needed.

For this rule is:

saturation of man's needs.

The exception is:

leave a man hungry

Some might ask: Why is the saturation of needs so inevitable?

It is a necessity for the life that must be in a best stature, and for the realization of peace for all the citizens. And it is so, because of the nation is a public property of its citizens, moreover the nations property is property of all citizens.

Saturation of needs is mandatory

Saturation of needs is natural mandatory. it is a mandatory, where human can not live without food and drink. So it becomes a behavioral mandatory on those who can provide with it to the needy.

Since the saturation is mandatory so the rule is

۱- compulsory saturation of need

۲- mandatory saturation of need

And the exception is

۱-non-compulsory saturation of needs

۲- Non-mandatory saturation of needs

As saturation of needs is a compulsory so, at level of compulsory and mandatory, there is no any way to escape from the saturation of human needs that recurring through out

the time. And one who treats it carelessly will find him self in contradiction with those who are yet to get their saturation.

And in society there will be no peace and tranquility without saturation of their needs because it may affect them negatively and cause so many dangers against their daily life.

So saturation results in following things:

- personal peace
- social peace
- economical balance
- political tranquility
- behavioral peace
- cultural peace

Lack of saturation may cause the following:

- poverty
- anxiety and personal imbalance
- Ignorance and disease
- Scattered ness
- Expose to fighting

So

- search for the sources of food
- make maximum saturation of your needs
- utilize the sources of saturation
- invest your maximum potentials

- make variety in your research and instruments of saturation
- try maximum for the luxury

The changing needs wants progressed ways of saturation

History and human needs are in a state of continuity. it knows no bound.

So as new ways of saturation are not found there will be a big gap between the needs and saturation and between the demand and production.

So therefore there are three kind of relation:

- १- needs are subject to changing
- २- its demands also are changing
- ३- saturations are changing

It means that the backwardness in one of the above mentioned things surly will lead to a breach in the relation between the members of community.

So the rule is

- १- change the needs
- २- progression of demands
- ३- progression of saturates
- ४- progression of ways of saturation

And its exception is

- १- lack of progression of needs
- २- lack of its demand

३- retrogression of saturates

४- retrogression of ways of saturation

Since the changing needs are in want of progressed ways of saturation, so when the needs are new there must be some new ways of saturation and there will not be any kind of luxury for individual or group of society who are suffering from poverty.

Non-progressed way of saturation will not make a social luxury

Non-progressed way of saturation will not make a luxurious society and nation. Because the saturation of basic needs, like foods, drink and wears, will not make luxurious nation. Life in luxurious nation wants the followings:

१- saturation of the basic needs plus the completion of it

२- completion of the basic needs and progression of the ways of saturation

३- comprehensive completion and refinement of ways of saturation

४- the mandatory and comprehensive saturation at individual and social levels

०- absorption of others and extending helping hand to them so to be not interrupted by any external negative effects

٦- There is no bound for a luxurious nation or society. So
it will long in continuity up to the end.

١١

Realization of communal harmony

To Strengthen the positive relation by saturating the needs of members of society in accordance with the provided sources and expected ways, to not compulse them on something that they are not satisfied with but give them the choice of selection, so as to lead them to create satisfactory relations which may make them in a state of social co-operation and harmony.

The rules of values for the purpose of communal harmony

It contains the following values

To strengthen the positive relation

Saturation of needs

Recognition of provided resources

Consideration for the expected possibilities

Way of choice and not of compulsion

Consideration of their interest

Consideration of their will

Creation of satisfactory relation

Realization of social unity

Humanitarian co-operation

The role of social worker according to realization of communal harmony

The social worker has to play his role for the purpose of the realizing the communal harmony, as it is dependent in the programs of social service, according to the followings:

- ١- Consolidation of the positive relation between the individual of society and its institution realizing the communal harmony. it leads to enforcement, national integrity and the creation of movement
- ٢- consolidation and promoting of the positive contact between the members of society and its surroundings and its consolidation between the individuals and groups with whom the social worker works in practical and theoretical levels and the stimulation of the initiatives which will be practiced by the individual in conferences and internet cafes.
- ٣- Be aware of the needs of individual, their potential and direct them to what is suite, according to their abilities and particularities.
- ٤- Assure that human needs are changing through the span of time without any delay, as far as possible. And motivate them to perform it, so that they will feel no strangeness in it and its bearers.

- Make the bearers of responsibilities, in governmental and non-governmental organizations, plan the strategies according to the resources provided. So that they will not try to make use of resources, improvised or those which are out of their reach.
- ٦- To be aware of the resources of saturation, in the social environment in which he is working and direct to the clients to make maximum use of it.
- ٧- To recognize the needs and ambitions of individuals and to work for balancing between their needs and resources.
- ٨- Making the plans and drawing strategies, as it is possible, so that there will be no strangeness. And they can make it under their control, if it occurs, according to those plans and strategies.
- ٩- Motivate them on avoiding the willingly choices and on removing the compulsory methods from dictionary of co-operation, between the members and groups of society. And to strengthen the values that may help them in realizing the communal harmony.
- ١٠- To work with members and groups of society, as it is possible, so that the social worker will feel no kind of any strangeness during the tenure of his studies

- ١١- To work with the members of society transparently, so that they will feel no kind of oddity in things, that is expected.
- ١٢- To consider the objectives type of ambition and to motivate to them to look forward and to keep up with their wishes. And remove all the hindrances, they will be exposed to.
- ١٣- To give chances for the willing and practice something that may strengthen them and may enable the clients to realize their ambitions
- ١٤- To work with the members of society without turning his eyes from their ambitions, If it gives any possibilities in reformation
- ١٥- instill values of mutual understanding, between the members of community, on assuming what they have to do and rejecting what they have to do away with, so that it will never effect neither their positive participation nor the co-operation.
- ١٦- To work on framing on plans and programs and politics and strategies, that may cause the creation of satisfactory relation between the teachers and students, between the personnel and workers of department, between the members of society and its groups and

between setup and laws that will help the simple organization of nation and community.

- ١٧- To be aware of the social, economical, political, behavioral, mental and cultural situations. And to recognize it, as it deserves, in researches and study and the objective recognition which will make the clients answer more.
- ١٨- Preparing of various programs and avoiding of the freedom of choices for the clients, community and society so that it will not be rejected and never minded.
- ١٩- Participation in meetings that will be conducted for the purpose of realizing unity between the various types of social groups (baby, youth, groups of educational organization, its workers of the public and private associations and the disabled). That is with consideration of the personal differences between the different stage of old, and between the differences that may be natural to males and females
- ٢٠- Strengthen the social unity with the help of constructive values, which may lead to the human development and social changes.
- ٢١- To strengthen the individual will so they can realize the unity between them and with the environment, they live in.

- २२- To remove the roots of failure from the hearts of members and to instill, instead, with the roots of the success. It is possible only through the drowned program and giving better examples, which may make them face the challenges and make them under their control.
- २३- To open the directing offices in the service, and productive associations, that will motivate the members on practice, production, managing the time, social co-operation and utilizing the possibilities obtained.
- २४- To frame the cultural association. It will conduct dialogue between the members of society for the purpose of creating social relation, very high in order and methods.

Communal harmony supports positive relation

Since communal harmony is impossible without the will, so it supports the positive relation, so the proverb “communal harmony supports positive relation” is a fact as far as the program of social service project is concerned. Then the communal harmony supports positive relations and its lackness gives exposure for the negative relations. So the rule is

- १- communal harmony
- २- realization of will
- ३- strengthening of positive relation

And the exception is

- १- lack of communal harmony
- २- absence of will
- ३- support of negative relation

So social worker has to know the reasons of negative relation and make a positive movement to realize the social co-operation between the members of society and the environment surrounding them. So a co-operative society is:

- १- the society which lives in co-operation, between its members and groups
- २- the society which aspires for the positives
- ३- the society, members of which had a strong free will
- ४- the society that considers value of absorption
- ५- the society that escaped from the lose and regulations
- ६- society in which there is no representation or non of them will be oppressed from the rights and obligation they had
- ७- The society, the social, political and economical dictionary of which includes the transparent values.
- ८- The society that will extend its helping hand and will help others as human duty.

Therefore the social co-operation undoubtedly realizes so many positive elements.

Social service is a human service so it wants some rules that may lead to goals set. For this purposes a social worker has to play his role for the realization of its gods. Therefore it forms many valuable examples to build some sublime standards, according to some laws and conditions, for the society and its members.

So the rule is

- ١- valuable harmony
- ٢- normative harmony
- ٣- standard harmony

And the exception is

- ١- invaluable harmony
- ٢- un normative harmony
- ٣- non standard harmony

According to the above mentioned ruled and exception, we can see some times the harmony will be no valuable, normative, or standard. Therefore this harmony will be put in those concentrated on exceptions, not on the rules.

So the role of social worker lies in returning those who are with the exceptions back to the rules, which will satisfy the society.

Every goal has some rules according to it. So social worker has to lead them to those human goals, according to service, without any contradictions. So that he will be in co-operation

with what he does and exercises for. So social co-operation supports the positive relation, and its lackness leads to negative.

So the rule is positive co-operation

And the exception is negative co-operation.

When a member is co-operating in negatives, same will be the case with his society. Since the rule is realization of co-operation, so the non-cooperating members of society in state of shortage which may make them imbalanced. It is why the social worker has to concentrate on creating the suitable frame for the members of society, for the reformation of those for whom he works.

Though it is expected to have a harmony between the members of society, it is not as simple, because the harmony and cooperation is the result of their self willing, not of any type of compulsion, and also it follows the social appreciation and the ways of saturation. So it is not being expected from any type of concession that is given to them. Or it is not like the social adjustment to which one is accommodated through the concession.

The social harmony, expected and un- expected

As the communal harmony may realized through the expected and unexpected ways, so, any social worker, who is involved in making the plans and strategies must not be in a

state of closeness. But he has to give the expected and unexpected its own chances or he will be astonished, later, when he will see any thing just contradictory to his expectation, or in an unexpected way. Therefore, when he expects any thing to expose, he has to not expect it at the time that is likely to occur, according to the expectation. Every community, following the same religion or any usual custom, like the Libyan community, must be in a state of harmony. But is the reality so?

In my belief they are community living without any harmony and social cooperation. There are so many problems between the followers of a single religion. And there are problems in their politics, the ways of supplying of wealth, in honoring the guest, in treatment to the women, and in their view about the present and future. And there are so many differences if we take it in to our consideration.

So the social worker has to make some plans, enabling him to face the future, if it occurs to him in any way of his service.

In contrast to it, there are so many ethnic and liberal communities, where their religions and languages are different; they are in a state of unity. Really it was possible, as far as they are concerned, to be in a state of diversity. But in some unexpected way we can see a kind of social harmony there in such a society. So it is must to plan the

programs according to the possibilities, expected and unexpected.

So the rule is:

Social harmony

And the exception is:

Lack of social harmony

Therefore the social worker has to play a pivotal role in making social harmony between the members of a society that is in a social imbalance, to reform there situation so they can cooperate with the communities, to which they belong.

Social harmony is the result of their will

There is no compulsory in social harmony. It leads to social unity. It leads to the exchange of relation, human, between the members and groups of society. As the harmony is from their will, so its relations are very natural, because it is pregnant of no kind of artificiality. So where ever there is social harmony, undoubtedly there will be the free methods of the democracy.

So the rule is

१. non compulsory harmony, that is by their will
२. Harmony causes the social unity.
३. social harmony is by the will

And the exception is:

१. harmony through compulsion

- ॲ. lack of harmony leads to communal diversity
- ॳ. Lack of the communal harmony, by will.

Since the harmony is the result of the will, so it will strengthen the human relation through the process of democracy. And will realize the unity between members and groups of society. So it will involve all of the fields, like political, social, economical, mental, behavioral and cultural fields, without any exception.

Therefore social worker has to try for the reformation of all that will force and compel the members and groups of society, to bring them back to the rule. -That is realization of social harmony- so their will be in a unity. And he has to know the causes of exception and to prevent it through conducting reviews.

The relation between the harmony and social adjustment

Harmony is made out of will, so that there will be no temptation or enforcement. The social adjustment is made out of compulsory. So there is similarity of words with words and of these with deeds in social harmony; while many a time there is concession or reception of more in the social adjustment. These may be by a kind of compulsory. For example the prisoner cannot be in harmony with his prison

and other prisoners. But with this span of time he, can adjust with both of them, though as a compulsory. But in the harmony there is no want of its treatment with the prison and prisoners.

So the rule is

- १- harmony is result of the will
- २- adjustment is by compulsory
- ३- harmony is without concession
- ४- adjustment is with concession

And the exceptions is

- १- Harmony is compulsory
- २- Adjustment is mandatory
- ३- Harmony is with concession
- ४- Adjustment is without concession

According to maximum possibility, every one of harmony and adjustments may be contradictory to the rule and exception. so the social worker has to work on reforming those things which will force the individual and tempt him, so as to return them back to the rule

Co-operation makes unity

Co-operation makes unity. Its lack ness causes diversity so the rule is realization of unity and the exception is non realization of unity.

Because whenever human beings are co-operating they will be united. And whenever they are being forced they are not co-operating, moreover they are not in unity. So the social service program concentrates on that rule. But to reach at those goals; one has to know the exceptions also, so as to be away from it. As the exception is being out of the rule, and being out of the rule is some kind of negatives, it is must to them to conduct studies, reformations and reviews. So the social worker's role lies in clearing the negative elements and returning them back to positives, i.e. back to rules being out of exceptions.

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Realization of social adjustments

(To make changes satisfying the workers and the members of society, in accordance to the customs, norms, social canons and potentials provided)

It aims at making agreement between them and the politics of social organization. And it will enable them to absorb the temporary situation and the contemporary changes that may make them in a state of social adjustments.

Rules of values for the purpose of social setup

It contains the following rules

- making satisfactory changes
- agreement with social

- agreement with capabilities
- agreement with provided resources
- creation of agreement
- absorption prevailing conditions
- absorption of contemporary changes
- social adjustment
- the compulsory adjustment

Role of social worker in accordance with social adjustment

Social worker has to play his role, for the purposes of social adjustment, as it is found in program of social service, according to the following:

- ١- to motivate the members of society to participate in making satisfactory changes, in the levels of social, productive, political, mental, economical, cultural levels. He also has to motivate them to adjust with new changes, which occur in individual and societal behaviors.
- ٢- stick into the service dimension, which aims at making positive changes in words, deeds and behaviors of client
- ٣- Setup a practical plan for the realization of those goals at which the social service organizations aims at. That is reformation of individual and societal values for the

purpose of making changes that will contribute in political, social, mental, economical, behavioral and cultural aspects.

- ξ- Take the personal and social differences in to account.
To recognize it in the way of agreement with social organizations that prevails in country.
- ο- Motivate the members of society and direct them according to the goals and plans without neglecting the personal ambitions, the saturation of which is impossible to persons. It is because; in some cases the compulsory may want the empowerment if it had the limited capacities.
- ϒ- Motivate the members for maximum agreement with social setup, so they can discharge their duties, social and human, without any hindrances. And also they can follow the initiative, done in their localities, until it makes a change of hindrance.
- Υ- Make the client aware of mandatory duties and positive participation, according to capabilities, until it will be progressed and developed in accordance with given potentials of society.
- Λ- Frame the plans and programs according to the resources provided. And motivate members and groups,

who have specialized and topped them, to participate in its progress and development

- ٩- Conduct seminars and conferences to create oral and subjective expression, to create a concord between the social organization and surrounding environment
- ١٠- To be aware of whole resources in society and resources in their environment, and direct the members according to the plans and programs, that is set to make maximum use of it.
- ١١- Creating state of concord between the client and social environment, if they cannot make a concord with them. It is by preparation of clients to agree with social environment at the family, working, studying and initiative levels
- ١٢- participation in the cultural initiatives and social program to motivate the members of society on the absorption on the prevailing circumstances and on refining it from the sledges, that made the society in a state of rest and made it backward to absorb the cultures and new changes. So they can instill a new kind of spirit which will lead them to something useful.
- ١٣- To begin the work from the stage in which the society is. And through out the work, to make them

absorb the new changes, be it social, economical, mental, behavioral, political and cultural.

- ١٤- To conduct interviews with family of client and also his jobsites, where from he has resigned, to know the reasons and causes which made him back in the society and against the social reformation. So that he will agree with out any special conditions and will be aware of his negligence. And he will be, today, very prepared to accommodate the social setup prevailing in the social organization of service and production
- ١٥- To motivate the members of society to absorb to prevailing situation and to be in contact with it, compulsorily and not in mandatory. Because compulsory makes the members to give compensation for the occurring changes while the mandatory will not give it.
- ١٦- Strengthening the relation between members and between family and local society and between local societies and social organization, governmental and non-governmental. And to motivate them to have an accommodation between them.
- ١٧- To work with members, groups and organizations, governmental and others, of society for

the realization of social setup. This may lead to social balance for its members.

- ١٨- Motivate the members to absorb new changes with keeping their bases with all values and qualities that will satisfy the community and will not interrupt their way to development.
- ١٩- Make the members of society aware about the importance of willingly social setup that follows their co-operation. Co-operation, in its base, is willingly while social setup is in general. But, naturally a co-operative person will agree the social setup with those co-operating him.
- ٢٠- To announce the people, in seminars and conferences and local gatherings, that the absorption of changes sometimes may be for their temporary need and that is to break through the entire crisis facing them.

Social adjustment is result of compulsory

Social adjustment is the result of -compulsory that will appear on subject, members and the social groups. That is why Abdul Basith Al Makrahi could adjust in his prison, for the compulsory reason. This means, if there was any role for the will of human in his adjustment, he will not be forced to receive some concession and to adjust with some thing,

against which he really is. When he returns back to his family and spend the time with them, he will find some kind of harmony, physically and mentally, and also with members of this family and society who had recognized his position and gave him a great appreciation, for receiving the concession, though as a victim. After his return he will have a personal review that will enable him to adjust willingly with all that occurred to his great nation, Libya.

So the rule is

- ١- social co-operation is mandatory
- ٢- social co-operation is willingly
- ٣- social adjustment is compulsory
- ٤- Social adjustment which follows the co-operation is willingly.

And the exception is

- ١- lack of the mandatory social co-operation
- ٢- lack of the willingly co-operation
- ٣- the willingly social adjustments
- ٤- lack of social adjustments which follows willingly co-operation

Here the compulsory means no mandatory because co-operation only is the mandatory. And social adjustments many of the times, is from compulsory so the rule is

- ١- mandatory is willing

And the exception is

- ١- Compulsory is concession

Therefore social adjustment is in the state of compulsory while the co-operation is mandatory. It means no co-operation without mandatory and adjustment will be by the compulsory causes, compulsory of need power or a simple survival without a will.

So in the case of compulsory rule may be counted as exception and exception as the rule. For an example we can take a prisoner. It is compulsory to him to adjust with the situations of prison and the methods of prisoners, so comparatively to him. A prisoner has to adjust compulsorily with the prison because, as far as he is concerned, the co-operation is exception. Here the rule topples as exception. At the same time the exception wears the dress of a rule.

So, in the freely circumstances, the rule is

- ١- co-operation is willingly
- ٢- adjust is compulsory

And in the restrained circumstances, the rule is

- ١- adjustment is mandatory
- ٢- co-operation is compulsory

According to the rule of will, co-operation brings with unity between the individual and his situation his social circumstances, or between the society and his human surroundings.

While the social adjust is mandatory, there is no option in many of the mandatory. so, in the compulsory situation, concession will be given unwillingly

Lack of adjustment leads to loneliness

As the lack of adjustment leads to loneliness so the rule is

۱- social adjust

۲- social adjustment leads to empowerment

And the exception is

۱- lack of social adjustment

۲- lack of adjustment leads to loneliness

So, adjustment, in the state of compulsory, is mandatory. That is for escaping the dangers. Given the conditions, that make it mandatory, sometimes it will get in to level of a rule. Since it is in a state of compulsory sometimes the exception may be the rule. Therefore you have to know the expected and unexpected possibilities so that you will not be anxious. If you find any exception in state of a rule, don't be anxious. Moreover, don't be anxious though you found any rule in state of exception. But you have to ask what the matter is? And while? And how it happens or does not happens? In that time you will know that every rule has exception and there will no space for the anxiety. Moreover you don't get in pause in such a time but you have to treat it subjectively and reform it, after knowing all the causes so in state of compulsory social adjustment may be under the rule while the

compulsory may get under the exception but in the state of mandatory co-operation is the rule and the adjustment is exception. Since Lack of social adjustment leads to loneliness so one who does not want the loneliness has nothing but giving concession or he has no adjust therefore adjustment is in compulsory situation and co-operation in mandatory state.

Every time no social adjustment realizes with concession

Every time, social adjustment may not realize with concession, because sometimes it realizes without it that may realize with the will. For an example, when one has a freely choice he will co-operate with his options and the organization by which he is given. When his options will bring with some positives or satisfactory, there will be an adjustment in him with the realization of the success, i.e. he will be very satisfied. But if he was his own choices of will and he could exercise it freely, he may not be in harmony, or will not be adjusted with his options. But he may be adjusted to it in some times in the future.

Therefore social worker has to be know anxious and also to be know cables importance of social adjustment between the members and group of societies, in the compulsory situation so

- awaken your mental capacities
- think that every thing is possible
- look forward, so you can make a better future

- Face the challenges, because they are trivial, which will not remain.
- Assure you have a power and don't be afraid
- Co-operate, so you can realize the unity
- Adjust because the time of compulsory is very short

So, it is not natural, when he receives the concessions compulsorily. As an example, there is a conflict between a husband and his wife, so that it effects their marital relations sometimes it may throw them to the divorce, if there is no any kind concession, as a result of offspring brought up by them, both. Here, if they are not satisfied with the concession it would throw them to the divorce. so after, that their marital life is continuing as a compulsory i.e. there is only a state of adjustment instead that state of harmony, in which they fell in to love with each other.

Therefore negative words, deeds, behaviors, in most of the cases, are exceptions. Sometimes the very positive words, deeds and behaviors also may be exceptions.

Some may ask:

How a positive does occur in a state of exception?

It will be so, when the positive is replaced by any compulsory.

Therefore the social worker has to be vigilant about the importance of social adjustment in compulsory situation, according to members and groups of society. And he has to be doubtful about the negative situation. So for the sake of compulsory, he will

attempt to bring with changes, positive, in which the social relation will be maintained positively.

And he has to instill, in the members and groups of society, the spirit of facing the challenges. And he will awaken their mental capabilities to bring them out of their state of solicitude, failure and closeness and to enable them to adjust according to compulsory situations.

The voluntary adjustment is mandatory

The voluntary adjustment is mandatory when it follows the social harmony. The adjustment, in its base will not complete without the compulsory and reception of concession or the deviation from the values, which frames the social existence and individual personality. Sometime this kind of deviation may be, with his knowledge, a temporary one. And other times it will be continuous, especially when the individual is filled with some false and unreal knowledge, by which he will be unable to realize the realities.

When the members will be in harmony with their position and with others, with whom they are in a mutual understanding, they will be in a state of mental satisfaction so they will not have any kind of tension, on the deeds they have exercised before. As the voluntary adjustment is mandatory, so it is that which follows the harmony, that is it will be preceded by a harmony.

For an example, when the parents and their sons are in the state of harmony, the adjustment will be compulsory i.e. that is wanted voluntarily and by wishes. At the same time, the adjustment may be considered as the mandatory because it is based on the rule (adjustment is mandatory when it follows the harmony).

So when the members and groups live in a state of harmony between them, they are living in a state of adjustment in their environment.

So the mandatory adjustment realizes the growth because the growth will not realize without development and the development will not realize without the harmony.

So the adjustment, it brings with the progress must be followed by something that will realize the unity. it is why the adjustment is counted among some highly qualities.

Since the adjustment, which follows not a harmony, will be compulsory, and the adjustment, as a product of harmony, is mandatory; so the mandatory adjustment is the results of harmony process that is why the qualified men suffer a kind of ecstasy with the adjustment of their words, deeds and behaviors. It will make them progressed and developed. They can distinguish between:

What is to do and what is to do away with

They can do the maximum, and they are looking for the better

The beautiful will make them astonished en route, while the most beautiful leads them to the climax or the end

Good is for necessary while the best is mandatory

So the adjustment and harmony will not complete without the state of consciousness. Since the adjustment will not complete without state of consciousness, then men of consciousness can adjust with every aspects, social, economical, political, mental, behavioral, and cultural.

Therefore the adjustment which follows the harmony is a mandatory. And the ecstasy in the state of consciousness continues.

The ecstasy, in state of drunkenness may last with lasting of its cause. That is why the addiction is counted as exception, while the ecstasy in consciousness occurs in the rule.

So the rule is:

Be conscious of the surroundings, so you will get the ecstasy.

And the exception is:

To not be the consciousness of the surroundings, so you will miss the ecstasy.

So

Every members and groups of society have to be aware of the following:

How the mind will be prepared to adjust with the mandatory situations

How the maind will be prepared to adjust with compulsory situation

How to motivate the client to realize the communal harmony

How the member and groups of society will be prepared to exchange the rule with exception (exchange of harmony with exception.)

There are so many values, which will answer the mentioned questions. They are

١. strengthening the will
٢. attempt consciously
٣. continuity of the ecstasy
٤. mandatory harmony
٥. compulsory adjustment
٦. mandatory adjustment
٧. exposure of power in its place
٨. relate the seen with experience
٩. to distinguish between what to have to do and what to do away with
١٠. social balance
١١. mental balance

Since the adjustment, many a time, is compulsory it is must to think about its consequence, so to escape from the following:

- The disturbance that a man may be exposed to, in this state of lack of adjustment. To keep with the values he has to do away with all destructives.
- His attempt for such deeds is temporary. So his concessions also are temporary.
- It is temporary and he has to be aware that it will remove according to the removal of causes and effects.

According to above mentioned example, the prison is very contradictory to natural rule, which wants the human will very free. As far as a man is free it is must to him to never be in a prison. He is entered there by a power surviving his own power. Therefore he must know that adjustment is compulsory and be aware about the methods of treating with prison and prisoners and the way of his reception. He also has to be satisfied with food provided. He has to allow his stage to be studied by a social worker for a mental specialist. He has to be aware that he will face so many problems, expected and unexpected.

So

- repair your self
- make your mental capacity aware of what to do and what to do away with
- know that compulsory is temporary
- assure that the mandatory is to come
- make use of opportunities

Man in harmony will adjust to his choices

As the man in harmony will adjust to his voluntary choices, so the adjustment that follows the harmony is a kind of voluntary adjustment. That is why the adjustment is never considered as compulsory so the compulsory adjustment is by products of compulsory situations that will make the members receive, to deviate from vice ends.

As an example the decision of ministry of peace, taken in accordance with case of economical siege of the Libyan community, that continued for several years. That accounted for respected of *Abdul Basith Al Makrahi*, giving himself as a victim for his nation.

Through out the years of siege the Libyan society suffer from its negative impact but its remaining under the siege was not by a mandatory will. Instead of that, it was as a result of compulsory which enabled its people adjusts to the siege so that the nation will be respected.

In such a case the native *Abdul Basith Al Makrahi* was imprisoned in such a jail will not suit any prisoner. But for the sake of nation, his sacrifice was like a check from him. So he is related to them as the relation of fatherhood. And I am related to him by the emotions

of brotherhood and general sons. But in reality, the adjustment was a kind of enforcement.

This is a kind of compulsory adjustment. The other adjustment is that which follows the process of harmony. A Muslim, when is involved in the practice of Hajj he will be in a harmony with all his customs and practices, during the days of Hajj. After his return to home he will be in a flood of adjustment that will make him linked to his practices, that he had done in the state of harmony. That is why the adjustment is, in this state following to the process of harmony. But the adjustment of *Makrahi* in prison is unprecedented by the process of harmony.

So

A compulsory adjustment is by temptation

A compulsory adjustment will be complete with concession

The willingly adjustment follows the process of harmony

As an example:

To assume the duties, exercise of obligation and bearing of responsibility are mandatory. And the deviation from it is of result of temptation, enforcement and compulsion. Here hides the necessity, or temptation.

So the non-harmony is the adjustment receiving concessions. Since the rule (in the compulsory adjustment, there will be hidden concessions) is against the (the mandatory adjustment is without), so the adjustment with concession helps no realization of communal harmony. but the adjustment without concession may contribute a balanced communal harmony.

So the rule is balance of values

And the exception is breach of values

So

- Be balanced in your mental capacities
- Be balanced in the levels of values
- Be balanced in your behavioral activities
- Be balanced in what you say
- Be balanced in the initiatives you begin
- Be balanced in your treatment with others
- Be balanced in your aspects of thought and politics
- Be balanced in exercising your obligation
- Be balanced in assuming your duties
- Be balanced in bearing your responsibilities
- Be balanced in the beginning , where the people are
- Be balanced in your social relations
- Be balanced in your aspiration what you want

- Be balanced in drawing plans and strategies
- Be balanced in preparing the programs
- Be balanced in five process of study (gathering the data, its analysis, diagnosis, prevention and its review)

Therefore the imbalance means a kind of deviation from the rule.

Because the balance is based on the following moderations;

- Mental
- Psyche
- Emotional
- Behavioral
- educational
- Social
- Political
- Economical
- Cultural

Therefore the willingly adjustment is followed by unity and the unwillingly the adjustment is followed by temptation with giving of concessions.

Assurance of human respect

(To instill the values and human qualities in teachings, initiative and individual and social behaviors and assurance of the importance of respect that causes the mutual recognition and the

development of spirit of being proud with the society. That may motivate the members of society to face all challenges raising its heads.)

The rules of values for the objective of assurance of respect

It contains the following values:

- १- social values
- २- social qualities
- ३- human values
- ४- good teachings
- ५- good behavior
- ६- good deeds
- ७- awareness with the importance of values
- ८- development of spirit of prestige
- ९- social development
- १०- human development
- ११- realization of recognition
- १२- motivation for co-operation
- १३- face the challenge

Role of social worker in accordance assurance of respect

- १- To instill the human values between the members and group of society, so that they can look forward for the beneficial.

- ٢- Instilling of values and social qualities in hearts of client and members, about whom the social worker studies.
- ٣- Instilling the values that are socially agreed, in all their words, writings, and all their decisions. And also with those who will be very back in the social reformation.
- ٤- instill human qualities that may accommodate the new changes and fill the gaps and will remove all that which is lead to make a contradiction between the communities belonging to different cultures and religion
- ٥- Instill the values and qualities in all their speech, in the contents of the agreements that are made in various levels of educational and cultural aspects, and in their personal and social letters.
- ٦- To stick to the values of truth and its words in all the works and acts, that the social worker will come across, who are doing their researches on the states of the members of community objectively.
- ٧- To work and expose good examples in front of clients so that they can posses a behavior, which is translating all the social and human qualities.

- ٨- Instilling of values and social qualities between the members and groups of society with help of various plans and program and particular strategies.
- ٩- Instill the values and social qualities in the human behaviors. That is through practice, participation, co-operation and public initiation which may lead to social gathering, so they can imitate good examples.
- ١٠- Respect of the client according to human values. (though he made a mistake he is not out of the values, so to punish) Study his situation and reform it for the purpose of returning that to the social circle, to which he belongs.
- ١١- Instill values of assuming duties, performing and bearing the tasks without any representation. So that everyone of the society can feel, him self, the importance of values so that he will not never mind it.
- ١٢- To awaken the people with their values and its importance, according to their peculiarities, and to appreciate them. That is in national conferences and rational, educational, political and economical seminars, which are conducted at the local and national and international levels.

- ١٣- Assurance of the importance of human respect in the official and non-official duties and also in conducting interviews with them.
- ١٤- Development of spirit of prestige among the members of society and in values and qualities of society to which they belong.
- ١٥- Participation in construction of social existence, so that they can get back to their own social circle and to develop to that level of social belonging.
- ١٦- Development of spirit of pride which may cause the strength of spirit of respect, and may realize the appreciation between the members and clients, about whom the programs are conducted.
- ١٧- Social belonging by development of family, community, national values among the members of society and by teaching them.
- ١٨- Development of spirit of aspiration in the members of society and instillation of the cultural absorptive values, which will make them look forward to the various levels of human development.
- ١٩- Make the members and clients feel a kind of respect by their appreciation and recognition and by the importance of duties and responsibilities, which they assume in their social and human lives.

- ٢٠- Assure the importance of being human in words, deeds and behavior, and also of social relations which will strengthen the values and qualities.
- ٢١- to develop every thing that may have any contribution in motivating the members of society to cooperate constructively between the members of society and to cooperate for the purpose of making much in educational, and producing levels.
- ٢٢- To motivate the members of the society on the constructive works, this may strengthen their social unity, and will develop the spirit of participation, that may lead them to the maximum efforts and production.
- ٢٣- To direct the clients or the members of the society, about whom the study is going on, to the human values that may enable them to face the challenges, to which they will be exposed.
- ٢٤- To motivate the clients to co-operate in facing the challenges, surviving it and giving the maximum help, with the objective study.
- ٢٥- To treat the members in equality during the gathering of data, its analysis, specification about the situation and its review, regarding the personal differences. He has to make no differences between any

group, religion and colors in performing the duties and assuming the responsibilities.

- ٢٦- to consider the social, political, economical, mental, behavioral, cultural society and to take all of them in to the account, during the making of plans and the strategies

Instilling the values and the qualities realizes the respect

Since instilling of human values and qualities cause the respect, so withdrawal of these qualities may not cause it.

So the rule is

- ١- instill the human values
- ٢- instill the social qualities

And the exception is

- ١- withdrawal from human values
- ٢- withdrawal from social qualities

As the assurance of respect may cause the rise of spirit of pride, so

The rule is

- ١- assurance of respect

And exception is

- ١- negligence of respect

Assurance of respect requires to turn no their eyes from all that may lead to national prestige without any vanity to others.

So:

- develop your capacities, so you may be respected
- Be proud of yourself, so the society, to which you belong, will be proud of you.
- Assure of your respect by developing the spirit of prestige
- Make a run through the history to get some lessons
- keep what you have, and allow others what they have
- be assured of your power, and aspire to make a transition

so the social worker's role lies in turning not his eyes from what they make the respect and in working for exposure of values and qualities, that may make them developed and create the spirit of self prestige, and human and social belonging, in the members and groups of society.

So, the assurance of respect wants the following:

- sincerity in work
- attempt so to be sublime and
- an objective attempt, verbal and behavioral
- accurate management of time and place
- initiations of maximum possibilities, expected and unexpected,

- participation in framing the better future
- aspiration to the goals, which knows no bound
- facing the challenges and survival of it
- an undoubtedly attempt for the realization of future
- instillation of the confidence, so your will be strengthened
- multiple your capabilities until you success in the fields of competition

Since there is a positive relation between the values and realization of human respect, so, quite naturally, there is a negative relation between the withdrawal from values and lack of realization of human respect.

The withdrawal is a deviation from positive to negative.

Therefore, the social worker has to awaken the members of society about the importance of the values, which may realize them the human respect and to instill them.

Assurance of respects helps the development of spirit of prestige

Since assurance of respect helps the development of spirit of prestige, so the rule is:

- ١- assurance of respect
- ٢- development of the spirit of respect

And the exception is

- ١- lack of assurance of respect

٢- lack of development of spirit of respect

So, to keep pace with values and qualities cause in realizing the human and social belonging and the withdrawal from them caused in realizing its contradiction.

so the rule is:

١- the social and human belonging

And the exception is

١- lack of this belonging

So the role of social workers lies in motivating the members and groups of society to keep their pace with values and qualities, which will help them to realize the social and human belonging. Therefore the shortage of values and qualities may lead to some kind of withdrawal

Co-operation helps survival

Co-operation is a comprehensive act where the attempts are piled up for the purpose of getting to the goals and reaching to the aims. Survival means the capacity to survive the challenges which come across one's way of life.

Cooperation, here, means a positive of kind of cooperation in words and deeds and behaviors of faith. So to survival through the faithful way is to be appreciated. And through unfaithful ways is to be alleged.

So you will do the following

- challenge with evidence
- challenge objectively
- challenge with all that may lead in building a better future
- Assure that all hurdles will be trivial in front of the indented challenges.
- don't move from the hurdles, because it will move
- try to be faithful in works
- remove the concept of doubts from your behavioral dictionary
- co-operate with others, you may get the opportunities
- participate others, you can be more powerful
- co-operate with others, the distant will be nearer to you
- try to absorb others, you will be more convenient
- help the truth, so to make the false in failure
- to keep with social unity is constructive

So the rule is

- ١- co-operation is power
- ٢- survival is power

And the exception is

- ١- co-operation is weak
- ٢- survival is weak

As the human is a power in his creation, in his co-operation, in his survival and in his holding with the truths, so, one who

deviates from the truths and its exercises, he is really deviating from the power and its causes.

So

- co-operate with others in realization of truths
- co-operate with others in removing the false
- co-operate with others in making the transition
- co-operate with others for making the better future
- be co-operative with creative statements
- be co-operative with creative works
- participate in all good deeds
- recognize the people, you will be recognized
- respect others, you can gain the respect
- set your goals, so that you would not be constrained by the hurdles
- plan your future, so you can attempt for what you like

since the power is against weakness, co-operation is realization of power, isolation is weakness and unity strengthen the power and weakens it so, if you want the respect you have to get rid of isolation and weakness.

Therefore, the constructive co-operation is an attempt for a single goal. The members and groups of society will take it and will try to implement plans and program and to follow the strategies without any boredom. So with their Herculean

tasks, they can face all the hurdles and survive it, which are not to be survived if is faced personally. So the rule is:

- ١- creative co-operation
- ٢- survival of the hurdles

And the exception is:

- ١- non creative co-operation
- ٢- no survival of the hurdles

١٤

Giving the proposed help

(It is to assist the members of society to invest their capacities and creative energies, by the help of social organization and surrounding environment. It will make them participate in changing their situation and analysis of problems with the successful strategies. So they can realize the comprehensive human development.)

Rules of values for giving the purposed help

It contains the following rules:

- to give proposed assistance
- investment of individual capacities
- investment of the creative social energy
- utilization of social organization

- utilization of environmental possibilities
- capacity to participate
- self change
- diagnosis the problem
- dependence on successful strategies
- realization of complete human development

Role of social worker according to giving assistance

The social worker has to play his role for giving the proposed assistance as follows:

- ١- Giving the assistance, for clients and members about whom the social worker studies and with whom he participates, in the way of assuming the social and human roles.
- ٢- To develop the social capabilities and to invest it in a way profitable for the members, groups and local and governmental organizations
- ٣- To help the members of society to invest their capacities and capabilities.
- ٤- To enable the members of society to participate creatively in the process of making positive changes, to enable them on the utilization of social organization and their surroundings for the purpose of facing the challenges and survival it.
- ٦- Work on drawing plans and practical program for the investment of creative social capabilities in useful ways, with the

help of organization and local creative association and of co-operation with the other experts.

٧- To contact with the personnel and supervisors of social and civil organization to make its possibilities, in the development of productive life. This will create a huge social energy.

٨- Utilization of surrounding environmental possibilities in developing experts of society and enabling them to do what is must. So that, they can rise to the level of assuming the occupational, educational and civil duties.

٩ - To urge people to rely on their energies and abilities, which helps them to exercise and act on it that may cause some profits in return.

١٠ - Development of the capacity of the client and the individuals and groups about whom a social work professional studies. And leading them to positive direction and guiding to complete the work entrusted to them or with them.

١١ – Framing plans for the development of professions and trades, and for exchange in the management of community and civil society. So that all human capacities to participate in the developing and constructive processes, and also in the social movement.

١٢ - To enable members of the community to have an access to knowledge and science and to communicate with experts so that they can qualify their spirit of aspiration and they can do all that is

likely to cause the progress of their situation. And more they can increase levels their values and experiences.

١٣ - The enormous investment potential for the productive works, and directing it to the aspects that may help them in making a movement.

١٤ - Enable customers to benefit from the great assistances that are provided by the organizations and social services whose target is to qualify them to do business that satisfies the preferences of the community and gives the material and moral benefits to individuals and to society back, at large.

١٥ - To make individuals and groups participating, that would enable them to be self-reliant, instead of relying on others. So that they can discharge their responsibilities and the responsibilities of others related to them and they can also solve the problems they have to encounter without any dependence to others.

١٦ - The adoption of successful strategies, absorbing the tremendous energy in the community and direct it to fields of expertise, in accordance to the specification and the scientific and professional qualifications, for the gradual development of this diverse and multi-energies that may contribute the progress of the country. And continuing the services by the follow up of all kind of management and prosecution.

١٧ - To enable the members to participate sincerely so that their positive levels may increase and their strength may improve. To

give them appropriate direction and guidance according to their interests, aptitudes and abilities so that they can interact and tender more constructively.

١٨ – To acknowledge the clients, who are facing problematic situations in their lives that every one of the individuals are exposed to some problematic situations, but all of them are not undergoing it. In contrast many of them are overcoming it, themselves or collaborating with others. As far as a human is concerned it is not a blemish to be subjected to problems, but the blemish to under go it.

١٩ - Participation in the exchange of programs that contribute to the occurrence of comprehensive human development in the social, economic, political, psychological, and cultural areas. And encouragement of others to participate in it.

٢٠ - To provide opportunities for individuals and groups to invest their energies and creativity in contributing to the achievement of human development.

٢١ - To provide targeted assistance according to the borders of a social institution and the surrounding environment.

(Targeted assistance is mandatory)

Targeted assistance is provided only in the aspects of good. And therefore the targeted assistance is mandatory. That is it will be given in the aspects that are to be given. It means it is provided

voluntarily and consciously.

Therefore, so the targeted assistance in the ways of social service is provided after the study, adequate knowledge and in accordance with the philosophy of the profession based on the principles of values and humanitarian goals.

Therefore, the rule is:

- 1 – provide the targeted assistance.
- 2 – The mandatory assistance.

The exception is:

- 1 – provide the assistances non-targeted.
- 2 – Provide the assistance non mandatory.

There is a huge difference between the assistances, targeted and mandatory. Mandatory assistance will be provided, though it is wanted unexpectedly or very later while that targeted assistance will not be provided until a complete study is conducted. Both of these assistance have some human goals beyond, though are preventive or curative or remedial. Or simply by the new circumstance as it is the case in those who wants it sternly. This kind of assistance is not targeted.

The help of the children to their disabled parents and the help of parents to their minor children are counted in the mandatory assistances.

Since the non targeted assistance may not be useful and is not

counted as mandatory one, *so the rule is:*

Targeted assistance is mandatory

The exception is:

Provide assistance to a necessity.

(Capacity development and its investment helps achieving the targeted assistance)

targeted assistance to enable the development of capacity and its investment.

So this kind of assistance is positive.

Therefore, the non targeted assistance will not help the development of capacity and its investment.

Therefore: *the rule is:*

development of capacity and its investment.

The exception is:

Lack of both the development and capacity.

It is why the fact is proven that the investment of capacity helps us to achieve targeted assistance.

This is because this type of investment will make the individual invest in what is mandatory.

Therefore, the rule is:

self reliance on the capacities.

The exception is:

Dependency.

The social worker who wants to reform the society must enable the people to rely on their potential and their energies, without relying on others. Dependence on others contributes nothing to development of capacity, preparations and potential.

Therefore:

- give the targeted assistance.
- Give the mandatory assistance

if the provided assistance is not targeted one it will no help in reformation and the treatment and positive change. There will be no positive shift both for individual, group and society

For example: beggars who take advantage of worshiping places or public roads especially in congested places. Some of these are engaged in this begging knowing, however, all their abilities, health and safety. They see this as the simple way to lead their life ahead. Meanwhile there are some others who make their life from some thing other. There are some people who used to give them what they had, with out any obligation. But these beggars are never to be free of this begging, though they got a abundant of money. Therefore, they continue to beg others.

So it is must to make the individual invest his capabilities if we want to make a creative assistance. So he can do depend on his personal capacities and creative potential, without reliance on

others.

For this rule is:

Reliance on personal capacity.

The exception is:

Dependency on others

Therefore, the role of specialist in the social work lies in the empowerment of individuals, groups and communities to rely on the energy and potential, they have, that may provide them with more confidence. And he has to make them aware of its importance in the realization of reform processes.

Therefore, the adoption of the social work profession concentrates on providing them the targeted assistance to make them invest their capabilities and capacities that enable him to rely on him self and take advantage of the possibilities available. That qualifies him to perform his social and humanitarian roles.

(Investment of energies none targeted is waste of effort and time)

Since the investment of energies none targeted is waste of effort and time, so the investment of targeted energies will contribute in the development effort and time with

So the rule is:

१ - investment of potential.

२ - To invest the effort.

३ - The investment of time.

The exception is:

- १ - the freezing of potentials
- २ – Lack of productive effort
- ३ - Waste of time.

Thus,

- Think of ways to invest profitably.
- Plan to invest in useful.
- The better planning of the future.
- Over take the time
- Set your goals clearly and hurry to complete it
- use your mental energies and efforts, according to the plan you have drawn
- take your efforts order by order

Therefore, the social worker should work with help of social organizations for nourishment of individuals and groups so that they can successfully invest their energies and can utilize the maximum opportunities they come across.

Then the assistance is able to achieve the targeted goals, be it preventive or remedial or reformative.

(Potential investment makes the individual mature to play his social role)

Since the potential investment makes the individual mature to play his social role, so *the rule is:*

- १ - investment of potential.
- २ – Preparedness of the individual
- ३ – Play the roles.

The exception is:

- १ - lack of investment of potential.
- २ - Non-qualified individuals.
- ३ – Lack of playing the roles

Therefore, either the reformation or renovation is expected by providing non targeted assistance for the individual or group or members of community. The social worker has to awaken the members of society to invest their abilities and potential and their energies and to motivate them to act and work that will bring with some returns to them.

Targeted investment brings a positive return)

since the targeted investment brings a positive return, *so the rule is:*

- १ - targeted investment.
- २ - To achieve positive returns.

The exception is:

- १ - non meaningful investment.
- २ - Failure to achieve positive returns.

And therefore the investment of energy and resources must be according to the objectives and to its completion. Objectives are

not mere fantasy that has nothing to do with social reality. And it must be in accordance with others experience.

Experience, whether good or bad, is a precious treasure to its owner.

Therefore:

- Stop for a moment with a review yourself.
- Learn the weaknesses
- take the weak points as your challenges
- learn lesson from the past
- Take a lesson from the experiences of others
- Correct the error and continue as soon as possible
- don't be dependent of your own views because these are creatures of your thought
- To inform the others are compared. Where, then decided to
- Look forward, you can see your goals clearly
- develop your capacities, you can do some thing unexpected
- invest all your capacities to make a bright future

Therefore, the clinical specialist's role lies in helping the client by directing and guiding him to take advantage of the abilities and capacities, energy and mistakes and experiences of self and those of others.

So the targeted assistance is helpful to achieve meaningful and purposeful renovation and treatment

Therefore, the rule is:

١ - the attainment of treatment and rehabilitation

The exception is:

Failure to achieve the treatment and rehabilitation.

١٥

Immunization Values

(it is to remove the barriers that may face the members of the community and prevent them from attending to their social roles and to push them to uphold the values that satisfy the community, as a protection against their negative deviation. And immunize them against their deviation from social values and the human behaviors.)

Valuable rules for the objectives of immunization

Immunization Values

this contains the rules as follows:

- Removing the obstacles.
- Discharging the social roles.
- Adherence to the values.
- Social satisfaction.
- Voluntary choices of the community
- curing them from negative deviation
- immunization with Positive values

- Confirming the social virtues
- Confirming the human values
- Confirming the social and humanitarian behaviors

The role of social worker in accordance with the objective of Immunization Values

the social worker's role, derived from the objective value of immunization and the program adopted at the value of the methods of social service, is according to the following:

- ١ - removing the obstacles that hinder the clients and customers from active participation, cooperation and social and psychological interactions, or hinder the personnel in the performance of the functions assigned to them.
- ٢ - Work to remove obstacles that hinder the individuals, groups and communities about whom the social worker is studying in accordance with their roles.
- ٣ – Make the individuals aware of the values in accordance with the situation that they are now, in order to bring them back with their social development. And inspire them with spirit of aspiration to others which may cause a broad knowledge, very useful to them.
- ٤ - The rationalization of society in cooperation with members of his People to enable them to absorb the appropriate knowledge to perform professional or artisan and to enable them

to manage the time to move to a better productivity, as a challenge to the difficulties which prevent them from the goals they seek to accomplish.

◦ – Motivate the members of society and multiple groups to adhere to moral values, which satisfy the local community and humanitarian. And urge them to stick to it in words and deeds.

↯ - To instill the spirit of love in the members of society, so that they will carry out the social duties in a better way.

↯ Motivate them to participate in multi roles without boredom or fatigue. This feeling will make them aware of the social significance and enable them to carry responsibility in accordance with the roles that they have to play.

^ - Appreciation and praise for each of the individual who holds with any thing moral that may cause a social satisfaction. So as to increase the adherence of all safe that would lead to dissatisfaction with them.

↯ - To give opportunities for free choice in accordance with the wishes of every individual and every group and society. So that there may be a social Satisfaction, to bring with a good treatment between them, that may make them able to get through the appreciation and mutual respect.

↯ • – Focus on customers due course of his conducting the five steps of his studies (gathering of data and analysis, diagnosis of

the situation, treatment, evaluation) of professional goals for the purpose of reforming the state of society and its cure.

١١ - Urge the people to uphold the values and virtues that will satisfy the community and which have a human touch. This may help them to be accommodated during their return to their environments, from which they have strayed, i.e., from some of the values which made them inmates in institutions and social and psychological reform.

١٢ - Preparing preventing methods from all kinds of deviation that may have a negative impact on society or part of it.

Prevention will strengthen the community and supply the personnel with potential, very positive to the commitment to achieve social objectives.

١٣ – Participation in involving values in programs and decisions and information media, to prevent the society with positive values, which they will stick to.

١٤ - Preparation of programs and participation in the development of plans and strategies of the social specialist that makes a clear way for the realization of the objectives.

١٥ –a complete study about the community whom he studies so he can keep with the philosophy of social service and also can win the satisfaction of the whole community.

١٦ – Immunize the individuals, with values and norms and

guidance of the religious tradition, from the negative deviations and imitation of others who has nothing to do with their social progress.

۱۷ – Try to remove obstacles and to identify them and their causes. And make all of the community aware about its seriousness, to enable them to gain experience and skill.

۱۸ - Conduct lectures, seminars and specialized conferences for the purpose of educating the members of the community the seriousness of what is happening around them and what an impact it has on social values. And offer them alternatives, ample solutions and remedies that are appropriate to each age and group of a multi-community.

۱۹ – Immunize the members of the community with spiritual and moral values derived from the behavioral norms of religions and the usual customs of members of society.

(Removing barriers enables individuals to perform social roles)

Barriers are of multiple and of various types. Some times it may be some unconstructive ideas or texts of messages that are of negative values. It may be some the means, tools and services for the export of a particular culture at the expense of the privacy of social distinction.

Therefore, as the barriers vary so the roles also are varied. And roles to play here is that in the face of any obstacle. To g o

beyond what is positive and useful.

Since the removal of obstacles to enable individuals to perform social roles, *so the rule is:*

۱ - removing the obstacles.

۲ - Discharge of social roles.

The exception is:

۱ - install the barriers.

۲ - Give up performing social roles.

Therefore, the role of social worker is to work to remove barriers of individuals, groups and communities so to make them play their roles and social functions, and also focusing not on the failures, those occur in some areas of their life. And to direct their concerns to thing which will prevent them from it and lead them to overcome these failures, to avoid a repetition of the mistake. And to moderate the problem and amend the steps, the concepts and methods to achieve social progress, economic, political, cultural, behavioral and psychological.

That is why the social worker tries his best to remove impediments to individuals in the performance of their social roles so that they can prove themselves in the community.

Adherence to the values causes the social saturation

The individual's and the group's adherence to the values derived from the great religious traditions and norms, is that frame of reference for the community to which they are interdependent,

interacted and coherent. One who deviates from it will be counted as anomaly. They will be attributed as deviators in negative trends. Some think it is to be done away with while other some believe in that this kind of attributes are some personal. Social workers think that these kinds of attributes are to be studied and subject to research.

Therefore, the satisfaction at the individual level is psychological value. And at the collective level, it is social value. To adhere to a sort of value will be conducted as a valuable want in any levels. The satisfaction is a value that is never chased by the tension. That is evidenced by all the words, act or conduct on the values and virtues of social and humanitarian.

There fore the rule is:

- 1 - To adhere to good values.
- 2 - To achieve satisfaction of social

the exception is:

- 1 - withdrawal of virtuous values.
- 2 - The lack of social satisfaction.

Therefore:

- Adherence to good values.
- Say and do anything that would bring you satisfaction of society.
- try to remove the barriers between you and implementation of your plans

- Play the appropriate roles so you can overcome difficulties and accomplish the goals.

The purpose of the community on adherence to the social values and virtues: the continuity of contact with the history of the fathers and the predecessors. And with what they have done through their words, deeds and behaviors. And to keep with social relation and unity that will get in united with custom and norm. that is why the children will imbibe it through the teachings they got, and way treatment they found in society. Therefore, the immunization of youth will be complete with it. So they will pursue the ways in which social experience is proven after the purification of the impurities.

(immunization by values and prevention of the negative deviation)

Value of immunization will complete after having a strong and effective plantation in the minds and spirits until it takes hold. As it gets rooted there in the mind, it will be difficult to remove it. So this will really be a persistent in front of the negative impacts.

When it is taken the hold in the minds one can gain the appreciation of his supporters and opponents.

Since the immunization may protect the negative deviation, *so the rule is:*

1 - value of immunization.

٢ - Prevention of negative deviation

and the exception is:

١ - Lack of immunization Values

٢ - Non-prevention of the negative deviation

since the immunization with values helps construction of good behaviors, therefore, it is possible for individuals to challenge the obstacles and difficulties.

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Module ٥

A model of shift

a paradigm shift

Contains a model derived from the shift to the analysis of pentabromodiphenyl AKIL values. Intellectual patent No. (٣٣٢٩ \ ٢٠٠٥) Industrial Research Center, Tripoli, Libya. Value and classification of globalization, which is another record of the status of the educational and psychological research, University of Baghdad, Iraq. In accordance with the patent is taken from (Rating Akil and Abu wishes to add new, innovative and originality in the science of measurement MDAL value) contains the form on the taxonomic value of ٤٤. ٢٢٠ standard. And five alternatives for each standard value. West Alaikip areas. And five levels of value.

Value of the model areas are:

- The social sphere.

- Economic (production) sphere
 - The political sphere
 - Psychological sphere
 - taste sphere
- The cultural aspect.

First, the values of social relations are:

the value of social relations contains the following values:

- ١ - the relationship of human society
- ٢ - the nation's relationship
- ٣ –relationship of community
- ٤ - Relationship with the local community
- ٥ - family relationship
- ٦ - conjugal relationships
- ٧ – ethical relations
- ٨ - Relationship through generosity.
- ٩ – Relationship of Stinginess
- ١٠ – relationship of truth
- ١١ – Relationship with the opposite sex
- ١٢ - the relationship of social behavior.

So the fields of valuable relationship are framed through the twelve values and sixty alternatives, as mentioned above. This area the values contains some personal obligations that should be taken in to account, some social rights that should be discharged and some responsibilities that must be borne.

This field is a communicating field and a relational component that makes the individual in the case of affiliation of the society and makes community capable of absorption of all individuals and the group. Values, which are the result of a general social, will accommodate all the people from generation to generation and will make a cognitive link which will produce a mutual treatment between them.

These fields of relation may vary and its methods may change from one society to another, from place to place and from time to time. The values that were prevalent in Arab society before prophet hood were no with values that contained in the social values that prevailed there after the prophet hood. Some of the values prevailing in Western societies are different from those prevailing in East. That is because of the difference in the terms of reference for each. Thus, all rejected are not rejected and that considered are not considered in all societies. Then the customs, beliefs and ideas sometimes be in contact with each other and sometimes be in dialogue or in an attack. And some times it may be in a state of integration.

In most cases, there would be a friendly behavior between members of society and the groups who participate in feed value. And in some cases, there may be an aggressive behavior among those who belong to different circumstances and different values and beliefs. In this way the roles and methods may be of various

types as the situations and the values vary.

Social values help in creating a interactive and cooperative personality if it imbibes the values with the will and conscious knowledge. Therefore, the positive interaction produced by the twelve types of values strengthens the sentiment of belonging and value of social ties, among individuals, groups and communities. So there would be a conscience of “we” instead the conscience of “I”, that rottenly leads to confrontation and division.

The areas of these social values are considered as the capital of a society, which brings with the values of cooperation and interaction, competition and participation. It will be possible only when the community pays their attention for the development of its members, personnel and groups, both at the level of family or working groups, and at the level of government and private departments.

The development of social capital requires a new social contract based on their common will, interest and also on confidence between individuals groups and working groups. This is because confidence is a non-written content, on which the social conscience may lie coinciding with the deeds and behaviors. When the content corresponds with the act of conscience and behavior, there is no need for writing it which is done away with as the conditions and situations approve it. And when the confidence unwritten is working properly with out any cheatings it becomes a source of

transparency and respect between the self and others. When there is confidence in the methods of work of staff, whether personnel or the private or commercial or security, it leads to the development work and evolution of operating units, through the exchange of useful information that occurs between them.

Where there is a lack of trust between workers, in different sectors and agencies, lighter will be the exchange of information among them. In many cases, it may be found as fraud and corrupted. As the plans are framed with the help of knowledge, so on a false knowledge there will not be a plan except the false. When the plan it self is forged, with out any reality, then quite naturally the works for its realization also has nothing to do with the reality.. it does not means that all works of new plans will bring with a false notion, but it will be very positive and complete as the completion of its conditions. the values that the fields of social relations contain, are the following:

१ – relations of normal value:

Such as the family relationship and national relationship which make the public personality of the individuals and groups and will instill in them the spirit of love and passion.

२ – Relations of essential value:

such as the relations between comrades, colleagues, classmates.

These threads of relation may be built between the members of a nation or with different nations. When it is between the members

of a single nation it contains the original sentiment of belonging, and when it is between different nations it is only for the sake of a temporary profession.

४ – Relations of optional value:

Such as the relationship with sportsmen, musicians, actors and with the men of concerts and tours. When these relations are between members of the nation and the sympathy will dominate there. And when it is between the members of different nations, it is only for the sake of the temporary.

Diversity of relations of social capital requires a new contract, helpful to accommodate the self and others and to preserve the distinct privacy. It also maintains their ecological environments. This requires the awareness about the logic of dialogue between members of diverse cultures, Lack of deficiency of knowledge about the language of dialogue, as was the case in the time of cold war, where everyone knew other's language and couldn't do understand it. So the it was the situation as there is no any contracts and covenants, though really there were.

Contracts, which enable the interlocutors to understand is the contracts which are based on mutual dialogues, so every one of the representatives is able to know how the other thinks. The difference, or disagreement, for example, which appears from time to time between the Arabs and Europeans or between the Americans and Chinese or between Indians and Pakistanis, is due

to lack of familiarity with other, that how he thinks, how he absorbs and analyzes. So he thinks that the other is a threat to his existence or his excellence or the interests or culture and beliefs. All know dialogues and conduct it with out leading to positive results. They are betting on time. This may bring with changes and renovations, helpful to withdraw any one the parties from the field. Or the weaker party may gain the power it seems in any future so it can colonize other and can prove its existence.

Accordingly, as far as the social relations are concerned every person is in any one of the five levels from the following:

1 - level of value of the objective:

it is why the rules are formulated. It will make one in a stage of mental and informational balance. So he will not be controlled by emotional or subjective aspects. Their relationship to human society is of equality.

According to it all human are in state of equity. No difference is there between a black and white and a male and female. And at the level of the nations its view is of social solidarity in the nation's power and unity and collaboration. He is linked to the home country and gets rid of Coalition. And their relationship is very good with their communities. Working for and appreciates the circumstances and the circumstances of others. Loves family and is proud of its values and ensure its coherence with the local and humanitarian community. Marital relationship is very strong and

based on sincerity between them. It is the personality which sees in the love a kind of high taste. And leads leading to the sustainability of marital relations. It insists on the moral values, so concentrates on right and good deeds. Their relationship to the tender relationship of generosity, that is to help without waiting any material in turn. And in the case of scarcity and need its relationship to the stinginess will be for the sake of security. It is a friendly relationship that can gain its truthfulness in its social environment and is faithful to all who are same to him in the behaviors and taste. So it does not discriminate in its relations with the opposite sex, including preferences in the rights, duties and responsibilities. But it believes that both of the sexes have a kind of relation to each other which will make them in the same level. No distinction in social behavior between them and others. It is the modest personal that does not detract from the values of others, does not distinguish among them, but good business.

४ – Level of value of aspiration

aspirating personality is center which is controlled by the logic that will help in gaining the respect in return of respecting others. It is not an isolated personality to its values and virtues of pride but will look forward to another to take what is useful and beneficial to all. But it is not imitating others for a mere imitation but seriously tries to gain experience from the events that contribute to the social movement for them and for those who are associated with them. In

the logic of the argument, which is working to consolidate on the basis of the rights of citizenship, there are duties to be done, responsibilities to be discharged and some obligation to be owed. The logic does not want some expression of words. But wants the consideration of the reason and its enterprise in the levels of related matters with self and others. That is the peaceful reason. And the personality base according to this logic is the personality of love, peaceful coexistence and friendly relations with the humanitarian community. Its relationship with the society is relationship of give and take. And prefer to work within bound of international organizations. Its behaviors are not inconsistent with that in international level. It maintains the sovereignty of the homeland and fights the enemies. It is linked to local identity and is proud of the social progress. It is interested in family and appreciates the roles of its members, with understanding of their privacy. Marital relationship is based on the mutual love and satisfaction. Its relation to generosity is very good in order to be closer to God Almighty. The miser may not be a miser except with his parsimony on it. Friendship is a source of prosperity and a way to expulse the feelings of fatigue and of boredom. Relationship of sexes to each other is in a contest according to his or her abilities, aptitudes, and particular situation. So its social behavior may be built only through the satisfaction.

ॠ - level of self-value:

it is the exposing of one's adherence to social values and his hold and grip on it and also his non-acceptance of those who try to exceed it. When this personality is at the level of self personality, it will be stronger in its relation with the human society. It will fight for their nation and social affiliations. And will be ready for a sacrifice for the liberation of society and the liberation of the homeland. These acts require the relation with the home land to be sacrificing. So and individual is naturally proud of the community relations and that of locality. And at the family level his relationships are very natural (ties of father, mother and brothers). That makes the marital relationships in a tendency (the social tendency), and the morality very effective (to do the good and avoid evil. It will consider the generosity so will show no delay in doing it. In according to it the misery is very negative. However, it wants some kinds of sacrifice for the love and mutual relation between friends. And its relationship with the opposite sex is the relationship of sympathy in which he does away the abuses and recognizes the rights. In this social relation there is some drops of haughtiness and self-conceit and pride.

ॡ – Retrogressive level (inclined to selfishness):

it is a level of retrogression, where the level of personal values declines to the level of self and selfishness. As the autonomy was

given to one's self, so it paved way for retrogression of values in so many levels. It may be some way very arbitrary and disturbing in according to the social values. And so it may cause the generalization of exploitation and the confidence may be replaced by doubt. This is a type of personality which gives no consideration to the values of society to which they belong. Life for them is the social life of instinct, on which they were brought up, or found itself a mere matter of fact. He may wish to come back home as he leaves the nation and is, whenever, very proud of it though he hesitates to do the works which are mandatory on him. To him it's just a sense of belonging, which distinguishes it from others, as is distinguished from others. He is satisfied with the status quo at the community level. So he feels very disturbed to adapt it. At the family level, his relationship is very interrupting to him and often he wishes to not belong to it. His marital relation is in a state of doubt and lack of faith. And he may try to fit with the moral norms enacted socially but may not be reconciled to it. Generosity to them is nothing more than to draw other's attention to them by expressions and insincere acting. it is a miserly personality and thus it would be called as a miser. And by all these he can not make friends. There fore the relations of friendship for them is nothing more than the normal customs of meeting. They are therefore cautious in its relations with the opposite sex and indifferent to all social behaviors.

◦ - The value of selfishness:

this level is made by the personal values which have no reference except one's wishes and ambitions. It is an intolerant personality with views and ideas aligned with his wishes. Therefore this personality can not be able to form ties to the level of human society. Their relationship to the nation and community is to be related to them in retail relationship without more relation to it. And to them the homeland, to live in when there is security and to get away from them when it is in danger or instability. That is why this personal lives as a stranger among the local community. And in family level he is fully in fight with his family members. He may wish to control his wife but he could not do it as result of the conflict between the family members. And in his dictionary there is no value for the values and ethics.. He may avoid the good and do a vice. He is counterproductive in the case of ethics. The miserly ness, according to him, there is no kind of any blemish fore its toppled. And it is the withdrawal from the prime reference of society. So it is in a state of contact with the miserliness and it is some of his part. And his relationship to the other sex is nothing than a material one. So in his view there is no gender and equality in the exercise of their rights and fulfillment of the duties. He will preserve this anti social habit.

With Aqeel's dropping to analysis of the values of social relations

give us the notion that the choices of men may some time vary and some times it gets united. And it may also get some time dispersed fully.

Secondly - the area of productive value:

Production is the generation thing from one thing that leads to many and replication. It also leads to diversity and requires a department of production to export to market as demand and desire. So the department is Administration as a means of success when it was able to go after producers in the production and also after consumers in the fields of selling and buying. This means the expansion of service along from the primary evolving step to state of technical production that is very complex. And from the state of the direct natural relationship to the much progressed step of movement and quality. That would enable it to log in the fields of free competition and to overcome the difficulties.

Production management can create relations in the absurd conditions. And also to make the production in a pleasant method to those who wish for it. Therefore, a moving department, waiting for customers to come to it, must differ from that very stable one, in order to provide them best service. This department is some thing that the poor will not know and the global changes, where the buying and selling occurs through networks of the Internet and various communicative networks, very sophisticated. A moving

department must adopt the following ways to provide the services:

१ – **variety in methods**

A - Various methods of providing the service.

B - Different modes of supply.

C - Situational tactics.

Tactics may vary as the situations vary. Situations of officials differ on the conditions of workers, producers and consumers. And conditions of State and Government may be different from that individuals and groups in need of services. So the department must be able to accommodate the needs of various kinds of situations, times and places that are in need of services, very competitive.

२ - **Speed:**

A - speed of movement of itching

B - The speed of absorption.

C - The speed of responds by preference

३ - **Experience of various types:**

to develop, particularly in scientific and technical levels. And a rapid change in the production wants a variety of experiences. So one who possesses a treasury of experience can make a better future. And those who does not possess than a single experience must waste a long time standing in the ranks of job seekers.

Sometimes he may continue to sit on the side bench.

४ – **Specification:**

The world today is full of diverse and multi specification. And production areas are in need of this diversity and multiplicity of disciplines. And therefore can not be capable of administration and successful to compete unless it takes the importance of specialization in to its account and adopts the methods according to it. In order to be so, it has to know that the specification is in due changing and renewal and it can not qualify if remained delayed.

◦ - **The ability to generate knowledge:**

Not everything is fixed. Politics and economy are changing. And social relations are also in the way of change. Needs are changing. Desires are of various types but the public seeking is for holding the best. And philosophy of life is not for today. Who has the ability to think about the future and work for it will success. And one, who could not be so, will remain calculating, in the line of the consumers.

That the area of feed production value contains the value of five relation which lead their respective production, whether the production be very material (product of market), which had the values of sales and purchases and rise of exchanges and its decline, or ideal (production of knowledge and idea) that enriches the past and supports the present and also helps in making a better future. Therefore, the technology may develop and progress as the new ideas are born.

It contains so many alternatives to measure the knowledge of clients about this values and their understanding to it. It follows the knowledge about their capacities and their levels with the help of their selection for alternative values, for every one of the relation of production.

The field of production wants very huge capacity of thought, according to the demand and needs that arise in the market.

Thought knows no bound. If it is not respected in any place it will be respected in other places. The market, where there was nothing except the buying and selling, will not be materially productive. So it will absorb the co-operation with tin tanks. So that it will be like others, very productive. It was their doubts and vague, when they said that men of thought are doing the enterprises of goods. Really it is not real. The reality is their enterprise with thoughts. As thought wants brain of a thinker, so, they will move from place to place to keep up their thoughts. Various products and goods will move from in various cartons.

In this way, expertise got an entrance to the market as the thought did. Though both of them got the same entrance, there is a huge difference between them. One, who motivates more, will get the maximum of profit. Profit of selling the behavior and of selling men of thought. The sportsmen cost in millions. But the cost of thinking men is more than others. And the difference between the treatments between them is that the experts will be loaned and will

be given his cost. And when the time ends, he will go with it where he wants. While the men of thought will be bought and when he will go back, he will be independent with all that he made in the market.

It is considered as a field, a valuable field for the realization supplementary department, which will reform their situations and demands and will adjust as it will understand the consumers also. At the beginning of usage, man was in contest with the instruments, instead with other one from his group, so instrument began to take place of a man, who cannot participate in the productive processes. Therefore if the efforts taken are very less according to the return, there will be no any kind of lose in this free field of contest.

Today world is very small. It's possible to have a easy travel across it. One who makes production and dose no advertises it, no one will turn to him. Today is the time of the direct production and direct advertisement. So the advertisements that we see in various kinds of station nowadays will not last longer. It is because; the future is of the direct advertisements with help of speed, variety and productive flow.

In global world the fields of productive values are in a state of merge and integration. Firms are never to be competitive, if are not merged in big factories or are assembled in association of small factories, so that they can change as a productive one. Otherwise

there is no short of dropping from the field of competitive. There will be no have a productive relation. Even the large factories, if try to be a global one, it is must to merge in other. The balance in the fields of production points to the sign of social continuity.

Where the thoughts are balanced, the deeds and behaviors will also be balanced and if it lacks it will get in imbalance and deviation.

So in the logic of social values it is must to keep on balance personality when one enters and alights the market. It means that he must be aspiring to all that may lead him to a better future.

More, the balance is result of continuity. A person will find himself in five choices, as is wants, to be balanced

- ١- balance between the needs and methods of saturation
- ٢- balance between self wishes and substantive hopes
- ٣- the balance between what is to be done and what is to done a away with
- ٤- balance between the culture and behavior
- ٥- balance between rights and duties

It is very difficult to be accommodated to all these balances in the productive filed. When we intend entrance to a free competition, which, in sometimes does not want these kind of balances, so you have to know that prime cases of being dropped in the free competition is to depend on the logic of balance and behavior, where the logic competition of the global world is “be able” or ‘don’t argue anyone to make yourself down in the mud’. Any have

to know that no one helps you and you should refer the international cannons, which will enable you to compete.

He has to analysis the field of productive values that enables the researchers to be aware of situation of them i.e. efforts, production, saturation and the uses, according to followings

- १- a productive effort leads to saturation is useful
- २- a productive efforts without saturation is out of use
- ३- a productive efforts which leads to excess of saturation is more useful
- ४- a non-productive and non-saturating efforts are out of use

According to the above mentioned points the choices of the men, who are being studied about, for the alternative values can be reviewed. There are some persons who find a kind of vanity in their productive process. There are some others who see it as consumerism or competition or planning and intention or the speed and variety there is also some other kinds, who are reentered as a disturbance on the society.

The analysis of the productive values requires a pentad that will enable the research fellows to be aware of the implication that may have a hand on the process of production and may affect it materially and scientifically. He has to know the effects that makes on a productive community and consumerist one, at a time. So there are some people who look to process of production in its personal view. There are some others who use their emotional.

Some other refers a choice between the withdrawals or between the logic that is to be a method in his treatment, in a moment when the opportunity will be golden to be objective which is lead by the mind.

Considering that the productive process is a single one all the five value will get in a single line to expose the field of these values and to express its importance at the individual, societal and communal levels.

The fields of values of productivity contain the following relations:

- ١ - The economic relationship.
- ٢ - The creative relationship.
- ٣ - The processing relationship.
- ٤ - Technical relationship.
- ٥ - Relationship of delivery.

According to that mentioned above, the value of the area of production establishes five levels of personalities. They are:

١ - level of substantive value:

It is the level of personal mental capacity to the balanced thinking and planning, so he can work and produce. Then he can review scientific methods that he knew by the means of measurement and its importance in the comparisons, which helps the selecting of better future. Therefore, planning is not an end in itself. But the purpose is making the future steps and record results.

It leads to the reader to be with criteria of comparison, so as to lead to

the human development and its level. These methods in turn, encourage creativity and develop and renovate the human capabilities so that he can make the new. It will make the as a process of continuous production and make it competing with technology on the base of which the future is framed. It, therefore, has the capacity to deliver and also has the intention and design.

۲ - Level of value of forward looking (the level of self tends to be substantive):

Is the personality to which one will reach after the analysis based on the data, not assumptions. The logical analysis sometimes bring with true result and sometimes with false. When the data are true then the result of analysis also will be true and when the data will be false so the result will be. This makes the personal in a tendency to the level of subject from the level of selfish. And makes their economic relations combined in order to serve all people without discrimination or bias.

And because it relies on the logical analysis of scientific discovery will be of their objectivity and creativity. They are therefore very interested to work productively in order to highlight their capabilities, outstanding than others. As a looking forward personality they tend to have a direct familiarity with technology. Therefore they will not be delayed in owning the technology which is considered as the bearer of progressive steps and solution of

ongoing problems. This personality can harmoniously compromise between the conditions of society and the changes of modernity.

ॣ - level of self-value:

it is the level of showing the economic values in accordance with the requirements of the community association, to which he belongs.

If the society is economically advanced, he will be with that public wheel. And if it is very delayed in speed he also can nothing than stepping very slowly with them.

It is a spontaneous idea and arbitrary behavior and is in need of rehabilitation to be provided with the treasury of experience.

He wishes to work to express maximum of his capacities, which he owned by the social considerations. So he will try to work and maintain it. In the level of technology he is not a step back than the society to which he belongs.

॥ - Level retrogressive value that tends to selfishness:

It is the level of abandonment from the duties and assuming the responsibilities. When the individual is not involved in this task with his society, he will not be a productive one.

It is due to the lack of his participation in the economic process, by which the efforts of society are growing at the global and local levels. When he is not involved in the performance of the duties

and assuming the obligations he, him self, puts him in the circle of consumers who are a burden at the expense of those who take their efforts. They are dependent on the society that takes efforts. And their relations with the creativity is nothing more than the professional relationship for the benefit of the

It will make some causes as the justification for its repeated negligence of performance of the works assigned to it. It is by using the words of delay and other methods and tactics, (like I will work and will do. So in several cases)

it should marvel at the miracles of technology, and recognizes the quantitative initiatives with the qualitative. It does not distinguish between the good and the better in quality.

◦ - **level of selfish value:**

it is the level expressing the individual standards at the expense of social and humanitarian standards. So to him, the production process never gets any reflection or consideration.

And the economy is a word or term and is nothing more than eating and drinking.

He searches for a drink and eating, and does not think about nothing more than his body and some thing useful to it. The state is, in his dictionary, the only responsible for all these important things as the state is the creator of all the individuals and the groups. So he will shrug of all burdens and will not participate in

general benefit.

Its creative relationships are the relations of tradition and simulation. The work is not a national imperative, though is mandatory. He likes the officials for this duty but does not work for the common benefit. There is a type of laziness in the methods of treatments, it its cultural bringing so there is some who can do the works and some others who can not. Work is a public function but the production. Many of them have no familiarity with technology and generating a mere claim. It is not mandatory to be a technologist but it is your right to claim it. This personality is a kind of mocking one.

Third: the value of political relations are:

it contains the following values:

- ١ - the relationship of thought
- ٢ - the relationship of polity
- ٣ - the relationship of power
- ٤ - relationship of site
- ٥ – relationship of independence
- ٦ - the relationship of freedom

six elements are there in this value, that will be supportive and repressive of the will at the same time. This is what makes human behavior, sometimes very similar to his acts and some other cases very contradictory to it. So some times it leads to interaction,

participation and unity and in other times in to rejection and rebellion and conflict, or leads to the submission, the prosecution and political hypocrisy.

No one can continue in this state until he may be able to interact with the variables values. And be able to know the differences between the concepts and its standard alternatives. Before a person begins to work he has to reach the following levels:

١ - ***Knowledge:***

Knowledge of polity is not simple, because many often its acts may be just contradictory to the ideas excepted. And the truth is forgotten there, in politics. And the de facto is the sovereign in its values. Everything is subject to change there and do not trust it. If you make promise on the name Allah you have to break it. So you must know all the things before you begin to work.

٢ - ***Awareness***

some may say that there is no difference between the viewed, which by means of sight, and between the observed, which is by mean of mental capacity. So the viewing is not the observation. All the animals view things but do not observe. Only the human, whom the Almighty created in a best order, can do observe things.

But unfortunately some of the human, though they are observing, can not reach the consciousness. They are like fish, they view fisher men's net, but will trap in it.

And awareness in this area will remain beyond one's reach until he can realize the strings relating it to the consciousness.

३ - *Voluntarism*

it is repository of the values of the selection. So there is no voluntarism without the knowledge and awareness. It is a product of the decision that is to be implemented. After the execution of responsibility, it will bear the burden of any liability it may have. it will bring with satisfactory results, though they were souring at the beginning level.

Returning the ball is desirable to achieve positive. Neutralization of the will and unilateral act is not easy, but is not impossible. The satisfaction is the driving force behind the conduct of voluntary. So to begin without a will may later cause a kind of despair and woe.

४ - *Estimate*

the value of political fields makes a man in a circumstance, which needs to be estimated.

Some times need may make some types of vulnerability that may be continued with some deeds which will be done only by those who have no will. Ignorance of the facts may also make them in a kind of negative behavior. Fear, greed, and making good in the society are some other facts which will make man cultured negatively. It may force him to express some thing which is not in him really. Any official role, social or economic status may make one do some thing impossible to him. Or make him play a role; he

is never to do that if he is not in such a responsibility.

However, everything we think may not be found in political dictionaries, as well as in social dictionaries that referred for the purpose of continuous reformation. Objectively, but should not lose sight of the language of mutual appreciation.

◦ - ***Capacity:***

The ability to distinguish between what should do and what is must. Some thing that should do means it is preferential, and the concept of what must do is that there is no room for preference and choice in its performance.

When one does come to work on his selective situations he must be given the power of selecting the better and best. But when he performs the functions on specific powers and a responsibility there are no question of choices and options. It is must to assume the Rights and bear the duties and carry out the responsibilities because they are of not choice.

Ability enables the actor to perform it, whether it may be preferential or duty. One who has not the ability, will have no the will.

And act requires the following:

Able to decision-making

Capable of implementation

be able to make follow ups

Capability to evaluate

Be able to audit

be able to patch work

According to it, there will not be any cooperation or competition between individuals, if they can not take the decision to do so. Of course, individuals will be able to implement if they have the will. And when they are able to take the decision and implement it they will be able to make follow-up, evaluate and audit to enable them to make rectification and correction.

The field of political values are very wide. There would be much thoughts and views as is the case in the case of practices and applications. Some are in accordance with the views while others are not in accordance with. That is why some practices are very contradictory to what is thought about it. There is no doubt that the wishes and preferences and interests influence their behaviors and practices either at the beginning or meantime.

Thoughts might have roles in the case of the human tendencies, to do what is must and move away from what is not must or to just contradict it. This is what makes his conduct in the case of docility and subservience, or in the case of sympathy or collision and fighting. And thus this personality may be subservient or authoritarian or chaotic.

These five relations had five of its alternatives. All of the alternatives are similar to the values of the analysis of pentachlorophenol, which is composed of selfishness, withdrawal to

selfishness, aspiration and also the subjectivity. So the option of studies will vary from one society to another and from an issue to issue. What some see as appropriate or in a favorite choice of the value of alternatives may not be viewed as well as by other. Some times they may view it the most appropriate. It is therefore the subject of study and its choices will be variable, in accordance to the economic, psychological, and cultural aspects of every society.

Relations of political value are in five levels. They are:

1 - **Level of substantive value:**

it is the level of value, which will absorb the event as it is and then to participate in what is must and also the discharge of responsibilities with the participation. This is the level of maturity, which shows the mental and intellectual and behavioral maturity at one's will to perform actions. It gives preference for democracy, and would prefer the rule of dialogue in its relations to Authority. So it does not believe in one's being sublime to others. But will give every person the right respect according to the position he has in the society. He will not be by any kind of, sectarian and party affiliation, which would affect the substantive criteria in the assignment of tasks and responsibilities. So the meaning of the social life will get in tis full meaning and every one can fulfill the duties and responsibilities he is assigned with. And the circle of social life will integrate, so the individuals and groups can participate and expand the Service, which enables everyone to

interact and achieve their social compatibility.

So, every one of the members of society must be in a line of dependence to each other so that they could do participate in the areas of politics. And its free relation is a relation of resolution, so it will participate in self-determination. So it will not allow others to have a role in making the relations, very direct to it, be it in the politics of internal or external or be in the state of peace or in that of war.

↯ – level of aspiring values

it is the level of forward-looking. There would be a lean from the self to the objectivity. So it will tend to participate, rather to justify negatively, in positive events. it will allow others, that he believes that he is capable of representation, to represent him in duties. It, therefore, believes in the prevailing parliamentary system in the world. And its relations with the authority are very neutral. It will not be against it or with one of the parties to the dispute it. And it is because of its conviction that with parliamentary democracy. It is ambitious to have access to leadership positions and the practice of politics, which will give it an internal balance. It does not accept the autonomy while it will not interfere in its affairs. Its relationship to it is relationship to freedom of expression. Every individual has the right to express their will freely. No one has the right to confiscate the media or the right of expression.

१ - level of self-value:

it is the level at which, the relations are adopted on the basis of values it considers the polity that is successful in serving the community to which it belongs. Prefers its own society to others communities. Standards of intellectual are emotional. Always it is in the sense of what is happening in the surroundings. It is interested in the local-level participation. It believes in the integrity of the central polity that is framed by the laws, that are in due consideration. It thinks that to agree the authority is a mandatory, with out looking to the persons by whom it is being implemented. To authority, it is independent socially while is dependent politically. It depends on its relations on the view, rather than on observation. So it can not detect indirect evidence of the acts. It is not interested in who will be in power if not relatives, but will not be connected except in the very temporary. And it gains from the benefits of physical or moral. It is not independent of the relatives. It always seeks the way to reconcile between the personal freedom and social controls. So his argument for the freedom is for nothing than his argument.

२ - Level of retrogressive Values:

it is the level of values at which one withdraws from self and tends to selfish ness. Its thought is very simple. Its mental capacity does not allow it to scientific analysis and interpretation. It is not

consistent with the thought provoking thesis, which seeks to resolve the political or economical problems. It thinks that things are going to be such a way in a random. This is what puts it in a conflict with the theory and the different intellectual subtractions. its relationship with the policy are not clear-cut. And what is occurring in political levels, they are to be there, like the coups in military, and it could not be restricted or prevented through orders and prohibitions. It is therefore opposed to the central power in all its speech and actions and sabotage is not a banned taboo in the dictionary it had. Its relationship with the central site is relation of compensation. So it will not give any consideration to government's capabilities and substantive preparations. But the central power has to compensate for the deprivation or shortfall, it suffers. Their daily life and behavior in general is restricted in accordance with the normal controls and is not controlled through any kind of thoughts and plans. So it will behavior in a chaotic way and believes that freedom is to live as he wishes.

◦ - selfish level value:

it is the value which does not developed to love others, more he thinks him self as the whole world. It does not believe that something better out of it. Believes in its own behaviors and does not believe in the behavior of others. Can not lead, but will lead, without knowing. It is because of its lack of capability to absorb the

new events. It believes in the impracticality of the prevailing politics and it not interested in it. So it agrees the despotic style of ruling, which considered being central. On the other hand, does not see the hypocrisy of power and despotisms. One day it may in state of thanking and the other day in state of slander Depending on circumstances and the situations it is in. If it is charged with any task or function, that distinguishes it in one of the centers, for any reason. It will not consider it anything more than for Almighty and domination of others which may cause in loss of balance. It will feel it self as in the case of an honor, which is not unprecedented. So its relations are relationship of neglecting and never minding. And it could not be controlled by the restrictions and voluntaries. But as they say, it fears and does not fear. Its relationship with freedom is relationship of no ties. It bears not the responsibility and do not give rise to its duties.

Therefore:

The political values depend on reason, in adoption of decisions, than the conscience. Therefore, the use of one's brain may prevail in this more than that of actions. Because the actions with out the sufficient thought may cause some kind of losses. The speed, which leads to the loss, did not differ from the slowness which may also cause miss of some success. So the brain is counted as the base of all success when it is used in good way. And accounts of the politicians may differ from that of others. They have statements that will be

followed by its sequences and actions with the suspended sentence.

Analysis of political values leads to knowledge of political trends of the clients and their preferences and their attachment to the great values which make their identities or break it. Given to the individual differences in capacity and skills and preparations, the outcome will be different, necessarily, due to the difference in their choices.

The value of political relations is relevant to the decision and the methods of choice, its implementations and methods adopted for it. It is no doubt related to the personal will of all members of the community in accordance with the five-piece with the alternatives of similar value for each of the threads of political relationship, which emphasizes the following:

१ - a natural result of social ties to the community of self. It is the emotional personality.

२ - Links leading to a utilitarian society (very personal).

३ - Links intellectual. Lead to the community of ideas. It is the personal substance (rational)

४ - Links to the political community. That is the withdrawing personality.

० - Humanitarian links that lead to a humanitarian community. It is inter- personal (dialogue)

Fourth: area of mental values

this area contains seven relations that affect the value and is affected by the other. It will help in the psychological analysis of individuals, groups and communities through the identification of trends and tendencies and values that they adhere to or depart from, which make them play the various roles and positions that vary from time to time.

It consists of seven psychological relations:

- १ – personal relation
- २ – relations to prove the self
- ३ - the relationship of conscience
- ४ - the relationship of the mandatory
- ५ – relation to the fact
- ६ - relationship with reality
- ७ - The relationship of sexuality.

Field of psychological values makes one in a state of movement that has five levels. They are the following:

१ – Level of selfish value:

it is the level of assessing the situations and acts through the egoistic eye with out considering what is must and what should be.

This psychological dimension is that of a vice mentality as Almighty says in Surat Ana'm. (They were cheated by the material life, and they them selves were witness of their failure), then the dimension of the selfish ego is some thing vice. It is a result of

one's weakness, of his vanity and self-defense and also of concentrating on the concept of ego on all that he wishes. He thinks only about today with out thought of the days after..

Dimension is the selfish makes a kind of personal narcissism, which feels it self in a state of distinction, with out any match to it. It is certainly, the selfishness. As it does not consider the other for anything so it does not recognize their rights. It has a narrow view on life. It will asses the matters with out participating others or interacting them. He loves only his image even though it is in the water and will smile to it and talk, as it is emulated. It will do suicide not for others but for the self. Therefore, excessive narcissism is the overestimation of the self and his egoistic mind. It tries to impose its opinion on those who are in surroundings.

Really it is a type of cheating, not clear. From the time of disease it will not get out of the self story up to the time of curing. Its relations are a big zero (no presence of the humanitarian nature of relations). It is dependent on others in its non -productive life.

Society is responsible for satisfying its needs and it will participate in nothing. It aims at what is impossible. So when a man is selfish and egoistic it is must to him to be a vice one. It is a kind of personality that will weaken the social relations.

५ - Level of retrogressive Values:

it is the level in which a person will withdraw unexpectedly. It will

not come with what has to do in the time that was expected. It must show some delay in the situations, logical and objective, where one has to hurry in work. It will not bear responsibility or perform its duties in full, in the case of doubt it had on self or others. It tries to satisfy the wishes through mere claiming; without participating in it, as Almighty says in Quran (they do not follow anything more than the doubts, and the wishes they have). It is the level of withdrawing.

This level of values, that one might reach, make him in an unbalanced state, as a result of the mental instability and scattered thoughts. It will make one in a state of strangeness. It can not be a competitive and participating one. Since it is so, it's not profitable as a result of which it is followed by withdrawal from the imbalanced competitive areas. Anxiety is a kind of thought that occurs emotionally as a change in the behavior and views it cannot be stable in the possession, and yet make some decisions and that will be translated to practice. This is a kind of personality swaying from time to time it believes that others are not utilizing the chances as it does. A kind of mental stability takes over the human mind, so to make him in need of assistance. Its thoughts are imaginary, that he thinks every one is enemy to him until they prove contradictory to it. He never gets near to reality. Whenever he is obliged, he will select a behavior of negligence to it. He will

neither receive nor fight on who faces him. Jealousy is his mark, so believes no in contests.

۳- Level of self-value

It is the level which shows a moderated mind, which is self-balanced in the exercise of rights and the performance of duties and responsibilities and will not exaggerate for the purpose of greed or personal interest. But it considers things in social conscience and keeps the behavior of individual conscience in a plural sense (we); the family, the community, the nation, the values (we is the public conscience). As the almighty says in Surah Al-Maida: (You keep yourselves, those who went astray do not trouble you if you go right) Here the 'ANFUS' is in plural sense while the misguided body is out of society.

It is the personality which thinks in a social consciousness, which adheres to the values derived from the prevailing beliefs and norms, consisting of the frame of reference. It will consider the society, to which it belongs, as the best one than others. So it will always refer to that society whenever it faces a problem.

Sometimes this might be described as introversion. It will overstate in the presentation of the self than others. It clings to the social characteristics and resists any other penetrations, though positives they are. They are proud of their belongings and family, tribes and clan affiliations. This is what makes the relationship with other non-indifferent. They are not indifferent to what is happening in

their community. They will wait for the change, but will not interfere in it pro actively. The individual will follow their right and responsibilities and will bear all the burdens. They do not look for the truth as a whole unit. But look at it on the basis of division, since it rejects the truth that requires objectivity in evaluation, because it divides as per race, sex, profession, village and country. They accept reforms from inside rather than outside.

₹ - The level of value-forward:

Is a component of the character looking for the best than the levels of the self and other. To appreciate it is a mandatory one. Its denial is the denial of reality with the knowledge that the denial of the truth will not cancel it. Accordingly, the forward looking personality is one that sticks to their obligations, performs the duties and responsibilities and assumes that others deserve the same of what he himself deserves.

This level of self tends to objectivity, in which the personality tries to borrow other personality and seeks help from others, believing that it is better than his. This indicates that this personality is in a state of aspiration to gain some thing, which he must want. As by logic, it is must for a man to think and strive to be at the better level. When one attempts to get some thing, necessarily, he will find himself in such a circumstance, that he can choose it using his own will. This is the aspiring personality that will look to the logic, at all enterprises. And it will choose the actions and deeds, in

accordance with the circumstances and situations. Its behaviors will not be generalized for all the situations. Sincerity, in the performance of duties and assigned tasks, is its main attribute. And he feels his more activities have tended to the truth.

• - **Level of objective values:**

It contains the following values

A - Actor: actor may be a single individual or more.

B – Action: exchange of good attitudes and performance of the tasks in the humane view. So the task of actor to do his duty very objectively, regardless of the circumstances, is a proactive objective.

C - The subject: there must have a object to make the subject aware of the goal of the action. When a object is mandatory every one has to do their rights, regardless of their race, beliefs and identities. Same is the case in the performance of duties and responsibilities.

The substantive dimension, then, is dependent upon the truth does not lean to others. And such a personality will be called ideal. (And are rewarded in the same way they have earned and they will not be wronged) the truth will some times, want the reward as will want the punishment in other times. In both of the states, justice should be carried out if there has been no substantive obsolete.

Objective personality is that which interacts with other in participation or competitiveness. It's a situation in which the

psychological impact of the behavior will be exposed through the exercise or performance of the role that every one will be interested. Therefore, all are characterized by their qualities externally exposed or hid. the emotional venting of a person may not be achieved by the other one. The personal reaction in most cases, is superior in its relations to achieve the excellence and success. It is based on the subject in their assessments and actions in order to show the truth. Do not exaggerate on the exercise of the rights and performance of the duties and responsibilities. It will not be absent in the mind whenever he thinks, analyses and when he reviews. In such cases, the personality is described as objective and real.

In order to analyze the psychological values, the researchers should be interested in the quibbles that make people optimistic and interactive or men of expectance. It also makes them to initiate the programs, to participate, or to be in an isolation and loneliness. Knowing the secrets of matters will make them able to know the reasons, causes and also to view the programs already done. It is therefore the science of secrets, which requires a psychological analysis of the clients, however, queried directly. Because; the apparent behaviors may not reflect the underlying realities. So the analyst or researcher has to resort to the methods of projections in the study of the topics, related to personality.

Thus,

the spirits of human is subject to weakness by the word or deed or behaviors. It will Swing between the possible and impossible imaginations and between the expected and unexpected. It will be weak when disturbed, and strong when assured. Standards of value based on, some times, selfishness. And in some other cases on subjective or objective. While it may be dispersed, some times, in orientation to the selfishness, or inclinations to the merits. This means the values of relation may be component with the personal elements that will make the subjective elements the undividable part of selfishness and objectivity. It is similar to the pentabromodiphenyl values, in which there is an analysis.

Researchers can know the contents of the text or discourse, or in personal research and study.

The field of psychological values contains the appreciation and recognition, on which the human thought may concentrate. Where all seek to gain recognition and appreciation at all levels, i.e., in the levels of Governor, ruled, free man and in the level of slave. The slave, like others looks for recognition and appreciation of the value, to be recognized by his master as a genuine, in order to increase in obedience and loyalty, which is appreciated. And the son who follows his parents, in the non-sin, wants to receive the bulk of their recognition and appreciation to continue in this obedience. Thus, the Governor is trying to undermine the recognition of his flock that the system headed by him is very best

and to continue their appreciation. Or to appreciate the circumstances he brought with which was not there his days of election campaign. Thus the rules also try to get maximum appreciation of the ruler on their bearing to his rule.

And the alternative values require the use of pentathlon in identifying the behaviors that may change from one person to another and from one circumstance to circumstance, especially since human behavior is trying to achieve recognition and appreciation in his trying satisfy the need, as shown in the following:

Behavior according to the need, will success in achieving satisfaction and will lead to self-prove.

Behavior with out recognizing the need and its appreciation, will bring with turmoil and will lead to withdrawal.

Behavior that recognizes what is beyond one's need will achieve satisfaction and will called as rational.

Behavior does not interfere with what is not meant, will realize the logic and satisfaction.

Behavior which does not interfere in nothing than the useful will bring with satisfaction and is called as personal.

Fifth: level of behavioral relations

It contains the relations that go beyond the human sensitive

It goes beyond the human mind from sensitive to imagination. For example, a Sensory experience is not only to look at the viewer, but it exceeds the value of the sense of abstract beauty (which lies in the beautiful).

Taste is one of greatest abilities of human mind, which makes one able to taste the taster of adequate knowledge, which is not confined to viewer. But extends to what is observed. It caused a mental reflection in him. So he will get vigilant. Yet he was in a state of carelessness. In his behavior and his balance Gustatory, in the choices and expressions of verbal and motor performance implies good sense of appreciation at the other to achieve smarter. And then generates attention. It will be cleared as in the case of negligence, which is filled from its beauty. They should be heard to good music. And when they wake, the entire scenario will have a language and meaning. Even for the whispers their will be language and meaning. And he meets other they will arrive at a common language of understanding, which does not accept boundaries. In this capacity, there will be no carelessness. But the vigilance gets in to its full version. Each of them find a similar other to speak. And when there is a voluntary unity, they can live

in good taste and euphoria. Therefore, this ability could not be found simply.

The field of behavioral relation is considered as field of developing values, be it vivid or vague, in the text or in sight. This is the mental capacity which will not be complete save with thought and revision, both of which enable the personality to be aware on what the great on what the great evidences points out. These capacities are in a need of saturation for the purpose of complete knowledge and high sensation.

When these capacities ejected there will be a lean to beauty and the comfort with it, in words, deeds and behaviors, which will contribute some kind of metal satisfaction it, will follow awareness to the resources which enable the person to add on it his specialized touches.

The taste is sign of mixing with the sources or subject which contains a kind of happiness. Then his secrets can make the satisfaction and will rise with imagination so as to be saturated, emotionally and sensation

The unity of emotions and sensation may lead to growth of value, which will strengthen the will and realize the emotional co-operation between the wishes and ambitions that enable an individual to discover the beauty line between the scene and experience.

The values tastes acknowledges about his mental and behavioral ability. It does not mean that taste is a behavioral sensation or a mental sensation that will grow as it is strengthened sometimes it will last as it is neglected.

Scholars, poets and tin tanks, in many a time, possess tasty imaginary and mental capacities. So, one who owns the weak capacity, cannot possess a highly sensitive quality.

Taste is product of values so it is must to be aware of its criteria and comparisons which will make us capable of reviewing the material and general values. Beauty, as value of taste, does not hide in it self but it will hide beautiful, scene or experience, moving or resting, vivid or vague, perfect or imperfect, and color or music. So, it's impossible to attribute the beauty with it self but with some thing that contains its beauty.

The behavioral values are livingly. It will give a thinker a kind of taste and later leave him. It will be exposed secondly so as to make him think, a kind of thought. And in the third time it will give him a kind of mental taste so as to make him smile and leave him to think with the satisfaction. So in the first sense it will seem to him as impossible. Later, after some time it will feel as possible. And when it will come in the mind he will move into tastiest values as he is covered with the curtain of happiness, which is related to lovely activities.

In the field of tastier relation, there is a sensational rights which will lead to mental progress, which will enable a person to come across the hidden things, sense it and to be aware about has he could be aware of the music hidden in recital, and literary pictures hidden in pieces of poems, and this scenarios hidden in texts and the story hidden in an artful table and satisfaction hidden in success and divinity hidden in the creators evidences.

It contains with the seven relations, related to each other, which will awaken the human mind from absence to presence, from scene to experience (from the sight of creature to the thought, about its creation and its ways) so it has an effect on the deeds and behaviors, making the human in a state of pleasure, satisfaction, anxiety, thought, and in the state of rapture. So the tasting value helps the human to be in a state of high sensation which will make him think and reflect.

It highlights the importance of mental and emotional taste of what to watch and notice. When this Highness is achieved the sensory bring with a kind of pleasure. When swimming in the sea at twilight you can feel from the caliber has. It will color you as the sky and water of sea. In that time you can any thing on the sky, while you are swimming. And it is possible to you to sway between the world of reality and of faction while you continue your swimming.

Taste the product of sensory, which has its behavioral impact

reflected in the idea and in the spoken word, audio and written. That is why the taste is capricious not discriminatory. Where there is authenticity, purity, good and courtesy. Therefore, the human mind finds a kind of satisfaction in the tastiest values. When one watches or observes the beauty, his mind is aware of the beauty and Highness, which has a relation to its counterpart values, be it human or an animal or plant.

Though it frames in a single unit, however, the impact of these values varies from person to person, from one circumstance to other, from one sex to another. It requires the application of the five alternatives for each standard value of this area in order to enable the researchers to know the impact of variables on the choices. That will make them individualists. Or make them tend to objectivity.

Due to the existence of individual differences in personality every one of the human being will be in any one of the following levels:

1 - Level of substantive value

It is the level of consciousness and real. It is based on the original reality and not on some kind of emotions; this is the behavior to enable the person to realize the existence and to judge on it.

Realism depends on ration to review things. When a personality decides on its sense, it is wishing to judge on what is real and not on what is expected. Life is some proofs and evidences. So for the

mental satisfaction man seeks the help of reality in all his judgments so there will be no evidence without the scene or viewed, be in the state of movement or rest. This is a kind of personality, that will not initiate to assume its designed works or to make some relation, unless clarify what is to do and what is to do away with. Its relations are based on give and take and bearing responsibilities. It is co-operative personality with the social and human reality and will look forward for to make a better future it believes that mental capacity of the man is subject to change, so it is must to enable human to analyze, interpretation and make creative review, which will contribute to human society. The personality motivates on performing the good and no hesitates. And it wishes to take hold of nature, when it seems to be like a treasury which is useful to society.

¶ - Level of aspiring value:

It is level of language as whole that does not believe in nothing save the argument, which is agreeable in the dialogue between the parties and between the ego and the subject. In the language of a believer's logic, the language of logic and proof testing is very same. The personality which believes in God, believes that the climate of human and subject to these laws that govern existence. It is therefore logical to accept this presence and its history and its disasters. It believes that if there was not any creator, he would not be created. So there is a creator and he is

the best and most efficient so as to create. And it must to him to be sacred as well as to be admired as recognition of his creation. And inadequate of its recognition, it is logic that should not be exceeded in the dialogue.

Logic is the language of distinction between right and wrong (and some of revocation). One who can discriminate will make the distinction and estimated in accordance with the legibility of knowledge and justification. And the one who does not know will not know. It is personal excellence, which has the ability not only in the excellence of the evidence and only tangible evidence. But, also to know the revealed bare relations. And excellence, including the mental balance to identify cross-cutting issues and to distinguish between anti positioned. And rise to the level of knowledge and a sense of taste abstract. Reflect a word by the subconscious. She is also played by the movement and to achieve the real aim and improve the taste of all who wanders the mind and the imagination and enable it to reflect the will, so as to create and to achieve social mandate.

३ - Level of self-value:

it is the level which estimates the self and recognizes it on of all its members and communities. The relations of this level are hypothetical which depends on the values derived from the frame of reference of the community. And hypothesis does not mean to coercion by force and coercion. But superior to the mean estimate

of civilization and cultural legacy of the society to which the individual belongs, which requires recognition of and obedience to it. And also requires a behavioral stimulation, between the individuals and public of society, and a social behavior and tradition that is accepted by the respondents. When a personal take, according to what it contains, it is described as a tradition. It recognizes the relations of success and the degree in the same society. It wants the tradition and orders. This success causes a mental joy, a source of mental and social and psychological satisfaction. And it will conform to the arts and personal heritage. Upon reaching this level has achieved is promoting the emotional and self-concerns. Appreciation is the dominant feature between members of the community and groups.

4 - Level Withdrawal Values:

When the level of personal self tends to be selfish, it will be in a state of illusionism and deceptive conduct and misleading the others. It will not be bounded by orders and regulations of self-conscience public. Its sensory does not exceed the ego. Nothing matters this inner circle. Do not strive to know and merit scientifically. But tend to put things to the provisions of otherworldliness escape that require listening to others and recognition. And in the case of participation, which requires a maximum level of other's recognition and appreciation, he will

receive the method of withdrawal. It will measure everything in its withdrawal and will adopt standard. It does not strive and strive for the same benefit. It is not able to see the abstract in its relations with other countries to consider the literature that the compensatory function. There is the idea that even if he believes the goods to those who do not work. To nature, it is related in surrendering, and so, it will not agree with the impact of mind.

• - **Self-value level:**

Limitations on the level of penance, according to me, even at the expense of others. It gives no meaning for the life. It is a to be no subject to any laws, rational and permanent. Evade their demands on the performance of their duties and bear the responsibility incumbent upon it. Relationship with the relationship of religion and not the exclusive management and conscious. The debt has been imposed against their will. Not follow the teachings and belief conviction. Would like to leave in the process to do what you want as often as you like. When possessed, regardless of the methods which has the ready. Is evaluated by the lute, including benefits and financial gain. In beauty does not mean anything and the relationship of the cross. Passing over the cloud.

Cognitive capabilities are not able to distinguish between beauty and beautiful. Art for them is a waste of effort and time if it does not mean anything; it is a personal outreach to the different roles.

And using measures of central tendency and dispersion measures.

Researchers able to identify averages and computational which are identical to the five sectors, which show the concentration and dispersion in the choices of the respondents, the value of alternatives subject. This is greater than the researchers could identify the Friedman test, which enables them to identify scientific results, or by refusing to accept the hypothesis of zero. What makes the five sectors in the case of identical or anxious or with the hypothesis of zero?)

¶: the relations of cultural value:

it contains the value of cultural relations on seven values, each value of the five alternatives to the standard values of the alternatives, like relations of the value of the above-mentioned areas, where each alternative corresponds with the sector of the five researchers who can identify the patterns of moral thinking in the research community or the study.

The values of this area is always on the move and the extension of intellectual as it affected and enriched by the knowledge that makes it able to enrich the behavior associated with each circumstance, and human interaction with the cultural values in the case makes it more able to discriminate and behavior, and with the bad to the values of the Imam of cultural perspectives and a wide open along the front of the humanitarian thinking, however, may

constitute an impediment to the rapid extension, however, informed that it had been before the more cognitive, and because much more knowledge to lead to a reluctance to conduct a non-substantive (which was done at the expense of others), the siege Faith gave restrictions and the restrictions placed (under the siege of knowledge and ignorance are the), and familiarity with the area of cultural values lead to good behavior and the excellence of the act and will also accommodate the other is not as it should be. No longer thinking in the field of cultural relations are limited to the value expected, but extends to the unexpected, not surprisingly, are expected to be thinking about it, but it is better to think in human unexpected Ovum in the cold war it was expected that the war between the Union and Amerce Soviet (the Eastern bloc and Western bloc), and is not expected to destroy the World Trade Towers in New York as was the case in September 11, 2001 is expected to Them other country with nuclear weapons, it is expected that individuals possess these weapons, and therefore we should think of non - expected, has become a reality in the era of the spread of the global information and knowledge. The philosophy of hypotheses based on the global thing and its opposite (expected and unexpected) Façades which seeks to prove the assumptions here it may indeed surprised by the unexpected, and therefore extends the value of cultural relations are not expected to include all them. And that could be potential,

therefore, should contain the expected and unexpected, it is not expected to present a Russian or an American or Israeli or Pakistani, and destroys one of his country's nuclear warheads, but if we thought twice before we decide, the punishment of those who strikes the events of 11 September 2001, is to be expected, but it is not expected to spend on them, on the lead, which says: "Every action produces a reaction equal in force and in a counter-trend, which now acts against members of the organization will generate necessarily lead to new members of the organization or the establishment of New regulations extremist advocacy of them might be, in order to link the behavior and actions of the Islamic religion and sweep it, even if the already existing state, it was easy to eliminate (at power), even if the only goal leads social organization, elimination, it was possible, but any extension beyond these limits will create more anger intensity than ever before, and this time would, however, is expected to have been surprised by the unexpected. Muslims in the hearts of all apparent, and in the heart of the sub-one, the Arabs could reach them up to fight in non-forty years, and when they unite altogether rhyme, and when, taking the sound unification (God is Greatest) become closer to them the certificate of jugular vein. Yes, they love life and its pleasures and benefits, but to urge him in the amount of the gap by beating the wall and their families love their children love life for them, but also when the whole nation be in their religion,

rushing them to the savior of the testimony of each defect, and this does witness that there are no delinquents, including, of course the leader of each abnormality, but in general, like tolerance, when they meet the issuance of a broad, but not on account of religion and the supply and ground. Mitering Governor and Maze in them, and sometimes reaches up to the point of the adulation and exaggerate the qualities of charity, even if it did not allow one of the beneficial qualities and turning it in today's five times the word God is great.

Culture in itself is a language of peace, it is looking for, looking for others and seek to accommodate them, but that is contrary to this, the methods belonging to different cultures, not the intellectuals, including the global culture of dialogue, art and literature for a variety of languages, and a melting pot of all Boots find the idea and expression by, then there is no presence of the cultures of anti-personnel and anti groups, these are not intellectuals, although they belong to the culture.

In the era of globalization as it is expected the global culture will prevail, and Islam, published methods to support the practice of democracy, rejects intolerance strongly resisted, is education and the concepts of knowledge and capacity, remove the border between me and another, to the deleted and may not circulate well, achieving the goals of justice and not to achieve equality, equality is not thought the concerns of capital for the marketing of

globalization Spearheaded United after the non-affiliated, it is important to be capital of belonging even if you are poor, not for defect, the defect does not have to be a beadier hoof, that is what is expected. The unexpected perspective, the identities of the peoples of the united special will refuse to blur their privacy at the expense of the culture of the village, one village, and how to be appointed to one of the cultures, norms and beliefs of different dumping? Is it possible to blur the sovereignty village identities Gallatin easily and will? The answer will be in accordance with the possible can be achieved certain generalizations, it is not possible to be achieved or the other can not be achieved, then leave when it will, everything becomes possible, if it were left to the other (of force) may not be possible, therefore, expected the unexpected, to be is possible.

And when a small village, should have started one, and a first language, and religion of the first, and shared values, a reference framework of the fun, and this degradation in order to materialize, the United States of America, for example, more than 220 years old and still Indian Red privacy, and privacy of Mohegan, black and privacy, and privacy of Americans, Rooms, and the Americans COPINE privacy, and other American minorities privacy, do not forget the example of the Soviet Union, which fell from the platform of free competition without It's find him, when he fell and ended the habits of people unified by force to revive their

privacy, the Muslims returned to their beliefs, and Indians and Buddhists and other communities have returned to their beliefs and values that constitute their personalities and what Imitator

It is true that a culture of globalization, which does not make us one copy retirement, yes to the culture of globalization, which is estimated to own people and considered, yes, of a culture which adjust us every moment of the evolving information networks and the diverse means of communication, yes, to the culture of globalization, which is aimed at breaking the restrictions tied to the free will Yes, the culture of globalization, which is aimed at the high level of education and health for individuals and groups regardless of their beliefs and customs, yes, that a culture of globalization, which would like to be us and between us and a kind of love, and you want an environment free from pollution and pests for a better life and future. Or not expected.

Culture is highly in the taste, and good conduct and behavior of the act, seeking to build a personal interactive with others, the level of ego. it will remove it from the level of the subject, the level of concentration on the tribe and the party and to the level of class to the idea of concentration that is estimated ego and another, and the level of ignorance to the level of science and educational merits.

The feed value of personal cultural area looks forward to what should be when a cognitive awareness, and not back down when a trying to be good role models even if not able to do so. Culture is

not just the language of dialogue, but it is useful in logic, popular, and therefore, the language alone could not achieve the interaction and mutual understanding and continuous communication between the interlocutors, those who do so successfully is the logic result of its relationship to relationship thinking, it should be Whitman interlocutors to understand how they think the party, understanding the values that continue to frame of reference, and then assess the givens of his reaction to his idea of knowledge and talents, and what constitutes a frame of reference requires the recognition and appreciation. And if it does not recognize the logic of interlocutors of the dialogue can not can not reach the points of convergence and common understanding, and this case is the conflict between Arabs and Israelis, or between Muslim societies and Western societies, everyone relied on language in the dialogue, paying attention to conference in, All understand the language, and at the same time, after all did not understand the logic of dialogue which enables the understanding and justification. We, the Arabs think of the problems with Western society, which is subject to the intellectual and cultural visions, and they also think of their problems with the Arabs, which is subject to various visions and intellectual culture. They do not understand how we think, and we also did not understand how they think, and that each party considers itself the right to void and the other, if we want understanding and cooperation and convergence, we must know the following:

- 1 - the identification of each objective so that each of us to appreciate the other party.
- 2 - Recognition that each party to each frame of reference of the impact should not be overlooked or overcome.
- 3 - To identify ways of thinking, we should not turn our eyes from it
- 4 - To adopt the principle of acceptance, which recognizes each party to accept as it is should not be aware of it.
- 5 - Self-esteem levels as it is cultural, change is possible only with will, so Language of coercion is applicable only with logic of rejection.

The threads of cultural values which extend the area of outreach capacity and mental capacity of the humanitarian situation of the stillness of movement sensitive to the situation that will enable human excellence and the holy and able to practice when the behavioral treatment with undesirable acts that lead to the emergence of examples which highlight trends and ideas, knowledge of private and public (closed and open), highlights the personal or social level on the humanitarian level, and therefore the area of feed value depends very much on the cultural knowledge of the impact and value appreciation of the methods through the application of pentabromodiphenyl analysis to determine the impact of values and value appreciation of the methods on the choices of respondents value for each of the alternatives to a

relationship of this area of cultural ties.

When only the cultural values of the feed on a personal level, it necessarily lead to the construction of personal ego, and when the values of the extended features include the nation (and the norms of religion and language). So the necessity leads to the social construction of self that social emotion, and when absorbed, as is not and should the component of it, it will lead to the constructing of a social emotion. and also contains the five standard values lead to the formation and personal knowledge of withdrawal (when they are in retreat from the level to the level of self-ego), and at the same time to build the knowledge and personal looking (which adheres to values of society or nation and absorb the values of others, without abandoning the values of her mother's positive). Could feed the area of cultural value has gone beyond the boundaries of personal identity to the other communication and to identify methods of thinking and the logic of dialogue, it is the transit area of more than individuals, groups and communities to national borders to enter the small village full of information and knowledge components of the combined will of the idea. In the era before the proliferation of global knowledge, the cultural values in the case was confined within the borders, but in time the cultural values are strengthened as following:

- 1 – expansive cultural values
- 2 - absorptive cultural values

३ - cross cultural values

४ - penetrating the cultural values

० - immigrant cultural values, values that were migrating to the cities has become an immigrant in an era of globalization to rural areas and small villages that have been associated with wide communication networks. There will be never any kind of valuable relation to the towns, as it were in the past time. orders and prohibitions Yes, doubling the small village the speed of sound, circumcision and wedding ceremonies and platforms for knowledge and market access and supply of doctors to find the right situation has become a facilitator through information and communication networks developed without pay for a ticket, or lost a part of your time.

it is the field of that awareness of what should and what should not be, an area which can be personal awareness around social and can form a five-way ties at the following:

१ - level of substantive value:

Which brings the individual to the level of urbanization, which is estimated by the other self, and in this culture to translate the level of conduct as in the case of extension and movement of intellectual and mental, which extends from one society to another, and from time to time, which makes the information in the case of Studies and the exchange is not restricted by any bonding. Information only evidence of the evolving awareness of the need to move to

levels of world civilization absorbed each others privacy is achieved by the absorption of cooperation, and the best values prevail at the people rather than the rule of the culture at the expense of others. The fields of cultural relations are always in need of enriching the scientific and cognitive, and because the philosophy of science and wealth of knowledge are always in the objective case when they identified the source of the truth as it is not as it is not as it should be.

When the goals lead to the truth, it must lead to the expansion of the substantive knowledge on the level of progress for the better useful. And that science is a means of enrichment of knowledge, research and scientific means of enrichment, the collection of informed, is a means of enrichment research, which leads to character-building substance that can absorb the new and capable of translation to conduct useful. Cultures contribute to the substantive directly increase the health level of individuals, improving their knowledge of the values curatively, psychologically and mentally and physically, and able to follow the rules and raise the scientific level, leading to their health. This is what makes their relationships with food relations selective, and not a quantitative relationship, focusing useful quality of body and mind at a time and one does not pay attention to fill the stomach so to weak the stomach and organs associated with them. When it has the advantages of personal values prevailing in the feed value of

personal and cultural become the organization, knows the importance of time and preserve it, however, does not accept to take the negligent treatment with time and not tampered with, and always appreciate the importance of time in the life industry and looked forward to a better future. Rights of the need to work in need of rest and in need of entertainment, and for the personal, the substantive importance of this diversity is estimated and considered necessities that must be taken into account and considered, and this makes their relationship with the awareness of sport and exercise as an end in itself, but to achieve the goals by the bone realized from the exercise, it is similar then the personal exchange of recreational exercise with the duties and obligations of work and rest.

ⅴ - level value of forward (self tend to be of substance)

Is the level of personal choice of what is happening around them, looking for the best, based on the absorption mental capacities that will enable them to cheer and reach logical conclusions, it is the personal outcome capable of abstract knowledge extraction, where it resorts to distinguish between positions that question the mentality of more than direct physical interpretation to the result of excess levels of self, and to achieve self-levels tend to pursue a substantive scientific methods in the cognitive behavior and adopt in its standards of excellence that will enable them logical. It is ambitious individual looking for the best penetration, the view that

educational attainment is to get to the substance of what is best and highest quality, all built on the ambitions of this moral justification. Their health built on integration leads to the right of self-confidence, all influenced by what it believes is useful, and seek to learn more, it depends to regulate their relations with food, in line with the organization of its health. Consistent with the objective of personal time in the division, including the effect of the work and recreation and palmer, and this means the aspiration for a better life, and this made them dependent in their words (and you yourself the right). Exercise for the sport to get rid of boredom and fatigue, and often enjoy in the exercise as a means of emotional venting, and this makes it in the case of adaptation to nature, and nature is the essential source of psychological balance, making it in the case of mental deficiency on the state of the viewer to identify what is just and look forward to it.

३ - level of self-value:

Is the personal level that would like to show the suitable show and gentle to preserve the character that distinguishes it from any other characters, trying to purify itself of the impurities that are not liked to the community in order to maintain itself, interested in unity than it is in science, science for which the question of formality, should learn to say it from the ranks of the educated, but does not take science and scientific issues is not only a moral, educational attainment and a means of increasing information, and not to look

at cultural sites, which led to the advanced science and culture, so as to limit the thoughts as the same as in the case of isolated others. Trying to know the culture of health, but may not be a health behavior, culture health and not for the Imam of knowledge only. Personal self must be the same show, including by, and reviewed what they were doing to the degree of overstatement in the provision of things, especially food, which puts it in a box of consumers, do so in order to be described subjective. Then the value of time with its fun and recreation, the task .There is no need to reflect hard and disturbing for the same, which sport to compete financially profitable, and not for the content of the values of health, consider the nature with anxiety and exclamation point, making it in the event of release.

‡ - Level of Values of withdrawal:

Withdrawal from the fields of competition and cooperative positive fields. as a result of low cultural level, which finds itself personal, they do not separate between culture and education, believes that the knowledge of reading and writing are educated enough to figure. And characters play a role in the formation of relationships and cultural knowledge are not in recovery only scientific means for the result of the need career. Influenced by personal psychological withdrawal were more cases of sick, even if it is simple, where the control of fear, it is unstable and un healthy personal, considering the disease rather than thinking of healing.

Their relationship with food and primitive (I live to eat), and the purpose of life is to obtain food, for the passage of time worrying that it could pose risks to the life time, does not see in any sport, however, the importance of leisure and its relationship with the nature of subject and servility.

•- **Selfish level value:**

That impact on the level of simple knowledge, and lack of culture that lead to greatness behavioral, individual self-importance and did not see the need for culture, it is no substitute for him and satisfy the hunger and see it, in science, however, causing the destruction and human loss, through his means technique used in conflicts and wars between the human, through his view of the technical means used in conflicts and wars between humans, it does not see the personal side of good science and their importance in the progress of human life, and believes that the collection does not mean anything but to demonstrate that behavioral exposure at various levels their various cultural and capacities. No difference between them, are interested in exposure. It is simple personal risk does not mean a lack of familiarity with the dusty hygiene useful life, and condone anything that causes concern for health, and that's what makes it off in the case of relationships in health, in contrast with it has a clear and explicit relation with the food. It will eat heavily and often to the point excessive, and this

relationship is described satisfactory. Time for them to not sing anything, it is always waiting for the situation, and the time is over today as yesterday, and sports a waste of time, which is the will of such.

Feed value field consists of seven cultural value ties are:

- ١ - culture relationship
- ٢ - the relationship of science
- ٣ - the relationship of collection
- ٤ - health relationship
- ٥ - The relation of food
- ٦ - time relationship
- ٧ - the relationship of sport

Planned Classification model for the process of making the transitional values

the classification model on the programmed value of ٤٤, ٢٢٠ and substitute a standard is according to the following:

First: The divisions of the value of all the values ٤٤, ٢٢٠ alternatives to the six levels of values' analysis, are:

- ١ - the area of social relations
- ٢ - The area of feed production value (economic).
- ٣ - The value of political threads.
- ٤ - The area of mental value.
- ٥ - The area of behavioral values

٦ - The threads of cultural value.

II: application to the analysis of pentabromodiphenyl of Aqueel alternatives relational previous six areas according to the following:

١ - Distribution of the five sectors of the alternatives for each criteria relational Value

٢ - Maintain the five-sectors with statistical

٣ - Maintain the five with the alternatives with identical weights for each value in accordance with the weights that have been adopted by the expert committees of arbitrators as follows:

A - from ٢ to less than equal to the selfishness.

B - From ٢ to less than ٣ self-worth tends to be selfish.

C - From ٣ to less than ٤ is self-worth.

D - From ٤ to less than self-worth tends to be substantive.

E - ٤ substantive equality.

٤ - The five bases on the premise of nihilism, which assumes that equal opportunities for the study of choice in the selection of the value of alternatives, which means (to equal opportunities for the selection of alternative No. ١ choice of equal opportunities for an alternative number (٤, ٤, ٣, and ٢). Therefore, all equal the five-cutters, and nihilistic assumption that the researcher hopes to be executed can not be achieved so that the individual and group differences and the community, according to the change of research and choices of respondents and, therefore, called the

hypothesis of zero premise nihilism universally agreed.

III: analysis and statistical analysis applications

pentabromodiphenyl values:

Most studies in the scientific, social and human researchers to adopt a modern approach to a documentary to show the results of studies in the form of numerical facts and summary diagrams of the overall objective of the researcher to highlight the statistics, making an important tool available to researchers in various branches of study in order to show the facts and results simple and non-bias, and this pentabromodiphenyl to facilitate the analysis of the importance of research in the areas of social science and humanity, can researchers from the analysis and interpretation of diagnostic and scientific.

We have overcome the concept of the language of statistics to the effect of direct counting of inventory items, and only learned to know the meaning of numbers and methods of classification and methods of use.

Therefore, not only knowledge of statistics to deal with the quantitative data only, although they are the most commonly used in empirical studies, but can be used in the studies and events that are received by the representative of the answer in yes, no, sometimes, often, and other expressions used by researchers to obtain and answers represent the views of respondents in the phenomenon of school. The massive development, which is the

world's computer use and ways to make a considerable difference in pay and advancement of all science to the head of statistics, and where many of these provided an opportunity for software professionals and non-specialists to benefit from the applications of equations and statistical choices without dealing with them directly and get accurate results in record times.

Although we are not mentioned in connection with the software available to researchers in this area, and differentiation among them and to the different nature of the use of all of them, but it is part of modern software and widely used in the field of humanities software SPSS statistical software, which means "science of humanity, which have the advantage to easily enter the information It also contains a large number of applications and statistical tests that researchers need to address the data in addition to the great variety of graphics available and the summary table, which can be incorporated and added to many other software which makes the choice of such software in accordance with the classification of Abu Aqil and wishes for the analysis of values, and consistent with the five-year development, which added to this category, which showed an assessment extrapolations of trends and new values, and actions and behavior.

IV: The methodology and analytical approach to content analysis and survey methodology of the most important and substantive curriculum, which should be followed when using the Categories

value, as they enable researchers of knowledge and analysis and draw conclusions.

The content analysis approach to pay attention to scientific information, whether the word or phrase or an idea or a complete text, including that aimed to achieve the results that are in need of finding an accurate analysis and according to the elements of scientific analysis, and it will not be able researcher and investigator of the facts of the explanation based on the scientific results and conclusions.

The development of scientific study will enable researchers to identify the areas in the temperate areas and less or more moderate or lean to what is negative or the positive smuggled, according to the peace of ratings by value of the areas above the majority and, as the coefficient between the values pentabromodiphenyl analysis and measures of central tendency and dispersion measures.

This move enables the classification of developmental researchers to identify each of the variables, and enable them to make comparisons between each of the variables and other areas of value. This analyzes and interpreted the results of each of the ties of the six areas of the principles, according to standard Balancer and specific areas for each of the relational.

The objective of this tab enables the classification of scientific and specialist knowledge of the Privacy of the value for each of the six fields. And it enables them to conduct comparisons, according to

each variable research changes, the use of measures of central tendency and dispersion, which appears in information theory, a variety of charts. This is known as classification Developer researchers uses Friedman tests, which gives readings of statistical significance in the study of scientific research groups. And how to value the differences of each relationship for each area at the same time, knowledge, and they can repair (repair of customers) and possible to reach and move according to the following:

١ – defining the values

٢ - determine the level value for the customer, who (the customer is in) Does the level of selfish? Or at with drawling level?

٣ - Reform of the customer by making a change (where the customer who must be), which would like to be, and would like to be is: be at the level of interaction and social participation (of society) that we identified in the five-b - (self-) .

٤ - Make a move: it is beyond the client's level of self by looking up to a better future.

٥ - Table showing the subsequent rules are based on the processes of change and make a move, according to the following:

First: the events of the change in the levels of value in accordance with the values and social norms as indicated in Table (١).

Table ١ (it should be included here. graphically)

Second: making transition in the society according to values and productive criteria (economical) as indicated in table ۲.

Table ۲ (it should be included here.)

Third: making transition in the society according to political values and criteria as indicated in table ۳.

Table ۳(it should be included here)

Fourth: making transition in the society according to mental values and criteria as indicated in table ۴.

Table ۴(it should be included here)

Fifth: making transition in the society according to behavioral values and criteria as indicated in table ۵.

Table ۵(it should be included here)

Sixth: making transition in the society according to political values and criteria as indicated in table ۶.

Table 1 (it should be included here)

Contents

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٥. Make a valuable change according to behavioral criteria in the selfish level
٦. Make a valuable change according to cultural criteria in the selfish level

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PROF. AKEEL HUSAIN AKEEL

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